

OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY)DISTRICT SANGAHR

DEO (Pry)/SSB/ 7 /SGR

Dated: 20/2/2018

To

The Managing Director, SPPRA, Government of Sindh, Karachi

Subject

REQUEST FOR HOSTING OF TENDER NOTICE

 Findenclosed herewith NITs (Tender Notice), Procurement committee, Redressal Committee Procurement Plan and Standard of Bidding documents Technical and Financial Proposal.

You are therefore kindly requested for hosting of Tender Notice on SPPRA Website, Government of Sindh and Oblige.

DISTRICT EDUCATION OFFICER (PRIMARYSECRETARY) SANGHAR

SPPRA INVARED RY NO BALL 22 2 3018



OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY)DISTRICT SANGAHR

DEO (Pry)/SSB/ 62/SGR

Dated: 20/2/2018

NOTICE INVITING BID/TENDER

The Procurement Committee, District Sanghar (Primary Side), invites sealed tenders for procurement Furniture Fixture & Goods, (Library & Laboratory Items, In-Class Material, Stationary, Sports items) on Rate Contract Basis for whole year 2017-18, ended on 30th June 2018. However work orders shall be placed by the schools/Taluka Education Officers as per their specific Budget. List is provided in the bidding document, as per single stage two envelop Procurement Process of SPPRA rules:-

| Sr. No. | Description of Tender | | Quantity / Specification | Last date and time for Bid Submission | Opening time of Technical Bid | Opening Time to Financial Bid | |
|---------|-----------------------|---------------------------------------|-----------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|--|
| 1117 | SSB a) | In class Material A03970 | | 40/00/0040 | 40/00/0040 | 40,00,0040 | |
| 01 | b) | Stationary A03805 | Refer bidding | 19/03/2018 | 19/03/2018 | 19/03/2018 | |
| | c) | Sports A03970 | documents | 09:30 PM | 11:30 PM | 01:00 PM | |
| | d) e) | Library & Laboratory Sports A03970 | | | | | |

Bidding document can be obtained on submission of a written application, upon payment of non-refundable fee of Rs. 3000 (Three Thousand Only) of each bidding documents through Bank draft/pay order in favour of District Education Officer (Primary) District Sanghar, Division Shaheed Benazirabad, from below address on 9:00 AM to 4:00 PM, after the publication of notice inviting till closing thereof.

Bid should be submitted at the office of District Education Officer (Primary) Sanghar, Division Shaheed Benazirabad, on or before the last date and time of Bid submission. Received bids shall be opened at the same address on the Bid date & time as mentioned above.

Bid security of 2% of the Bid price must be accompanied by Financial proposal seal envelop pay order from any Bank in favour of District Education Officer (Primary) Sanghar, Division Shaheed Benazirabad.

Bids will not be accepted / considered / entertained in the following conditions:

- Conditional and telegraphic bids / tender.
- 2. Bids not accompanied by bid security of required amount and form.
- 3. Bids received after the specific date and time.

Ou .

4. Bids of black listed firms.

The procuring agency reserves the rights to accept or reject any tender or to enhance the quantity. The cost of additional quantities of items shall not exceed 15% of the original contract amount, quantity subject to the relevant provision of SPPRA Rules 2010 (Amended 2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender notice can be downloaded from the SPPRA website. www.spprasindh.gov.pk.

All applicable Government Taxes shall apply.

Address:

Office of the District Education Officer (Primary) Sanghar, Nawabshah Road, Sanghar

