



# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

**INVITATION OF OFFERS TENDER**  
**FOR**  
**OFFICE SPACE IN JACOBABAD**

USAID-Sindh Municipal Services Delivery Program (MSDP), Planning & Development Department, Government of Sindh, invites sealed bids under SPPRA Rules 2010(Amended 2013), from interest owners/their representatives having suitable premises (free from all encumbrances) for acquiring premises on rental basis for establishment of its Program Support Unit (PSU) in **Jacobabad city**.

The requirements with selection criteria are as under:-

Sr.#	Features	Requirements
01.	Preferred Location	Main Road, Near Deputy Commissioner's Office, Police line, Civil line
02.	Space Required	Bungalow with approx. covered area of 2000 sq. ft or 05 Rooms with (Bath Rooms, Guard Room and Servant Quarter)
03.	Parking Space	At least 2/3 cars
04.	Preferable Amenities	Operational Kitchen with Gas, Telephone, Electricity, Water and availability of public transport in the vicinity.

Tender documents containing evaluation criteria and other relevant details may be collected (during office hours) on submission of a written request by the landlord from the following address **free of cost upto 14<sup>th</sup> November, 2016**. The Bidder may also download the bidding documents from the SPPRA website ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)) for viewing purpose only. The last date for submission of bid is **16<sup>th</sup> November, 2016 upto 11.30 hours**. The bids shall be opened on the **same day at 12.00 hours** in presence of the bidders who wish to attend.

Attachment of a refundable Pay Order (1% of total sum of 1 year's rent demanded for premises offered) as Bid Security in the name of "Sindh Municipal Services Delivery Program" with the tender document is mandatory. No tender will be accepted without Bid Security & such tender (s) will be rejected on the spot.

In case of undesirable circumstances on submission/opening date & time or if the Government declares a Holiday, the tender shall be submitted /opened on the next working day at the same time and venue.

The Competent Authority reserves the right to reject any or all proposals at any time subject to provision provided in SPPRA Rules, 2010.

  
**PROGRAM DIRECTOR**  
**USAID-SINDH MSDP**

**Address :**

Program Management Unit, USAID Sindh Municipal Services Delivery Program  
House # D-18, Block-2 Kehkashan, Clifton, Karachi,  
Phone #021-3581 0016-18 Fax # 21-35810019



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P & D Department, Government of Sindh



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FROM THE AMERICAN PEOPLE

NO.PMU/SMSDP/PSU/Office Acco; 2016-17/ 1117  
Karachi, Sindh dated: 25<sup>th</sup> October, 2016

**The Managing Director,  
SAPPRA, Government of Sindh,  
Karachi**

**SUBJECT: HOISTING OF NOTICE INVITING TENDER FOR OFFICE SPACE  
REQUIRED IN JACOABABAD**

Enclosed please find herewith 02 (Two) copies of Invitation of Offers Tender for space required for Office/ Program Support Unit (PSU), Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh @ Jacobabad.

2. It is requested that the NIT may kindly be hoisted on the Website of SPPRA, as per rules and Policy.

3. It is further stated that amount to be spent on rent is less than 1.0 Million, please.

DA/-As above



*Abdul Nari Memon*  
**(ABDUL NARI MEMON)  
DIRECTOR(F&C)  
PMU-Sindh MSDP**

*Copy for information;*

1. The Secretary, (Planning), Planning & Development Department, Government of Sindh
- ✓ 2. The Deputy Commissioner, District Jacobabad, Jacobabad.
3. Section Officer(G), Planning & Development Department, Government of Sindh
4. Section Officer (Res.VI), Finance Department, Government of Sindh



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P & D Department, Government of Sindh



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USAID-SINDH MSDP

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GOVERNMENT OF SINDH  
PLANNING, DEVELOPMENT &  
SPL. INITIATIVE DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(112)/2013: A Procurement Committee for purchase of goods and services for Program Management Unit - Sindh Municipal Services Delivery Program and its Support Units is hereby constituted with the following composition:-

1.	Director (Finance & Compliance) Sindh MSDP	Chairman
2.	Deputy Secretary, Industries Department	Member
3.	Procurement Specialist, Sindh MSDP	Member

**TERMS & REFERENCE (TORs)**

- Ensure Procurement as per SPPRA Guidelines and requirements of the project.
- Open, evaluate and scrutinize the tenders.
- Inspection of the procured items to ensure that they are supplied as per specifications and have required standards of quality.

**MUHAMMAD WASEEM**  
ADDITIONAL CHIEF SECRETARY (DEV)

NO: SO (ADMN.I) (P&D) 12(112)/2013:

Karachi dated 8<sup>th</sup> July, 2014.

A copy is forwarded for information & necessary action to:

1. The Secretary to Govt. of Sindh, Finance Deptt. Karachi.
2. The Secretary to Govt. of Sindh, Industries Department, Karachi.
3. The Accountant General Sindh, Karachi.
3. The Program Director, Municipal Services Delivery Program, P&D Deptt. Karachi
4. The Deputy Secretary (Admn). P&D Deptt. Govt. of Sindh, Karachi.
4. The Deputy Secretary (Dev.I), Finance Department, Govt. of Sindh, Karachi.
6. The Superintendent, Sindh Govt. Printing Press. Karachi.
6. P.S. to ACS(Dev), P&D Deptt. Govt. of Sindh, Karachi.
7. Personal Files.
10. Master File.

