



WORKERS WELFARE BOARD SINDH
GOVERNMENT OF SINDH
ESTABLISHED UNDER WORKERS WELFARE FUND ACT 2014
(PROSPERITY OF LABOUR, ENDORSED BY EMPLOYER, IMPARTED BY GOVERNMENT)



No. WWBS/Ad-2018/128

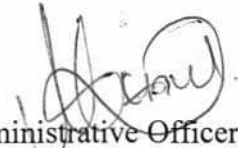
KARACHI, DATED: 07/02/2018

To,

MANAGING DIRECTOR
SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY,
Barrack No. 08, Secretariat 4-A,
Court Road,
Karachi.

Subject: **REQUEST FOR HOISTING OF ADVERTISEMENT AT SPPRA WEBSITE.**

Please find enclosed herewith copy of Advertisement for the "**PRE-QUALIFICATION OF CONTRACTORS FOR THE PROJECT "CONSTRUCTION OF 1504 FLATS AT LABOUR COLONY KOTRI"** for hoisting on website of the Sindh Public Procurement Regulatory Authority.


Administrative Officer
For Secretary
Workers Welfare Board Sindh

Copy to:

1. The Secretary to Government of Sindh, Labour & H.R Department, Karachi.
2. PS to Secretary, Workers Welfare Board Sindh.
3. The Convener Procurement Committee for Works, Workers Welfare Board Sindh.
4. The Director (Finance), Workers Welfare Board Sindh.
5. Office File

Administrative Officer
For Secretary
Workers Welfare Board Sindh

SPPRA INWARD DIARY
NO: 5581
DATED: 08-02-2018



WORKERS WELFARE BOARD SINDH GOVERNMENT OF SINDH

ESTABLISHED UNDER WORKERS WELFARE FUND ACT 2014
(PROSPERITY OF LABOUR, ENDORSED BY EMPLOYER, IMPARTED BY GOVERNMENT)



N^o. WWBS/

NOTICE INVITING TENDER

KARACHI, DATED: _____

FOR
PRE-QUALIFICATION OF CONTRACTORS FOR BUILDING PROJECT BY WORKERS WELFARE BOARD SINDH

Workers Welfare Board Sindh established as per Sindh Workers Welfare Fund Act 2014 intends to initiate the following works:-

S.No.	Name of Work	Category of Works
1	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-I) 256 Flats	C-2 & above
2	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-II) 256 Flats	C-2 & above
3	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-III) 256 Flats	C-2 & above
4	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-VI) 256 Flats	C-2 & above
5	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-V) 240 Flats	C-2 & above
6	Construction of 1504 Flats (Labour City) At Labour Colony Kotri (Package-VI) 240 Flats	C-2 & above
7	Infrastructure Works and Allied Buildings of 1504 Flats (Labour City) At Labour Colony Kotri (Package-VII)	C-2 & above

SCOPE

1. The work comprises of Construction of 1504 Flats at Labour Colony Kotri and allied buildings including infrastructure works.
2. The Scheme will be executed in **07** different packages.
3. The Pre-Qualification of the Contractors for the above mentioned works will be carried out for the whole project i-e Construction of 1504 Flats (Labour City) At Labour Colony Kotri, while the Pre-Qualified Firms/ Contractors would be called upon for the participation of Financial Bids separately.

MANDATORY ELIGIBILITY CRITERIA

- a) Firm having valid PEC Registration Certificate in Category C-2 or above valid for the year **30th June, 2018. (Mandatory)**
- b) Registration with Income Tax Department and available on ATL. **(Mandatory)**
- c) Proof of registration with Sindh Revenue Board (SRB). **(Mandatory)**
- d) Affidavit on Stamp Paper of current date attesting that the firm is neither black listed and nor have any litigation/ arbitration against any government department or Workers Welfare Board Sindh. **(Mandatory)**
- e) Annual Tax Returns of Last **3** years. (2014-15, 2015-16, 2016-17). **(Mandatory)**
- f) Audit Reports of the firm for Last **3** Years duly attested by the concerned Auditor. **(Mandatory)**.
- g) Non fulfillment of Mandatory Requirements would result into direct disqualification without any further assessment of the documents of the Firm.

List of other Documents required for the evaluation of pre-qualification are mentioned in the TORs.

COLLECTION AND SUBMISSION OF PREQUALIFICATION DOCUMENTS

1. The TOR's can be obtained from the office of the Secretary, Sindh Workers Welfare Board upon payment of **Rs. 5000/-** in the form of pay order / Demand draft (non-refundable) in favour of the Workers Welfare Board Sindh.
2. Prequalification Documents must be submitted in sealed envelope to be delivered by hand or through registered mail in the office of the undersigned.
3. Applicant shall submit Prequalification Documents duly completed in all respects along with all the supporting documents by **28th February 2018** till **3:00 P.M** at the office of the Secretary, Workers Welfare Board Sindh (during office hours) by strictly following the instruction contained in the prequalification documents. Incomplete Prequalification applications would lead to outright rejection.
4. The Prequalification documents will be opened on **28th February 2018** at **3:30 P.M** in presence of the Procurement Committee and representative of the participating Contractors.
5. In case of Public Holiday or due to any unforeseeable incident the date of Submission / Opening will be the next working day with same time of Submission & Opening.
6. The Procuring Agency reserves the right to reject all or any bid without assigning any reason subject to the relevant provisions of the **SPPRA Rules, 2010** (Amended 2017).

SECRETARY
WORKERS WELFARE BOARD SINDH
8th Floor, Marine Faisal Building, 10-A
Block-6, P.E.C.H.S. Shahrah-e-Faisal, Nursery, Karachi
021-34544767, 021-34371207



WORKERS WELFARE BOARD, SINDH

(Established under Sindh Workers Welfare Fund Act, 2014)

GOVERNMENT OF SINDH

No. WWBS/Ad-1/2017/302

Karachi, dated: 21/02/2017

NOTIFICATION

With the approval of competent authority the procurement committee is hereby constituted as defined in **Rule 7 of SPPRA Rules 2010 (Amended 2013)** comprising of the following members to address the matters regarding tenders of the Development Works of Workers Welfare Board Sindh.