Tel: 0235-542730

DISTRICT EDUCATION OFFICER (PRIMARY) SANGHAR



OFFICE OF THE DISTRICT EDUCATION OFFICER

(PRIMARY)DISTRICT SANGAHR
DEO (Pry)/SSB/ 04 /SGR Dated: 20

Dated: 20/2/2018

LIST FOR PURCHASE OF SCHOOL ITEMS WITH SPECIFICATION UNDER SSB / ONE TIME GRANT 2017-18

A) STATIONARY ITEMS

| Sr. No. | Item with Specification | Quantity | Offered Rate | Amount |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------|
| 1 | Paper Reams (Regular A4) , Paper Grammage: 70 GSM Paper Color: White | 331 | | |
| 2 | Pencil HB Packet Each Packet 12 Nos, Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant | 4241 | | |
| 3 | G.R Register 300 pages 70gm paper | 2657 | | |
| 4 | Attendance register teachers 50 Pages, (8*12)Hard board 68 Gms | 5107 | | |
| 5 | Ball Pen (Set of 4 Packets = Red, Blue, Green & Black), Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip | 510 | | |
| 6 | Certificate Each Book Have 100 Certificate, | 2000 | | |
| 7 | Chalk Bundle, Fine Quality | 1000 | | |
| 8 | Pointer (Set of 4 Packets = Red, Green, Blue & Black) Dollar, 0.3 mm, validink, good quality | 4972 | | |
| 9 | Erasers Packet Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) | 2781 | | |
| 10 | Sharpeners , Packet Size: (25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic | 1890 | | |
| 11 | Stapler with Pins 24/6x1000 Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6 | 6509 / 1610 | | |
| 12 | Scales 12" Stainless Steel, Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel | 3372 | | |
| 13 | Stamp Pad Dollar, Standard Quality | 5216 | | |
| 14 | STUDENTS NOTE BOOKS 200 PAGES | 10221 | | |
| 15 | Punch Machine Medium Size , Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM | 1594 | | |



| Sr. No. | Item with Specification | Quantity | Offered Rate | Amount |
|------------------------------|-------------------------|----------|--------------|--------|
| SHAH | JO RISALO | | 987 | |
| STORY | / BOOKS URDU | | 1,032 | |
| STORY | BOOKS SINDHI | | 1,406 | |
| DICTIO | DNARY URDU | | 1,155 | |
| GENEI | RAL KNOWLEDGE | | 896 | |
| DICTIO | DNARY URDU TO ENGLISH | | 747 | |
| DICTIONARY ENGLISH TO SINDHI | | | 562 | |
| TOTAL | ITEM | | | |

B) LIBRARY - LABORATORY ITEMS

| Sr. No. | Item with Specification | Quantity | Offered Rate | Amount |
|------------|------------------------------|----------|--------------|--------|
| 1 | SHAH JO RISALO | 987 | | |
| 2 | STORY BOOKS URDU | 1,032 | | |
| 3 | STORY BOOKS SINDHI | 1,406 | | |
| 4 | DICTIONARY URDU | 1,155 | | |
| 5 | GENERAL KNOWLEDGE | 896 | | |
| 6 | DICTIONARY URDU TO ENGLISH | 747 | | |
| 7 | DICTIONARY ENGLISH TO SINDHI | 562 | | |

C) SPORTS ITEMS

| Sr. No. | Item with Specification | Quantity | Offered Rate | Amount |
|------------|-------------------------|----------|--------------|--------|
| 1 | BADMINTON RACKETS | 172 | | |
| 2 | BADMINTON SHETAL PACKET | 334 | | |
| 3 | CRICKET BAT | 500 | | |
| 4 | CRICKET WICKET | 265 | | |
| 5 | CRICKET TAPE BALL | 3194 | | |
| 6 | FOOT BALL | 116 | | |
| 7 | JUMPING ROPE FOR GIRLS | 2658 | | |
| 8 | WHISTLE | 1621 | | |
| 9 | SOLITION TAP | 4733 | | |
| 10 | HOCKEY | 193 | | |
| 11 | HOCKEY BALL | 643 | | |
| 12 | KIT BAG | 290 | | |
| | | | | |