*Imran Sibtain*  
8/7/2014

(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926



# MSDP

Municipal Services Delivery Program  
P & D Department, Government of Sindh



**USAID**  
FROM THE AMERICAN PEOPLE

No. PMU/MSDP/P&DD/APPlan/2016-17/ 1066  
Karachi, dated the 31<sup>st</sup> August, 2016

The Manager(CB),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh, Karachi

**SUBJECT: PREOCURMENT PLAN (DEVELOPMENT/CAPITAL) OF SINDH MSDP FOR THE YEAR 2016-17**

Enclosed please find herewith updated procurement Plan( Development/ Capital) of Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh for the financial year 2016-17 and 2017-18 for your information and hoisting on the SPPRA website, please.

This issue with the approval of competent authority.

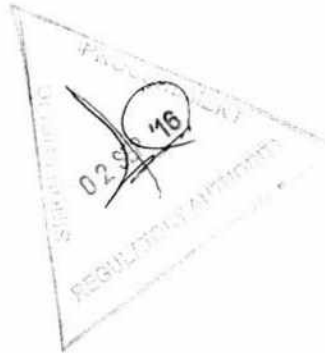
DA/- As above



*Muhammed Naeem Waheed*  
**MUHAMMED NAEEM WAHEED)**  
**PROCUREMENT SPECIALIST**  
**PMU-Sindh MSDP**

*MS*  
*Copy for information;*

1. P.S. to ACS (Dev), Planning & Development Department, Government of Sindh
2. P.S. to Chief Economist, Planning & Development Department, Government of Sindh
3. Mr. Z.A. Gorar, Advisor, USAID/Pakistan, Karachi
4. Mr. Latif-ur-Rehman, MSP Engineering Specialist, USAID/Pakistan, Peshawar
5. Planning Officer (PP&H & Foreign Aid), Planning & Development Department, Government of Sindh



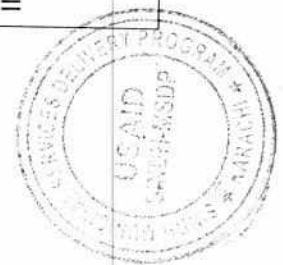
**ANNUAL PROCUREMENT PLAN**  
**(WORKS, GOODS & SERVICES)**  
**Financial Year 2016-2017 and 2017-2018**

Programme Management Unit (PMU) for  
Municipal Service Delivery Programme (MSDP) of  
Planning & Development, Government of Sindh

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost (in Million Rs.)	Funds allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018				Remarks		
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr			
1.	Municipal Infrastructure Upgrade for Jacobabad City					USAID (grant)												
1A.	Part-I Rehabilitation and Upgradation of Water Supply Scheme																	
1A (I)	Package WS-01 Water Intake & Storage Lagoons			333	260		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be completed by September 2016.
1A (II)	Package WS-02 High lift Pumping Systems and Rising Mains			640	539		Restrictive Bidding (Pre-qualification)	-	-	-	-	-	-	-	-	-	-	Notice to Commence issued on March 13, 2014; execution expected to be



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								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
1A (VII I)	Package WS-15 Water Filtration Works			202	130		Open (NCB) Competitive Bidding (Post-qualification)		✓							Notice to commence issued on November 10, 2015; currently in execution.
	<b>Total Part-I</b>			2148	1992											
1B	<b>Part-II</b> <i>Rehabilitation and Upgradation Of Sewerage Disposal and Treatment System</i>															
1B(I)	Package WW-07 Construction of Drains & Waste Water Disposal Works Zone-A			225	225		Open (NCB) Competitive Bidding (Post-qualification)		✓							To be tendered
1B(II)	Package WW-08 Construction of Drains & Waste Water Disposal Works Zone-B			216	216		Open (NCB) Competitive Bidding (Post-qualification)		✓							To be tendered
1B(III)	Package WW-09 Construction of Drains & Waste Water Disposal Works Zone-C			161	161		Open (NCB) Competitive Bidding (Post-qualification)			✓						To be tendered





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								2016-2017			2017-2018				
								1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
	Accommodation for Office Premises (Jacobabad)			0.8	0.8		Open (NCB) Competitive Bidding (Single Stage-Two Envelopes)			✓					

T= Tentative

NCB= National Competitive Bidding

A= Actual





GOVERNMENT OF SINDH  
PLANNING & DEVELOPMENT  
DEPARTMENT

**NOTIFICATION**

NO: SO(ADMN.I)(P&D)12(97)/2014: In pursuance of Rule-31 of Sindh Public Procurement Rules, 2010 "**Complaint Redressal Committee**" for Sindh Municipal Services Delivery Program, Planning & Development Department, Government of Sindh, is hereby constituted with following composition / TORs :-

- |   |          |
|---|----------|
| 1. Program Director Sindh MSDP                                      | Chairman |
| 2. Director (Reforms), Sindh MSDP                                   | Member   |
| 3. Representative of Office of A.G<br>(Not below the rank of BS-18) | Member   |

**TORs**

- As provided under rule 31 of SPPRA Rules 2010 and to perform any other function ancillary and incidental to the above.

**DR. SHEREEN MUSTAFA  
SECRETARY (PLANNING)**

NO. SO(ADMN-I)(P&D)12(97)/2014

Karachi dated the 14<sup>th</sup> July, 2015

A copy is forwarded for information & necessary action to:

1. The Program Director, PMU-Sindh MSDP, P&D Deptt. Govt. of Sindh, Karachi.
2. The Accountant General Sindh.
3. The Deputy Commissioner, Jacobabad.
4. All members of the Committee.
5. PS to Additional Chief Secretary (Dev) P&D Deptt. Govt. of Sindh, Karachi.
6. PS to Secretary (P) P&D Deptt. Govt. of Sindh, Karachi.
7. Master /Personal File.

  
(IMRAN SIBTAIN)  
SECTION OFFICER (ADMN.I)  
Ph: 021-99211926