PROCUREMENT COMMITTEE

- | | |
|--|-------------------------|
| 1. The Director (Works), Workers Welfare Board Sindh | Chairperson |
| 2. The Director (Admin) / Deputy Director (Admin), Workers Welfare Board Sindh | Member/Secretary |
| 3. The Director (Finance), Workers Welfare Board Sindh | Member |
| 4. The Representative of SITE Limited.
(Technical Officer not below the Rank of BPS-18) | Member |
| 5. The Representative of Works & Services Department.
Government of Sindh. (not below the Rank of BPS-18) | Member |

Terms of Reference

Procurement Committee shall be responsible for:

1. Preparing bidding documents;
2. Carrying out technical as well as financial evaluation of the bids;
3. Preparing evaluation report as provided in **Rules 45**;
4. Making recommendations for the award of contract to the competent authority; and
5. Perform any other function ancillary and incidental to the above.


DIRECTOR (ADMIN)
FOR SECRETAY
WORKERS WELFARE BOARD SINDH

Copy to:-

1. All members of the Committee
2. Managing Director SPPRA, Government of Sindh
3. P.S to Secretary Labour & IIRD, Government of Sindh
4. P.S to Secretary, Workers Welfare Board Sindh
5. Office Order File


DIRECTOR (ADMIN)
FOR SECRETAY
WORKERS WELFARE BOARD SINDH



WORKERS WELFARE BOARD, SINDH

(Established under Sindh Workers Welfare Fund Act, 2014)

GOVERNMENT OF SINDH

No. WWBS/Ad./2017/303

Karachi, dated: 21/02/2017

NOTIFICATION

With the approval of Competent Authority, the Complaint Redressal Committee (CRC) is hereby constituted as defined in **Rule 31 of SPPRA Rules 2010 (Amended 2013)** comprising of the following members to redress the matters regarding tenders of the Development Works of Sindh Workers Welfare Board:-

COMPLAINT REDRESSAL COMMITTEE FOR WORKS

- | | |
|--|--|
| 1) The Secretary, Workers Welfare Board Sindh | Chairperson |
| 2) Representative of Accountant General of Pakistan,
Government of Sindh (Not below the rank of BPS-18) | Member |
| 3) Any Independent Professional from the relevant field concerning
the procurement process. | Any Member
opted by the
Chairman of
CRC |

Terms of Reference

Mechanism for Redressal of Grievances

- (1) Any bidder being aggrieved by any act or decision of the procuring agency during procurement proceedings may lodge a written complaint after the decision causing the grievance has been announced;
- (2) The complaint redressal committee upon receiving a complaint from an aggrieved bidder may, if satisfied;
 - (a) Prohibit the procurement committee from acting or deciding in a manner, inconsistent with these rules and regulations;
 - (b) Annul in whole or in part, any unauthorized act or decision of the procurement committee.
 - (c) Reverse any decision of the procurement committee or substitute its own decision for such a decision; Provided that the complaint redressal committee shall not make any decision to award the contract.
- (3) The committee shall announce its decision within seven days. The decision shall be intimated to the bidder and the Authority within three working days by procuring agency. In case of failure of the committee to decide the complaint, the Procuring Agency shall not award the contract.



WORKERS WELFARE BOARD, SINDH


(Established under Sindh Workers Welfare Fund Act, 2014)

GOVERNMENT OF SINDH

No. _____

Karachi, dated: _____

- (4) The Procuring Agency shall award the contract after the decision of the complaint redressal committee.
- (5) Mere fact of lodging of a complaint shall not warrant suspension of the procurement proceedings.


DIRECTOR (ADMIN)
FOR SECRETARY
WORKERS WELFARE BOARD SINDH

Copy to:-

1. All members of the Committee
2. Managing Director SPPRA, Government of Sindh
3. P.S to Secretary Labour & HRD, Government of Sindh
4. P.S to Secretary, Workers Welfare Board Sindh
5. Office Order File


DIRECTOR (ADMIN)
FOR SECRETARY
WORKERS WELFARE BOARD SINDH


WORKERS WELFARE BOARD SINDH

PROCUREMENT PLAN

2017-18

S. NO	NAME OF PROCUREMENT (DESCRIPTION)	ESTIMATED TOTAL COST (MILLION)	FUND ALLOCATED (MILLION)	REMARKS
1	Construction of 256 Flats at Tando Muhammad Khan	962.90	300.00	In Process
2	Rehabilitation / Maintenance of Different Schools / Colleges Workers Welfare Board Sindh	124.37	98.00	
3	Construction of 1504 Flats at Labour Colony Kotri	4204.59	500.00	
4	Construction of Model School at Jacobabad	134.20	75.00	
5	Water Supply Scheme for 1504 Flats at New Labour Colony Hyderabad	163.90	100.00	
6	Construction of Office Building for WWBS	60.00	30.00	
7	Construction of 4096 Flats (Labour City) at Bin Qasim Industrial Area Karachi	11060.38	100.00	
8	Construction of 2048 Flats (Labour City) at Deharki	5508.39	50.00	
9	Construction of Workers Intermediate College at Korangi	200.00	5.00	
10	Construction of Workers Intermediate College at Landhi	200.00	5.00	
11	Infrastructure Works for 3008 Flats at N/B Pass Karachi. External Electrification Work i) Street Light, LT Pole and LT Feeder Cable ii) HT Overhead Transmission Line, Pole and Sub-Stations iii) Power Transformer, HT Poles and individual Meters Connection	685.82	1229.30	
12	Construction of Workers Intermediate College at North Karachi	200.00	5.00	
13	Construction of Workers Model School and Intermediate College at SITE Area Karachi	300.00	10.00	
14	Construction of Workers Intermediate College at Hyderabad	250.00	12.00	