, D) IN-CLASS MATERIAL

| Sr. No. | Item with Specification | Quantity | Offered Rate | Amount |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------|
| 1 | Abacus (large) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 24 x 30" & Balls Rods made of Iron | 200 | | |
| 2 | Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth | 432 | | |
| 3 | Flash cards animals Best Quality Standard size(4*6)printed on card lamimted packet in box | 298 | | |
| 4 | Flash cards birds Best Quality Standard size | 345 | | |
| 5 | Flash card sea animals Best Quality Standard size | 876 | | |
| 6 | Flash cards insects Best Quality Standard size | 425 | | |
| 7 | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook | 245 | | |
| 8 | Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no.(Local Quality) | 432 | | |
| 9 | Water Colour 12 Colors | 176 | | |
| 10 | Drawing Board Made of Wood size 14 x 18" with Rubber Sheet | 675 | | |
| 11 | Drawing Paper Ream 80gm, A2 (420*594)Local Quality | 324 | ß l | |
| 12 | Colour Mixing Plate Plastic Big Size (Local Quality) | 432 | | - House |
| 13 | Drawing Sheet 20x30 (Local Quality) | 254 | | THE WILLIAM CONT. |
| 14 | Tracing Paper Packet | | | |
| 15 | Remover Duster Wood Piece with Carpet Size 2 x 6" | 13710 | , | |
| 16 | Piece of Cloth (In Meters) Local Quality | 245 | | |
| 17 | Colorful papers Chart Paper Size 20 x 30" A2 | 169 | | |
| 18 | Pair of Scissor in Each Pair made of steel with Plastic Cover | 328 | | |
| 19 | Wall Clock10 x 12" Operated in AA Battery (Toshiba OR Equivalent) | 12645 | | |
| 20 | Marker Removable (White Board Marker/Board Marker) Standard Size Packet | | | |
| 21 | White Chalks:Pack of 12 small boxes,each of 10 sticks | 32556 | | |
| 22 | Iron Slate:(Thick iron state,22 Guage)(10*8) | 265 | | |
| 23 | English & Urdu Alphabet Chart (2 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 4387 / 3922 | | |
| 24 | World, Country, Province & District Map (4 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 2956 | | |
| 25 | Sindhi Alphabet & Phonetic Chart (11 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 4664 | | |
| 26, | Living Animal Chart (Sea Animal, Mammal, Bids, Reptiles, Insects (8 Leaves). Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 4512 | | |
| 27 | Fruit & Vegetable Chart (10 leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be | 777 | | |

| Sr. No. | Item with Specification | Quantity | Offered Rate s | Amount |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|--------|
| | provided by Procuring Agency) | | | |
| 28 | Table Chart 1 to 10 (10 leaves) Size: 12x18", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 2500 | | 14 7 |
| 29 | Table Chart 11 to 20 (10 leaves) Size: 12x18", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 2500 | | |
| 30 | Sindhi Grammar Chart (8 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 3100 | | |
| 31 | English Grammar Chart (8 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 267 | | |
| 32 | Geometry, Mental Math, Metric Unit & Measurement, Multiplication & Division, Fraction Decimal, Multiplication Square, Symbol of Maths Chart (8 leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 564 | | |
| 33 | Human Body Health, Skeletal @ Muscular, Digestive System, Nervous System, Respiratory System, Cardio Vascular, Body Parts Chart, National Hero's, Transport Chart (9 Leaves) Size: 23x36", Bleech Card, 4 Color Printing with Spiral Binding and Steel Hanging Rod (Material Will be provided by Procuring Agency) | 365 | | |
| 34 | Speaker / Public Address System (Digital) Chargeable alongwithwifimic, & USB 16 GB | 500 | | |
| 35 | Steel Box, size 4x4x3 With top cover & lock. | 254 | | |

DISTRICT EDUCATION OFFICER PRIMARY SANGHAR



Government of Sindh Education and Literacy Department Karachi, dated 20-10-2016

NOTIFICATION

NO. SO(G-II)E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules,2010 (amended 2013), a Procurement Committee for purchase of goods for Primary schools comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee | Placement in committee |
|-------|-----------------------------------------------------------------|------------------------|
| 1. | Deputy Director (Primary), concerned Region | Chairman |
| 2. | Officer to be Nominated by Commissioner of the concerned Region | Member . |
| 3. | District Education Officer (Primary), Concerned District | Member/Secretary |

Terms of Reference:

- (1) Collecting and collating "Need Requisitions Forms" from schools through TEOs
- (2) Preparing bidding documents
- (3) Carrying out technical as well as financial evaluation of the bids
- (4) Preparing evaluation report as provided in SPPRA Rule 45
- (5) Making recommendations for the award of district specific contracts; and
- (6) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

NO. SO(G-II)E&L/SSB/FW/01/12:

Karachi, dated 20-10-2016

A copy is forwarded for information and necessary action to:

- 1. The Commissioner......Division
- 2. The Director School Education (Primary), Region.....
- 3. The Chief Program Manager- Reform Support Unit
- 4. The Deputy Commissioner (All)
- 5. Members of the Committee
- 6. The PS to Secretary Education & Literacy Department, Government of Sindh
- 7. Taluka Education officer (Primary)(Male/Female)
- 8. Master File
- 9. Official Website

