

**OFFICE OF THE**  
**DISTRICT EDUCATION OFFICER**  
**(ELEMENTARY / SECONDARY & HIGHER SEC.)**  
**SUKKUR.**

No. DEO /DEV/- *225* /2018, Sukkur dated *30* /01/2018.  
To

✓  
The Director  
Sindh Public Procurement Regulatory Authority,  
Barrack No: 8 Secretariat No: 4-A Court Road, Karachi.

Subject: - **NOTICE INVITING TENDERS / BIDS FOR PROCUREMENT**  
**UNDER SCHOOL SPECIFIC BUDGET & SCHOOL**  
**CONSOLIDATION (ONE-TIME GRANT) 2017-18.**

Please find enclosed draft Notice Inviting Tenders / Bids under SSB and School Consolidation (OTG) 2017-18 alongwith following documents with a request to arrange for hoisting on the authority's website [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk).

1. CD of Bidding documents.
2. Procurement Plan.
3. Procurement Committee Notification.
4. Complaint Redressal Committee Notification.

*[Signature]*  
SHAFI MUHAMMAD KORAI  
DISTRICT EDUCATION OFFICER  
(ELEMENTARY/ SECONDARY & HIGHER SEC.)  
SUKKUR

Copy submitted for kind information to:-

1. The Secretary, School Education & Literacy Department Government of Sindh, Karachi
2. The Chief Program Manager, RSU, School Education & Literacy Department, Government of Sindh, Karachi

SHAFI MUHAMMAD KORAI  
DISTRICT EDUCATION OFFICER  
(ELEMENTARY/ SECONDARY & HIGHER SEC.)  
SUKKUR

SPPRA INWARD DIARY

NO : *5320*

DATED : *01-02-2018*

SPPRA INWARD DIARY

NO : .....

DATED : .....



**OFFICE OF THE DISTRICT EDUCATION OFFICER  
(ELEMENTARY / SECONDARY & HIGHER SEC.)  
SUKKUR**

**Notice Inviting Bid/Tender**

The Chairman Procurement Committee, District Education Officer (Elementary Secondary & Higher Secondary) Sukkur, invites sealed tenders for procurement **Goods /Material /Items** as given in the description on **Rate Contract Basis** for the year 2017-18. However work orders shall be placed by the concerned Schools as per their Specific Budget as per single stage two envelop Procurement process under SPPRA Rules. The List of required items has been provided in the bidding documents.

Sr. No	Description of Tender	Quantity/ Specification	Last Date and Time for Bid Submission	opening time of Technical Bid	Opening Date & time of Financial Bid
<b>SCHOOL SPECIFIC BUDGET (SSB)</b>					
1	In-Class material items	Refer to Bidding Documents	23/02/2018 11:00 AM	23/02/2018 12:00 PM	28/02/2017 1:00 PM
2	Library / Laboratory	Do	Do	Do	Do
3	Stationery	Do	Do	Do	Do
4	Sports Items	Do	Do	Do	Do
<b>ONE-TIME GRANT (OTG)</b>					
01	Furniture Fixture ( One Time Grant)	Refer to Bidding Documents	23/02/2018 11:00 AM	23/02/2018 12:00 PM	28/02/2017 1:00 PM
02	Others ( One Time Grant)	Do	Do	Do	Do

The Bidding documents can be obtained from the date of **publication of NIT in newspaper upto 22/02/2018** on submission of a written application, upon payment of non-refundable fee of **Rs. 1000/- (Rupees one thousand) for each document separately** through bank draft / pay order drawn in favor of undersigned from the address given below.

Bids should be submitted at the office of undersigned, address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened by the Procurement Committee of this School at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the budget quoted in Procurement Plan / bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of undersigned.

Bids must be delivered to the address below on or before 23<sup>rd</sup> February, 2018 at **11:00 am**. Bids will be opened in presence of bidders' or their representatives who choose to attend at **11:30 am on the same day**.

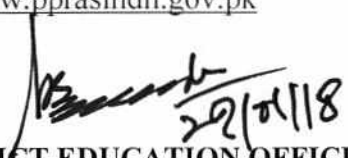
**Bids will not be accepted/ considered/entertained in the following conditions:**

1. Conditional and telegraphic bids/ tender.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.

The Procuring Agency reserves the right to accept or reject any tender or to enhance the quantity subject to the relevant provisions of SPPRA Rules 2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

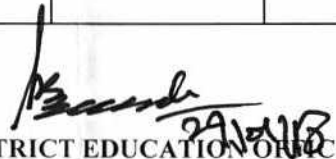
All applicable Government Taxes shall apply.

Address: Shikarpur Road. Near Govt. Boys  
Degree College Sukkur  
Phone: 071-9310958  
Email: deosecondarysukkur@gmail.com  
Fax: \_\_\_\_\_

  
**DISTRICT EDUCATION OFFICER**  
**(Elementary/Secondary & Higher Sec.)**  
**Sukkur**

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ES&HS) SUKKUR**  
**Procurement Plan 2017-18**

Sr. No.	Name of work	Budget	Items to be Procured	Source of funding	Procurement Method	Anticipated Date of Start	Anticipated date of completion	Remarks
School Specific Budget 2017-18								
1	In-Class material & supplies.	14,016,000.00	As per Need Requisition	SSB	Single stage two envelop procurement process under SPPRA	January, 2018	March/ April, 2018	
2	Stationery.	8,114,000.00		SSB				
3	Library – Laboratory items.	7,406,000.00		SSB				
4	Sports items under SSB	2,944,000.00		SSB				
One-Time Grant – School Consolidation Policy 2017-18								
1	Procurement of Furniture & Fixture	26,000,000.00	As per Need Requisition	One-Time Grant	Single stage two envelop procurement process under SPPRA	January, 2018	March/ April, 2018	
2	OTHERS							
a	Procurement – Installation of Water Tank / Water Filter	6,500,000.00		One-Time Grant				
b	Procurement of Electric Appliance(s) Works / Fittings etc.							
3	<u>Repair of Building</u> 1. Repair & maintenance of existing Toilet 2. Repair & maintenance of Boundary Wall	45,500,000.00		One-Time Grant	Single stage single envelop procurement process under SPPRA	January, 2018	March/ April, 2018	

  
 DISTRICT EDUCATION OFFICER  
 (ELEMENTARY / SECONDARY & HIGHER SEC.)  
 SUKKUR



**Government of Sindh  
School Education Department**

Karachi, dated the 28-03-2017

**NOTIFICATION**

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

\*The committee may Co-opt any other member in case needed.

**Terms of Reference:**

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

**A copy is forwarded for information and necessary action to:**

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



**SINDH EDUCATION &  
LITERACY DEPARTMENT**



**(ALI GUL JALBANI)  
SECTION OFFICER (G-III)**



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
KARACHI, DATED 20-10-2016

## NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules, 2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- |    |  |          |
|----|--|----------|
| 1. | Director Schools Education, concerned  | Chairman |
| 2. | A representative from Accountant General Sindh /<br>District Accounts Office, Concerned          | Member   |
| 3. | An independent professional from the relevant field to be nominated<br>by the Director concerned | Member   |

### ToRs

- To perform according to Rules-31 of SPPRA, 2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

SECRETARY TO GOVT. OF SINDH  
KARACHI, DATED 20-10-2016

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....*Secretary*.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



*(Signature)*  
(QASIM AKBAR NIMAN)  
SECTION OFFICER (G-III)