S. NO	NAME OF PROCUREMENT (DESCRIPTION)	ESTIMATED TOTAL COST (MILLION)	FUND ALLOCATED (MILLION)	REMARKS
15	Construction of Workers Intermediate College at Sukkur	250.00	12.00	
16	Rehabilitation of Labour Colonies (All) of Workers Welfare Board Sindh	250.00	10.00	
17	Construction of Workers High School at Labour Colony Shikarpur	28.34	5.00	
18	Construction of Community Hall, Recreational Park and Workers High School at Naro Dhoro, District Khairpur	58.07	5.00	
19	Construction of Model School and Intermediate College at Ghotki	400.00	12.00	
20	Construction of High School at Mirpur Mathelo	30.00	5.00	
21	Construction of Additional Floor at Education Section of Workers Welfare Board Sindh	50.00	5.00	
22	Construction of Workers High School at Thatta	30.00	5.00	
23	Construction of 256 Flats (Labour City) & Allied Services at District Tando Allahyar	960.00	300.00	
24	Construction of Hospital / Trauma Centre at Naudero District Larkana	200.00	25.00	
25	Construction of Hospital / Trauma Centre at Lar District Sajawal	200.00	25.00	
26	Construction of New Mosque at Lar District Sajawal	50.00	5.00	
27	Construction of Workers Model School at Naudero District Larkana	150.00	75.00	


Assistant Director (Works)
Workers Welfare Board Sindh

Wednesday
February 7, 2018
Jumadi-ul-Awwal 20, 1439

KARACHI

Rs 22.00
30 Pages
Vol. LXXII No. 38
Regd. No. SS-022

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ESTABLISHED UNDER WORKERS WELFARE FUND ACT 2014
(PROSPERITY OF LABOUR, ENDORSED BY EMPLOYER, IMPARTED BY GOVERNMENT)



NOTICE INVITING TENDER

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SCOPE

- The work comprises of Construction of 1504 Flats at Labour Colony Kotri and allied buildings including infrastructure works.
- The Scheme will be executed in 07 different packages.
- The Pre-Qualification of the Contractors for the above mentioned works will be carried out for the whole project i.e. Construction of 1504 Flats (Labour City) At Labour Colony Kotri, while the Pre-Qualified Firms/Contractors would be called upon for the participation of Financial Bids separately.

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SECRETARY
WORKERS WELFARE BOARD SINDH
8th Floor, Marine Faisal Building, 10-A Block-6,
P.E.C.H.S. Shahr-e-Faisal, Nursery, Karachi
021-34544767, 021-34371207



ورکرز ویلفیئر بورڈ سندھ

حکومت سندھ

ورکرز ویلفیئر بورڈ ایکٹ 2014 کے تحت دستاویز شدہ

(حکومت کی خواہش آجر کے تعاون سے مزدوروں کی خوشحالی)

No.WWBS/

Karachi Dated:

ٹینڈر طلبی نوٹس

برائے

ورکرز ویلفیئر بورڈ سندھ کی جانب سے بلڈنگ پروجیکٹ

کیلئے کنسٹریکٹرز کی پری کوالیفیکیشن

سندھ ورکرز ویلفیئر بورڈ 2014 کے سابق قائم شدہ ورکرز ویلفیئر بورڈ سندھ مندرجہ ذیل کاموں پر عملدرآمد کرنے

کا خواہاں ہے۔

کاموں کی	تخمینی	مقام
کمیٹیگری	۴۴۴	
1- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج I) 256 فلیٹس C-2 اور 2 ایک		
2- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج II) 256 فلیٹس C-2 اور 2 ایک		
3- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج III) 256 فلیٹس C-2 اور 2 ایک		
4- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج VI) 256 فلیٹس C-2 اور 2 ایک		
5- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج VII) 240 فلیٹس C-2 اور 2 ایک		
6- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر (پیکج VI) 240 فلیٹس C-2 اور 2 ایک		
7- لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کے انفراسٹرکچر ورکس اور متعلقہ مہارتیں (پیکج VII) C-2 اور 2 ایک		

اسکوپ

- 1- لیبر کاونٹی کوئری اور میں 1504 فلیٹس کی تعمیر اور متعلقہ عمارتیں بشمول انفراسٹرکچر ورکس پر مشتمل کام۔
- 2- ایکسٹرنل فینیل 07 مختلف پیکجز میں کی جائے گی۔
- 3- مندرجہ بالا کاموں کیلئے کنسٹریکٹرز کی پری کوالیفیکیشن، پورے پروجیکٹ یعنی لیبر کاونٹی کوئری میں 1504 فلیٹس (لیبر سٹی) کی تعمیر کیلئے سرانجام دی جائے گی، جبکہ پری کوالیفیکیشن فرم/کنسٹریکٹرز کو طلبہ شدہ فنانسنگ پیشکشوں میں شرکت کیلئے طلب کیا جائیگا۔

فرضی معیار اہلیت

- (a) فرم، انٹیکسٹریٹنگ C یا Z رینج میں قابل معیار PEC رجسٹریشن سرٹیفکیٹ کی حامل ہو اور سال 30 جون 2018ء کیلئے قابل معیار ہو (لازمی)۔
- (b) کم لیس بڈ پارٹنرینٹ سے رجسٹریشن اور ATIL پروڈیاب (لازمی)۔
- (c) سندھ ریگولیشن بورڈ (SRB) سے رجسٹریشن کا ثبوت (لازمی)۔
- (d) حالیہ تاریخ کی تصدیق والے اسٹامپ پیج پر حلف نامہ کفرم کو بھی بلیک لسٹ رہی ہے اور نہ ہی کسی سرکاری ادارت سے اور ورکرز ویلفیئر بورڈ سندھ کی جانب سے کسی تنازعے/آر بی آر میں ملوث رہی ہے (لازمی)۔
- (e) گزشتہ تین سال (2016-17, 2015-16, 2014-15) کا سالانہ ٹیکس ریٹرن (لازمی)۔
- (f) متعلقہ آڈیٹری جانب سے باقاعدہ تصدیق شدہ گزشتہ تین سالوں کی فرم آڈٹ رپورٹس (لازمی)۔
- (g) لازمی شرائط پوری نہ کرنے کی صورت میں نتیجہ فرم کی دستاویزات کے مزید جائزے کے بغیر براہ راست نامی ہوگا۔