SINDH EDUCATION & ! LITERACY DEPARTMENT



(QASIM AKBAR MMA) SECTION OFFICER (G-III)



GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT KARACHI, DATED 20-10-2016

NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

| 1. | Director Schools Education, concerned | Chairman |
|----|--------------------------------------------------------------------------------------------------|----------|
| 2. | A representative from Accountant General Sindh / | Member |
| | District Accounts Office, Concerned | |
| 3. | An independent professional from the relevant field to be nominated by the Director concerned | Member |

ToRs

- To perform according to Rules-31of SPPRA, 2010 (Amended 2013);
- · Perform any other function ancillary and incidental to above.

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

SECRETARY TO GOVT. OF SINDH KARACHI, DATED 20-10-2016

Copy is forwarded for information & necessary action to:-

- The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
- 2. The Chairman/ Members of the committee
- 3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
- 4. The Commissioner......Division
- 5. The District Education Officer (Primary), (ES & HS) (All)
- 6. The Deputy Commissioner (All)
- 7. Members of the Committee
- 8. The PS to Secretary Education & Literacy Department, Government of Sindh.
- 9. Taluka Education Officer (Primary), (ES & HS) (All)
- 10. Master File
- 11. Official Website



(QASIMAKBAR NIMAK) (DE SECTION OFFICER (G-III)

OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) SANGHAR

PROCUREMENT PLAN (NON-DEVELOPMENT) FOR SSB 2017-2018 OF SCHOOLS WITHOUT DDO

| Serial No | Fund Head & Sub head | Name of work and break up | Allocated Funds and break up for different locations /sites | Items to be procured | Method of Procurement | Anticipated /Actual Date of Advertisement | Anticipated /Actual Date of Start | Anticipate d /Actual Date of Completio n | Remark s |
|--------------|----------------------------|-----------------------------------|-------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|------------------------------------------------------|-------------|
| Α | В | С | D | E | F | G | Н | 1 | J |
| 1 | A03970 others 475 | Inclass Material & Supplies | Rs. 18366000/- | As per Need Requisition prepared by SMCs | National Competitive Bidding Method under Rule-15(2)(B) SPPRA Rules 2010 | 04th March 2018 | 08 th March 2018 | 15 th May 2018 | |
| 2 | A03970 others 476 | Library/ Laboratory | Rs. 6925000/- | As per Need Requisition prepared by SMCs | National Competitive Bidding Method under Rule-15(2)(B) SPPRA Rules 2010 | 04 th March 2018 | 08 th March 2018 | 15 th May 2018 | |
| 3 | A03970 others 478 | Sports | Rs. 3214000/- | As per Need Requisition prepared by SMCs | National Competitive Bidding Method under Rule-15(2)(B) SPPRA Rules 2010 | 04 th March 2018 | 08th March 2018 | 15 th May 2018 | |
| 4 | A03805 | Stationary | Rs. 12249000/- | As per Need Requisition prepared by SMCs | National Competitive Bidding Method under Rule-15(2)(B) SPPRA Rules 2010 | 04 th March 2018 | 08 th March 2018 | 15 th May 2018 | |

DISTRICT EDUCATION OFFICER (PRIMARY)
DISTRICT SANGHAR

OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY) SANGHAR



BIDDING DOCUMENTS

FOR PROCUREMENT FROM SCHOOL SPECIFIC BUDGET

SCHOOL EDUCATION DEPARTMENT, GOVERNMENT OF SINDH



OFFICE OF THE DISTRICT EDUCATION OFFICER (PRIMARY)DISTRICT SANGAHR

CODY 22 YOUR

DEO (Pry)/SSB/ 03 /SGR

Dated: 13/4/2017

BIDDING DOCUMENTS FOR PROCUREMENT OF SPORTS ITEMS, STATIONARY, LIBRARY & LABORATORY AND IN CLASS MATERIAL FROM SCHOOL SPECIFIC BUDGET

| Cost of Tender Documents | Rs:- 3000/= Three Thousand only Non-refundable |
|---------------------------------|----------------------------------------------------------------------------|
| Tender Selling Date | 04/3/2018 to 19/3/2018 |
| Tender Submission Date and Time | 19/3/2018 @ 09:30 am |
| Tender Submission Place | District Education Officer (Primary) Sanghar Division Shaheed Benazirabad |
| Tender Opening Date and Time | 19/3/2018 @ 11:30 AM |
| Tender Opening Place | District Education Officer (Primary) Sanghar Division Shaheed Benazirabad. |

