

KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER), (JAMSHED TOWN).
KMC MARKET, BLOCK-B, SINDHI MUSLIM CO-OPERATIVE HOUSING SOCIETY, KARACHI.

NO.EE/J.T/WATER/NIT/2018/30

DATED :13-02-2018

To,

The Director (C.B),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Block-8, Sindh Secretariat # 4-A,
Court Road,
KARACHI.

SUBJECT :- PROVIDING AND LAYING 315 MM P.E. PIPE LINE INCLUDING 18"DIA HEAVY WATER LEAKAGES DIFFERENT PLACES AT MAIN SHARAH-E-FAISAL BLOCK-06, P.E.C.H.S. FOR IMPROVEMENT OF WATER SUPPLY IN JAMSHED TOWN.

Enclosed please find herewith a Pay Order, Notice for Inviting Tender and Bidding documents in original containing B.O.Q, General Rules/Condition of contract, Bidding Data, Sheet of Evaluation Criteria(Method of receiving) in terms of Rule 21 and 21(A) of SPP Rules 2010 (Amended 2013), are being submitting, in respect of above mentioned subjected work, which estimated cost is "Rs.9,71,142/=", for early hoisting/uploading on the website of SPPR Authority's please.


EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, KW&SB.

Encl :

1. Original Pay Order No.18287592 dated 13-02-2018 for Rs.2,000/= (Two thousand only).
2. N.I.T. under Rule-17(1) of SPP Rules 2010 (Amended 2017).
3. Bidding documents containing B.O.Q, General Rules/Condition of contract, Bidding Data in terms 21 and Sheet of Evaluation Criteria (Method of receiving) in terms 21(A) of SPP Rules 2010 (Amended 2017).
4. Photocopy of Notification of Procurement Committee-I in terms of Rule-7 of SPP Rules 2010 (Amended 2017).
5. Photocopy of Notification of Complaint Redressal Committee (CRC) under Rule-31 of SPP Rules 2010 (Amended 2017).
6. Procurement Plan for the year 2017-2018 required under Rule-11 of SPP Rules 2010 (Amended 2017).
7. C.D wherein all the necessary required documents have been saved.

Copy to :-

1. The Director (D&E), KW&SB / Convener/Chairman of the Committee-I.
2. The A.D.I (Audit) KMC / Member.
3. The S.E. (KMC) / Member.
4. The S.E. District East-A, KW&SB/ Member.
5. The Divisional Accounts Officer, (East)-A, KW&SB/ Member/Secretary.
6. The A.O. (Revenue), KW&SB.
7. Office Copy.