پری کوالیفیکیشن دستاویزات کا حصول اور جمع کرانا

- 1- TORs - Rs. 5000 بشکل بے آر ڈر/ڈیمانڈ ڈرافٹ (نا قابل واپسی) بحق ورکرز ویلفیئر بورڈ سندھ کی آڈیٹنگی برطرف ٹیکسٹری، سندھ ورکرز ویلفیئر بورڈ سے حاصل کیے جاسکتے ہیں۔
- 2- پری کوالیفیکیشن دستاویزات لازماً سرکہبر لٹافے میں جمع کرائی جائیں اور دفتر ڈیوٹنگ میں بذات خود یا بذریعہ رجسٹرڈ وکیل ارسال کی جائیں۔
- 3- درخواست گزار، پری کوالیفیکیشن دستاویزات میں درج کردہ ہدایت کی تعمیل سے تیار کرتے ہوئے ہر نمونے سے باقاعدہ ہمیل شدہ اور تائیدی دستاویزات کے ہمراہ پری کوالیفیکیشن دستاویزات 28 فروری، 2018ء بوقت سہ پہر 03:00 بجے تک (دوران دفتر کی اوقات) دفتر ٹیکسٹری، ورکرز ویلفیئر بورڈ سندھ میں جمع کرانے۔ بحال پری کوالیفیکیشن درخواستوں کو سکرٹری ڈروئی جائیں گی۔
- 4- پری کوالیفیکیشن دستاویزات، پروکیورمنٹ کمیٹی اور شرکت کرنے والے کنٹریکٹرز کے نمائندے کی موجودگی میں 28 فروری، 2018ء بوقت سہ پہر 03:30 بجے کھولی جائیں گی۔
- 5- عام شہدائی کی صورت میں یا کسی غیر متوقع حادثے کے باعث جمع کرانے/کھلنے کی تاریخ جمع کرنے اور کھلنے کے اسی وقت کیساتھ آئندہ کام والا دن ہوگی۔
- 6- SPPRA رولز 2010 (ترمیم شدہ 2017) کی متعلقہ شقوں سے مشروط پروکیورمنٹ ایجنسی کو بلا اظہار وجوہ تمام یا کسی پیشکش کو مسترد کرنے کا حق حاصل ہے۔

سیکرٹری

ورکرز ویلفیئر بورڈ سندھ

آنجوائس مسٹریٹ، میسرین فیصل بلڈنگ-10-A،
 بلاک-6، پی ای سی ایچ ایس، شاہراہ فیصل، نزد سبزی، کراچی
 021-34544767, 021-34371207

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 ABC CERTIFIED
 باقاعدہ تصدیق شدہ شہادت
 THE DAILY JANG KARACHI
 روزنامہ
 جگ جگ پری
 بانی میر خلیل الرحمن
 بدھ 20 جمادی الاول 1439ھ 7 فروری 2018ء نمبر 38
 جگ جگ 82

ڪاوش

اربع 07 فيبروري 2018ع

هڪ ئي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ پهرين سنڌي اخبار

پتو: 56300 ريبيا	فون: 35000	پتو: 1554، 40 انڊس	پتو: 4
56300 ريبيا	سانگهو	بائو في اونس طئي / صفحو 6 ڪالر	4

ورڪرز ويلفيئر بورڊ، سنڌ حڪومت سنڌ سنڌ ورڪرز ويلفيئر فنڊ ايڪٽ، 2014 تحت قائم ٿيل (پورهيت جي خوشحالي، آجر پاران تسليم ٿيل، حڪومت پاران ظاهر ڪيل)

ورڪرز ويلفيئر بورڊ سنڌ پاران بلڊنگ جي پروجيڪٽ لاءِ ڪانٽريڪٽرز جي پري ڪواليفڪيشن لاءِ ٽينڊر گهرائڻ جو نوٽيس

ورڪرز ويلفيئر بورڊ سنڌ، سنڌ ورڪرز ويلفيئر فنڊ ايڪٽ 2014 موجب قائم ٿيل هيٺ ڏنل ڪم شروع ڪرڻ جو ارادو رکي ٿو.

ڪم جي ڪٽنگري	ڪم جو نالو	سِيريل نمبر
C-2 ۽ مٿي	(پڪيڇ- I) 256 فليٽ	1 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	(پڪيڇ- II) 256 فليٽ	2 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	(پڪيڇ- III) 256 فليٽ	3 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	(پڪيڇ- VI) 258 فليٽ	4 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	(پڪيڇ- V) 240 فليٽ	5 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	(پڪيڇ- VI) 240 فليٽ	6 (ليبر سٽي) واقع ليبر ڪالوني ڪوٽڙي ۾ 1504 فليٽن جي تعمير.
C-2 ۽ مٿي	گڏيل عمارتن 1504 فليٽن (ليبر سٽي) ايت ليبر ڪالوني ڪوٽڙي جي ڪمن جو انفراسٽرڪچر.	7
	(پڪيڇ- VII)	

- اسڪوپ:**
- 1504 فليٽن واقع ليبر ڪالوني ڪوٽڙي تعمير جي ڪم گڏيل عمارتن ۽ انفراسٽرڪچر جي ڪمن سميت.
 - اسڪيم 07 مختلف پڪيڇن جي عملدرآمد ۾ هوندي.
 - مٿي ڄاڻايل ڪمن لاءِ سموري پروجيڪٽ لاءِ 1504 فليٽن جي تعمير ڪرائڻ لاءِ ڪانٽريڪٽرز جي پري-ڪواليفڪيشن (ليبر سٽي) ايت ليبر ڪالوني ڪوٽڙي، جيتوڻيڪ پري-ڪواليفائيڊ فرمن/ڪانٽريڪٽرن جي شرڪت لاءِ الڳ فنانشل واک لاءِ گهرايو ويندو.