01-INSTRUCTIONS FOR PREPARATION OF BID

- 01.01 Bidder are required to comply with all the clauses mention in the Terms and conditions of the bid documents and any deviation will forexpel bid them from competing in the Tender
- O1.02 The quoted rates should be in Pak Rupees.Bid shall be valid for 60 days from the date of opening of bid. The bid shall be inclusive of the all applicable duties and taxes/ transportations etc, and all other expenses on free delivery to consignee's and at the school institutions as enclosed list throughout District.
- O1.03 Quoted price shall be in figures and words both, if discrepancies between two, prices quoted in words shall prevail
- O1.04 The bidders shall sign a rate contract for whole year 2017-2018, ended on 30th June 2018. However order shall be placed by the school/ institutions as per their specific budget and policy of Education Department, Government of Sindh Karachi.
- O1.05 The Tender shall be submitted with all documents and sealed envelopes. Envelops must contain tender inquiry No. on the top. The name of bidder should be affixed on the face of the envelope on the left side. The bidder should prepare the tender in form of Technical and Financial proposals separately in accordance with rule 46 (2) SPPRA rule 2010, amended 2013. The envelope should be marked Technical Proposals and Financial Proposals in Bold and legible letters to avoid confusion. Envelops should be sealed and addressed to the Chairman District Procurement Committee, District Sanghar, Division Benazirabadand submitted in tender box on the scheduled date and time
- O1.06 Any alteration / correction must be initiated and each page is to be signed and stamp at the bottom

- O1.07 The Schedule is prepared with the generic name however the bidder may also mention the brand name against the generic name
- 01.08 I items have to be quoted duly filled stamped and signed by the authorized bidder

Note: - No tender will be accepted after closing of the Tender Box, what so ever reason may be.

02-Technical proposal should have the following documents

02-01 Original tender receipt 02-02 Photocopy of pay Order / demand draft of earnest money in which should not be readable otherwise the bid ignored. 02-03 NTN / Income Certificate 02-04 Professional Tax Certificate 02-05 GST Registration Certificate, if applicable 02-06 SRB Sindh Revenue Board 02-07 Bidder should submit documentary evidence that can perform over all business of more than / equal to Rs:-50.00 Million, which is mandatory requirement otherwise bid will be rejected

03-Financial proposals should have the following documents

- 03-01 Original pay order / Bank draft of earnest money
- 03-02 Original copy bid offer with quoted price
- Only those items financially offer will be announced / considered which are technically qualified by the formulary committee. If any firm was to give the separate item wise financial bid, they are advice to give separate item wise sealed envelope (s) of every item and should mention the name item and tender Sr. No. on the front in the bold and legible letter to avoid the confusion. Else the financial proposal envelops will be opened on qualified items basis and it will not be challenged by the suppliers / contractors to open the financial proposals of the Dis-qualified items.
- 03-04 In case the rates of two or more bidders found equal, all will be accepted on equal sharing basis.

04 TERMS AND CONDITIONS OF CONTRACT

- 04-01 The Successful bidder shall submitted 5% of contract amount as performance security in shape of Call deposit or in payment order.
- O4-02 The Successful bidder shall sign the **District Level Rate Contract agreement** with the Department of Education on Judicial Stamp
 paper of Rs: 100/- as per approved format and the work/supply
 order will be issued by the respective Drawing & Disbursement
 Officers (DDOs) of District Sanghar, Division Benazirabad.
- O4-03 The Rate Contractor, shall affix 0.30% stamp duty. The Income Tax GST or any other payable tax shall be deducted from the bills of Contractors / suppliers
- 04-04 If the contractor / supplier requires Tax exemption facility regarding non deduction of advance income tax, the exemption certificate

The s

issued by the concerned authority must be attached and on C.I.F basis a copy of entry and Tax paid Challan copy should be attached with the bill

O4-05 The Supplies shall be in commercial pack delivered at the school institutions throughout District Sangha, Division Benazirabad by the authorized representative of the Firm at the risk and cost of the suppliers. Any breakage or shortage of the stock will be recovered from the supplier