- لازمي اهليتي معيار:**
- فرم کي PEC مان رجسٽريشن ڪٽنگري C-2 ۾ يا ان کان مٿي 30 جون سال 2018 لاءِ (لازمي).
 - انڪم ٽيڪس ڊپارٽمينٽ سان رجسٽريشن اي ٽي ايل تي موجود (لازمي).
 - سنڌ روٽينيو بورڊ (ايس آر بي) جي پروف رجسٽريشن (لازمي).
 - استامپ پيپر تي حلفنامو تازي تاريخ سان آئيسٽ ٿيل فرم ڪڏهن به بليڪ لسٽ ٿيل نه آهي. نه ڪنهن مقدمي بازي/ٽياڪڙي ڪنهن گورنمينٽ جي ڊپارٽمينٽ ۾ نه آهي يا ورڪرز ويلفيئر بورڊ سنڌ (لازمي).
 - گذريل ٽن سالن (2014-15, 2015-16, 2016-17) جو ساليانو ٽيڪس رٽرن (لازمي).
 - واسطيدار آڊيٽر کان آئيسٽ ٿيل گذريل ٽن سالن لاءِ فرم جون آڊٽ رپورٽون (لازمي).
 - لازمي گهرجن مڪمل نه ڪرڻ جي صورت ۾ فرم جا دستاويز بغير ڪنهن نتيجي ۾ سڌو سنئون ٺاهلي جو سبب هوندا.
- ٻين دستاويزن جي لسٽ پري ڪواليفڪيشن جي چندڇاڻ لاءِ ٽي او آر ۾ ذڪر ٿيل آهن:**
1. ٽي او آر آفيس آف ڊي سيڪريٽري ورڪرز ويلفيئر بورڊ کان 5000 رپين جي ادائگي پي آرڊر/ڊمانڊ ڊرافٽ جي صورت ۾ (ناقابل واپسي) بحق ورڪرز ويلفيئر بورڊ سنڌ جي آفيس مان حاصل ڪري سگهجن ٿا.
 2. پري ڪواليفڪيشن دستاويز مهريند لافاني يا هٿوٿ معرفت رجسٽرڊ ميل هيٺ صحيح ڪندڙ جي آفيس لازمي جمع ڪرايا وڃن.
 3. درخواست ڏيندڙ پري ڪواليفڪيشن ڊاڪيومينٽس سمورن سهڪاريل دستاويزن جي مڪمل هئڻ سان 28 فيبروري، 2018 ٽيپري 03:00 وڳي آفيس آف ڊي سيڪريٽري ورڪرز ويلفيئر بورڊ سنڌ وٽ (آفيس وقت جي دوران) پري ڪواليفڪيشن ۾ ڏنل هدايتن تي عمل ڪندي، موڪليندا. اڻپوري پري ڪواليفڪيشن درخواستن کي رد ڪيو ويندو.
 4. پري ڪواليفڪيشن ڊاڪيومينٽس 28 فيبروري 2018 تي ٽيپري 03:30 وڳي پروڪيورمينٽ ڪميٽي ۽ شرڪت ڪندڙ ڪانٽريڪٽرن جي نمائندن جي موجودگي ۾ کوليا ويندا.
 5. عام موٽل جي صورت ۾ يا ڪنهن اتفاقي حادثي هئڻ سبب جمع ۽ کولڻ جي تاريخ ايندڙ ڪم ڪار واري ڏينهن تي ساڳئي وقت موجب هوندي.
 6. پروڪيورنگ ايجنسي ايس پي آر اي رولز 2010 (ترميم ٿيل 2017) موجب ڪي به ڪم ڪار واک بغير ڪنهن سبب پٺاڻ جي رد ڪرڻ جو حق محفوظ رکي ٿي.

Issued to

M/s. _____

Date: _____

Issued By: _____

PRE-QUALIFICATION DOCUMENT

CONSTRUCTION OF 1504 FLATS

AT LABOUR COLONY KOTRI



WORKERS WELFARE BOARD SINDH

Office of the Secretary

10-A, 8th Floor, Marine Faisal Building, Block -6, PECHS, Nursery, Shahre-e-Faisal, Karachi

Tel: 021-34544767, 021-34371207

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NOTICE INVITING TENDER
FOR
PRE-QUALIFICATION OF CONTRACTORS FOR BUILDING PROJECT BY
WORKERS WELFARE BOARD SINDH

Workers Welfare Board Sindh established as per **Sindh Workers Welfare Fund Act 2014** intends to initiate the following works:-

<u>S.N</u> <u>o</u>	<u>Name of Work</u>	<u>Category of Works</u>
1	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-I) 256 Flats</u>	C-2 & above
2	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-II) 256 Flats</u>	C-2 & above
3	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-III) 256 Flats</u>	C-2 & above
4	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-VI) 256 Flats</u>	C-2 & above
5	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-V) 240 Flats</u>	C-2 & above
6	Construction of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-VI) 240 Flats</u>	C-2 & above
7	Infrastructure Works and Allied Buildings of 1504 Flats (Labour City) At Labour Colony Kotri <u>(Package-VII)</u>	C-2 & above

SCOPE

1. The work comprises of Construction of 1504 Flats at Labour Colony Kotri and allied buildings including infrastructure works.
2. The Scheme will be executed in **07** different packages.
3. The Pre-Qualification of the Contractors for the above mentioned works will be carried out for the whole project i-e Construction of 1504 Flats (Labour City) At Labour Colony Kotri, while the Pre-Qualified Firms/ Contractors would be called upon for the participation of Financial Bids separately.

MANDATORY ELIGIBILITY CRITERIA

- a) Firm having valid PEC Registration Certificate in Category C-2 valid for the year **30th June, 2018. (Mandatory).**
- b) Valid Registration Certificate of Income Tax, FBR/ NTN. **(Mandatory).**
- c) Proof of registration of Sindh Sales Tax Certificate of Sindh Revenue Board (SRB). **(Mandatory).**
- d) Affidavit on Stamp Paper of current date attesting that the firm is neither black listed and nor have any litigation/ arbitration against any government department or Workers Welfare Board Sindh. **(Mandatory).**
- e) Annual Tax Returns of Last **3** years. (2014-15, 2015-16, 2016-17). **(Mandatory).**
- f) Audit Reports of the firm for Last **3** Years duly attested by the concerned Auditor. **(Mandatory).**
- g) Non fulfillment of Mandatory Requirements would result into direct disqualification without any further assessment of the documents of the Firm.

List of other Documents required for the evaluation of pre-qualification are mentioned in the TORs.

COLLECTION AND SUBMISSION OF PREQUALIFICATIONS DOCUMENTS:

- * The **TOR's** can be obtained from the office of the Secretary, Sindh Workers Welfare Board upon payment of **Rs. 5000/-** in the form of pay order / Demand draft (non-refundable) in favour of the Secretary, Workers Welfare Board Sindh.
- * Prequalification Documents must be submitted in sealed envelope to be delivered by hand or through registered mail in the office of the undersigned.
- * Prequalification Documents must be submitted in sealed envelope to be delivered by hand or through registered mail in the office of the undersigned.
- * Applicant shall submit Prequalification Documents duly completed in all respects along with all the supporting documents by **28th February 2018** till **3:00 P.M** at the office of the Secretary, Workers Welfare Board Sindh (during office hours) by strictly following the instruction contained in the prequalification documents. Incomplete Prequalification applications would lead to outright rejection.
- * In case of Public Holiday or due to any unforeseeable incident the date of Submission / Opening will be the next working day with same time of Submission & Opening.
- * The Procuring Agency reserves the right to reject all or any bid without assigning any reason subject to the relevant provisions of the **SPPRA Rules, 2010** (Amended 2017).

SECRETARY
WORKERS WELFARE BOARD SINDH
8th Floor, Marine Faisal Building, 10-A
Block-6, P.E.C.H.S. Shahrah-e-Faisal,
Nursery, Karachi
021-34544767, 021-34371207

SECTION I: INSTRUCTION TO BIDDERS / APPLICANTS

- Clause 1** The firm/ contractor shall enclose the (one original and one copy) of the documents in a sealed envelope which shall:-
- a) Bear the name and address of the Applicant.
 - b) Be delivered by hand or through courier/ registered mail to address mentioned in advertisement for prequalification or in the documents and;
 - c) Be clearly marked "Application for Prequalification of Contractors for "Construction of 1504 Flats at Labour Colony Kotri"."
- Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-mature opening of the document.
- Clause 3** Document shall be prepared in the English Language. In case of ICB, the information provided in any other language shall be accompanied by English translation also.
- Clause 4** Firm/ Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in disqualification of the firm/ contractor.
- Clause 5** **Clarification and Modification of Documents (SPPRA Rule 23)**
Firm/ Contractor, who has obtained documents, may request for clarification of contents of the bidding documents in writing and respond to such queries shall be made in writing, within three calendar days , provided they are received at least five calendar days prior to the date of opening of bid.
- Clause 6** **Addendum:** At any time prior to the deadline the submission of document, the agency may amend the Prequalification Documents by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification documents.
- Clause 7** **Deadline for submission of Documents (SPPRA Rule 22 and 24):** Documents shall be received by the agency as per following schedule:

Address: Secretary, Workers Welfare Board Sindh, 10-A, 8th Floor, Marine Faisal Building, Block-6, PECHS, Nursery, Shahre-e-Faisal, Karachi

Tel: 021-34544767, 021-34371207

Date & Time: 28-02- 2018 03:00 P.M

The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Documents, and in which case all rights and obligations of the Agency and the firms/ Contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.

Clause 8 Evaluation (Rule 27 (2)) : Firm's / Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviation, if these don't materially affect the capability of an applicant to perform the contract. Joint Venture experience and resources shall be considered Consortium or Association or firms will be considered for similar treatment as the case of Joint Venture.

Clause 9 Clarification of Prequalification Information (Rule 43): To assist in the evaluation of information, the agency may, at its discretion, ask any firm/ contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/ contractor does not provide clarification of the information requested by the date and time set in the agency's request for clarification then application of the firm/ contractor may be rejected.

Clause 10 Verification of Prequalification Information (Rule 28 (Id)): Verification of the information provided by the prequalified shortlisted firms/ contractors in the submission for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.

SECTION II: ELIGIBILITY AND QUALIFICATION CRITERIA

MANDATORY REQUIRMENTS

- i) Proof of Firm/ Contractor having valid **PEC** Registration Certificate for the year **30th** June, **2018** in Category **C2** or above.
- ii) Proof of Valid Registration Certificate from Income Tax Authority (NTN)/ FBR.
- iii) Affidavit on Stamp Paper of current date attesting that the firm is neither black listed and nor have any litigation/ arbitration against any government department or Workers Welfare Board Sindh.
- iv) Proof of valid Sindh Sales Tax Certificate of Sindh Revenue Board (SRB).
- v) Annual Tax Returns of Last **3** years. (2014-15, 2015-16, 2016-17).
- vi) Audit Reports of the firm for Last **3** Years (2014-15, 2015-16, 2016-17) duly attested by the concerned Auditor.
- vii) Non fulfillment of Mandatory Requirements would result into direct disqualification without any further assessment of the documents of the Firm.

EVALUATION/ QUALIFICATION CRITERIA

Aggregate Qualifying Score is **70%** however, it is mandatory to acquire at least **50%** marks in each of the following sections.