05- DELIVERY

05-01 The required stores or required in 30 calendar days

06- LIQUIDATED DAMAGES

O6-01 The Liquidated / Damage in the event of completion beyond the given schedule, shall be 0.1% each day of delay from the targeted period

07-REDRESSAL

07-01 Redressal of grievances and settlement of dispute will be as per SSPRA Rule 2010, amended 2013

08- UNDERTAKING ON RS:-100/- ON JUDICIAL STAMP PAPER

| 08.1 | I / we read / understand the specified in the tender inquiry and undertake:- |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08.02 | That I / we will remain bound to supply any item as an additional quantity at the same rate on which said item I / we have supplied during the contract period |
| 08.03 | That I / we agree whether our tender for total out tender accepted for total/ partial or enhanced quantity for all or any single item |
| 08.04 | I / we also agree to supply and accept the said item at the rate for the supply of Contracted within the stipulated period shown in the contract |
| 08.05 | I / we understand and ensure for the supply of quality goods. I / we also agree to supply of 100% additional quantity without any additional charges, If the supplies / part of the supplies declared sub standard |
| 08.06 | I / we undertake that if any of the information submitted in accordance to this Tender inquiry found incorrect, our contract may be cancelled at any stage on our cost and risk |
| 08,07 | I / we undertake to deposit the goods testing fees per item to the District Level Committee, the said fees will be deposited directly to POL/CDL, if the assignment given to the said committee |
| 08.09 | I / we undertake that / I / we will replace the goods |
| 08.10 | I / we undertake that I / w have never been black listed |
| 08.11 | I / we also agree supply the 100% additional quantity without any additional charges |
| 08.12 | The Bidder also to provide the Technical specification and broacher of the Each Item |

Ja.

The DDO / Bidder after passing out the bills, the payment is reserved in shape of pay order or bank draft, till the delivery is over.

| / we M/s | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|---|--|--|--|--|------------------|--|
| hereby confirmed that we have carefully read all terms and conditions of the tender and also agreed to abide SPPRA-2010 amended 2013 for the procurements furniture & Fixture / Goods etc. during the validity of the tender | | | | | | | | | |
| Signature of Vendor | | | | | | | | | |
| Name of Authorized Person Designation | | | | | | | | | |
| | | | | | | | | Seal and Address | |
| Telephone No | Fax No | Email Address | | | | | | | |
| Witness | | | | | | | | | |
| 01. Name in Full _ | | Signature | | | | | | | |
| 02. Name in Full | | Signature | 9 | | | | | | |
| | | | | | | | | | |

Bid Data Sheet

The following specification for the goods to be procured shall complement, supplementary amend the provisions in the Instructions to Bidders (ITB) Part One. Whenever the reis a conflict, the provisions here in shall prevail over those in ITB.

[Instructions for completing the Bid Data Sheet are provided, as needed, in the note sin italics mentioned for the relevant ITB Clauses.]

| | Introduction | | |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 01 1.1 | 01 1.1 DISTRICT Education OFFICER PrimarySanghar,ShaheedBenazirabad | | |
| | Name of Contract/ Project. | | |
| 01 | Procurement of School [Stationery/ In-Class Material /Sports / Lib: Laboratory Items for Primary schools of District Shaheed Bena abadunder SSB [SANGHAR] Region SHAHEED BENAZIRABAD. | | |
| 03 | Language of the bid. English | | |

| | Bid Price and Currency |
|----|---------------------------------------------------------------------|
| 04 | The price quoted shall be Fixed along with DDP. |
| 05 | The price shall be fixed and will not be negotiated once finalized. |

| | Preparation and Submission of Bids |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06 | Qualification requirements as per criteria mentioned. |
| 07 | Amount of bid security. 2%of Total Bid Price. |
| 08 | Bid validity period. 60(Sixty) Days |
| 09 | Number of copies. One Original along with one photocopy. |
| 10 | IFB title and number procurement of Goods and furniture & Fixture. |
| 11 | Dead line for bid submission is [19/03/2018 @ 9:30 AM] |
| 12 | Time, date, and place for bid opening is 11:30 AM on[19 MARCH 2018, at The Office of the District Education Officer Primary Sanghar,[Region BENAZIRABAD Region Phone No.:[0235-542730] |