A. COMPANY INFORMATION Total 05 Marks

1. Full Name of the Company / Firm: _____
2. Registered Office Address: _____

3. Description of Company / Firm: _____
4. Telephone Numbers: _____
5. E-mail: _____ Fax: _____
6. Names of Present Executive Director and his Position in the Company with Bio-Data:

B. BUSINESS SETUP AND FINANCIAL DATA

Total 10 Marks

1. Type of Business Organization (Corporation, Joint Venture, Partnership etc.):

a. If Joint Venture, Names of the Joint Venture Partners with Name of the Leading Partner

b. If Partnership, Names of the Partners with position held by each Partner

c. If Corporation, provide the Name and the Title of Principals:

(President, Vice President Etc.)

When Incorporated _____ where _____

Country / State

* *Provide copy of Memorandum and Article of Association or Partnership Deed / Joint Venture Agreement, whichever is applicable.*

2. Date Business Founded _____ (5 marks)

- i. Upto 5 Years **02 Marks**
- ii. Upto 10 Years **03 Marks**
- iii. Above 10 Years **05 Marks**

* *Attach date of registration, Partnership deed, PEC Registration, for each year as proof of establishment of firm*

3. Under Present Management since _____ (3marks)

- i. Since 5 Years **01 Mark**
- ii. Since 10 Years **02 Marks**
- iii. More than 10 Years **03 Marks**

4. Office Facilities _____ (02 Marks)

- i. In Karachi **1.5 Marks**
- ii. Outside Karachi **0.5 Marks**

C. GENERAL EXPERIENCE RECORD

Total 30 Marks

1. Housing Projects of similar nature and complexity (Building works at least G+3) completed over last **05** years each project costing at least **Rs. 250.0 Million** or above for each work. Projects will not be considered without the copy of Work Order & Completion Certificate.

(15 Marks)

(03 marks for each project)

2. Housing Projects of similar nature and complexity (Building works at least G+3) in hand costing no less than **Rs.250.0 Million** or above for each work. Projects will not be considered without the copy of Work Order.

(15 Marks)

(03 marks for each project)

D. ORGANIZATION/ PERSONNEL REQUIRED FOR PROJECT

Total 35 Marks

1. List of Permanent Staff, Full Time to be deployed on this project (Technical & Administrative) along with CVs showing Qualification & Experience duly signed by the person.

a. ACADEMIC QUALIFICATION

(15 Marks)

04 No. BE (Civil)

08 Marks

01 No. BE (Electrical)

01 Mark

01 No. BE (Mechanical)

01 Mark

05 No. DAE

05 Marks

b. EXPERIENCE

(15 Marks)

04 No. BE (Civil) 10 Years experience each.

08 Marks

01 No. BE (Elect.) 08 Years experience each.

01 Marks

01 No. BE (Mech.) 08 Years experience each.

01 Mark

05 No. DAE 08 Years experience each.

05 Marks

2. Details of Execution Equipment, Plants, Machinery and Tools owned by the Organization and to be utilized on the Project.

(05 Marks)

a. Equipment, Machineries & Transport owned by Contractor

2.5 Marks

b. Equipment, Machineries & Transport hired by Contractor

2.5 Marks

E. FINANCIAL WORTH / CREDIT WORTHINESS Total 20 Marks

1. Certificate from the Bank in current date addressed directly to the undersigned in sealed envelope showing Financial Worth of the Firm and Credit Worthiness along with any other supportive document which may verify or ascertain the financial worth of the Firm. **(05 Marks)**

2. Bank Statements for last **03** years duly attested by the concerned Bank **(05 Marks)**

3. Capital in hand for the execution of project/ work. **(10 Marks)**
(Attach proof of Bank Statement/ Credit Facilities)
 - i- Rs. 250 Million or above **10 Marks**
 - ii- Rs. 249 Million to 150 Million **06 Marks**
 - iii- Rs. 149 Million to 50 Million **03 Marks**
 - iv- Less than 50 Million **0 Marks**

F. LIST OF REFERENCES

Performance Certificates obtained from Client or Consultant showing satisfaction about successfully completing the assigned projects over last **05** years regarding completed in last five years.

1. _____
2. _____
3. _____

G. CONSTRUCTION METHODOLOGY

Describe the Methodology adopted by the Firm regarding execution of the work especially Mega Housing Projects of similar nature.

H. CERTIFICATION – SIGNATURE (STAMP PAPER)

I hereby certify that the information submitted by our Firm to the Workers Welfare Board Sindh is correct to the best of my knowledge.

Name : _____
Title : _____
Signature : _____
Dated : _____
Seal : _____

SECTION III - APPLICATION FORMS

SECTION III-A APPLICATION SUBMISSION FORM

(The covering letter is to be submitted by the interested firm/ contract or partner responsible for a joint venture, on appropriate company letter head).

Date _____

To **Secretary,**
Workers Welfare Board Sindh,
Karachi.

Dear Sir,

SUBJECT: - APPLICATION FOR PREQUALIFICATION OF CONTRACTORS FOR CONSTRUCTION OF 1504 FLATS AT LABOUR COLONY KOTRI

1. I _____ the undersigned, being duly authorized to represent and act on behalf of _____ applied to be prequalified for the project cited above and enclose one (1) original (together with ___ copies) for pre-qualification documents and declare the following:-
 - a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s) _____, issued in accordance with ITB Clause 6.
 - b) I understand that Workers Welfare Board may cancel the prequalification process at any time and that Workers Welfare Board is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
 - c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding.
 - d) Workers Welfare Board reserves the right to amend the scope and value of any contract under this project, in such event bids will only be called from prequalified bidders who meet the revised requirements.
2. The Workers Welfare Board and its authorized representative(s) may contact the following person(s) for further information, if needed.

Person to be contact _____ Telephone _____
3. The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed: _____ Name _____

SECTION III-B COMPANY INFORMATION

A. COMPANY INFORMATION

1. Full Name of the Company / Firm: _____
2. Registered Office Address: _____

3. Description of Company / Firm: _____
4. Telephone Numbers: _____
5. E-mail: _____ Fax: _____
6. Names of Present Executive Director and his Position in the Company with Bio-Data:

B. BUSINESS SETUP AND FINANCIAL DATA

1. Type of Business Organization (Corporation, Joint Venture, Partnership etc.):

- a. If Joint Venture, Names of the Joint Venture Partners with Name of the Leading Partner

- b. If Partnership, Names of the Partners with position held by each Partner

If Corporation, provide the Name and the Title of Principals: (President, Vice President Etc.)

When Incorporated _____ where _____

Country / State

* *Provide copy of Memorandum and Article of Association or Partnership Deed / Joint Venture Agreement, whichever is applicable.*

2. Date Business Founded

- i. Upto 5 Years
- ii. Upto 10 Years
- iii. Above 10 Years

* *Attach date of registration, Partnership deed, PEC Registration, for each year as proof of establishment of firm.*

3. Under Present Management since

- i. Since 5 Years
- ii. Since 10 Years
- iii. More than 10 Years

4. Office Facilities

- i. In Karachi
- ii. Outside Karachi

2. Housing Projects of similar nature and complexity (Building works at least G+3) in hand costing no less than **Rs.250.0 Million** or above for each work. Projects will not be considered without the copy of Work Order. (Use additional sheet, if required).

CURRENT PROJECTS

S.No	1	2	3	4	5
Name of Contract					
Location of Project					
Name of Procuring Agency with Address, Tel, Fax.					
Nature of Works and Special Features relevant to the Contract for which applied.					
Value of the Total Contract in Pak. Rs					
State any Penalties, Claims, Arbitration					
Carried out alone or in Partnership (if in Partnership, Name of Partner)					
Date of Award					
Outstanding Work and Cost in Pak. Rs					
Estimated Date of Completion					

SECTION III-D

PERSONNEL CAPABILITIES

D. ORGANIZATION/ PERSONNEL REQUIRED FOR PROJECT

1. List of Permanent Staff, Full Time to be deployed on this project (Technical & Administrative) along with CVs showing Qualification & Experience duly signed by the person.

Firm should provide the names of suitable qualified personnel to meet the specified requirements stated in (Evaluation and Qualification Criteria).

The data regarding experience of the personnel should be supplied separately using the Form below.

a. Academic Qualification

- 04 No. BE (Civil)
- 01 No. BE (Electrical)
- 01 No. BE (Mechanical)
- 05 No. DAE

b. Experience

- 04 No. BE (Civil) 10 Years experience each.
- 01 No. BE (Elect.) 08 Years experience each.
- 01 No. BE (Mech.) 08 Years experience each.
- 05 No. DAE 08 Years experience each.

<u>S.No</u>	<u>Name</u>	<u>Title of Position</u>	<u>Experience</u>

CURRICULUM VITAE (CV) FOR PROPOSED EXPERTS

2. Curriculum Vitae (CV) for the Project. _____
- a. Proposed Position: _____
- b. Name of Expert: _____
- c. Name of Firm _____
- d. Current Residential address: _____
 Telephone No. _____ Fax No. _____
 Email Address: _____
- e. Date of Birth _____ Citizenship _____
- f. Qualification: _____
- g. Work Experience: Summarize professional experience in reverse chronological order.
 Indicate particular technical and managerial experience relevant to the Project.

From	To	Company/ Project/ Position / Relevant Technical and Management Experience

3. Details of Execution Equipment, Plants, Machinery and Tools owned by the Organization and to be utilized on the Project.
- a. Equipment, Machineries & Transport owned by Contractor
- b. Equipment, Machineries & Transport hired by Contractor

S.No	Description of Equipment	Equipment owned and years of Service	Equipment to be Purchased or Leased	Give Specification of Equipment

SECTION III-E

FINANCIAL SOURCES

E. FINANCIAL WORTH / CREDIT WORTHINESS

1. Certificate from the Bank in current date addressed directly to the undersigned in sealed envelope showing Financial Worth of the Firm and Credit Worthiness along with any other supportive document which may verify or ascertain the financial worth of the Firm.

2. Bank Statements for last **03** years duly attested by the concerned Bank

3. Capital in hand for the execution of project/ work.
(Attach proof of Bank Statement/ Credit Facilities)
 - i- Rs. 250 Million or above **10 Marks**
 - ii- Rs. 249 Million to 150 Million **06 Marks**
 - iii- Rs. 149 Million to 50 Million **03 Marks**
 - iv- Less than 50 Million **0 Marks**

F. LIST OF REFERENCES

Performance Certificates obtained from Client or Consultant showing satisfaction about successfully completing the assigned projects over last **05** years regarding completed in last five years.

1. _____
2. _____
3. _____

G. CONSTRUCTION METHODOLOGY

Describe the Methodology adopted by the Firm regarding execution of the work especially Mega Housing Projects of similar nature.

H. CERTIFICATION – SIGNATURE (STAMP PAPER)

I hereby certify that the information submitted by our Firm to the Workers Welfare Board Sindh is correct to the best of my knowledge.

Name : _____
Title : _____
Signature : _____
Dated : _____
Seal : _____

SECTION -IV

SCOPE OF CONTRACT

SCOPE OF CONTRACT: (DESCRIPTION OF WORKS)

Workers Welfare Board Sindh intends to execute the scheme: **Construction of 1504 Flats at Labour Colony Kotri.**

SCOPE

S.No.	Description	Area (sft.)	Category of Works
1.	256 Flats	2,10,176	C2 & above
2.	256 Flats	2,10,176	C2 & above
3.	256 Flats	2,10,176	C2 & above
4.	256 Flats	2,10,176	C2 & above
5.	240 Flats	1,97,040	C2 & above
6.	240 Flats	1,97,040	C2 & above
7.	External Development Work		C2 & above