| | Bid Evaluation | | | |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 13- a | Criteria for bid evaluation. As per criteria attached. | | | |
| 13- b | Or Adjustment expressed in an amount in the currency of Bid evaluation Or | | | |
| 13-c | | | | |
| 14 | Deviation in payment schedule. N/A | | | |
| 15 | Cost of spare parts. N/A | | | |
| 16 | spare parts and after sales services facilities in the procuring Agency's country N/A | | | |
| 17 | Operating and maintenance costs. Factors for calculation of the life cycle cost: (i) number of years for life cycle[it is recommended that the life cycle period should not exceed the usual period before a planned major overhaul of the goods]; N/A (ii) operatingcosts[e.g., fueland/orotherinput, unitcost, and annual and operational requirements]; N/A (iii) maintenance costs[e.g spare parts—with out duplication of above Clause25.4(d) requirements—and/or other inputs]; N/A and (iv) rate, as a percentage, to be used to discount all annual future costs calculated under(ii) and(iii) above to present value .N/A or Reference to the methodology specified in the Technical Specifications or else wherein the bidding documents. [ThecontractualliquidateddamagesspecifiedintheSCCshallbehigherthanthe evaluation advantage.] | | | |
| 18 | Performance and productivity of equipment. 15% of the award contract price | | | |
| 19 | Delivery Schedule with 30 Days after award contract and District Procurement Committee / District Sanghar, Constitute, District Inspection and Technical Committee Relevant Parameter in accordance with option selected. Adjustment as a percentage | | | |
| 20 | Details on the evaluation method or reference to the Technical Specifications. | | | |
| 21 | Specify the evaluation factors. As mentioned evaluation criteria | | | |
| | Contract Award | | | |
| 22 | Percentage of increase or decrease 15 % Bid Value. | | | |



Evolution Criteria for Procurement School Goods (Under SSB for the year 2017-18

| Sr# | The Technical Bids Shall be Eva | idated of | Tire basi | |
|-----|---------------------------------------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------|
| 51# | Evaluation Parameters | | Total | Brief |
| | Company / Firm / Individual Information | | Total | |
| | Required Field | Marks | Marks | |
| | No. of years in Business | 10 | | 02 Marks for each year in business Max (10) |
| 01 | Annual Turnover in Million | 15 | 45 | 0.75 Marks per Million turnover Max (15) |
| | NTN Registration Certificate | 10 | | 10 Marks firm have NTN Certificate |
| | Sales Tax Registration Certificate | 10 | | 10 Marks firm with register and Sale Tax |
| 02 | Technical Proposal Specification and Brochures | 10 | 10 | 10 Marks if firm provide complete details specification and brochures provide supplied item which are quoted |
| | Financial Capabilities | | | |
| 03 | Income Tax Annual Return 3 Years | | | 3 Marks production of each year Income Tax return Max (09) |
| | Audited Financial Statement 3 Years | 06 | 25 | 2 Marks production of Financial Audit Statement each year Max (06) |
| | Monthly Sale Tax Summary of last 10 10 Months | | | 1 Marks production of each month Sale Tax return Max (10) |
| | Relevant Fields Experience | | 20 | 4 Marks for each similar complete assignment documentation proof Max (05) |

Note: firm must get 75% Marks in Technical Evaluation for qualifying as per above mention Criteria



SPECIMEN FOR AUTHORIZATION LETTER BY MANUFACTURER / IMPORTER FOR THEIR DISTRIBUTER

| / we M/s | hereby authorize M/s |
|--------------------------------------------|------------------------------------------------|
| · · · · · · · · · · · · · · · · · · · | Address |
| as our authorized Distributor, School | Education Department, District Sanghar, |
| Division ShaheedBenazirabad, | |
| We give undertaking that if there is | any sub-standard spurious, counterfeit, |
| misbranded or contaminated and short | supply of item (s) by our Distributor, we will |
| be responsible for the same, we also u | ndertake that we have rad and understood |
| the terms and conditions of the tender e | nquiry |
| Signature of Manufacturer / Importer | |
| Name and Designation | |
| Address | |
| | st be read carefully for compliance: else the |
| offer will be ignored | |
| Department reserves the right to ask an | d verify any document from the participants |
| related with manufacturer / importer of it | om to assiges the quality |