

**OFFICE OF THE
DISTRICT OFFICER (EDUCATION WORKS)
WORKS & SERVICES DEPARTMENT SUKKUR PH:071-9310752**

No. TC/EW/ D.O/ 590 Of 2011 Sukkur, Dated: 9 - 6 - 2011

NOTICE INVITING TENDERS

Education Works, Works & Services Department Sukkur inviting the sealed Tenders on B-I/B-II forms from the interested persons / Supplier / Contractors / Companies / as well as from Pre-Qualified firms for the following work as per (PPRA) Rules 2010.

Sr. NO./ ADP	Name of Works	Taluka	Estimated Cost in (M)	E. Money Rup: (2%)	Tender Fee	Time Period
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1	1322	Extension & Rehabilitation of Pir Illahi Bux Literacy Tower Sukkur (Construction of Library / Computer Centre)	Sukkur	1.000	20000	500	12 Month
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Sr. No:	Details	First Date	In case of Non receipt of tenders Second Date
1	The date for receipt of applications & issue of tenders up to 12.30 PM	24.06.2011	---
2	The date of receipt & opening of tenders (after 1.00PM will be opened)	24.06.2011	---

TERMS & CONDITIONS OF THE TENDERS

- 1 The terms & condition of the contract & the blank tenders can be seen in office of the undersigned on payment of tenders fee (Non-Refundable) shown against each work together with call deposit of the scheduled bank located in Pakistan in favour of Distr
- 2 Conditional tender will not be accepted.
- 3 The blank tender / documents will be available for the interested persons / contractors from the First date of publication till the date of closing.
- 4 In case of the undersigned is out of Head quarter, the tenders shall be opened on the next date.
- 5 The competent authority reserved the rights to reject any or all tenders without assigning any reason thereof as per Provision of PPRA Rules.
- 6 The details of eligibility for participation in the tenders are as under: -
 - (i) To attach registration certificate of Pakistan Engineering Council with the application.
 - (ii) The biodata of Engineering & Technical staff who will work to-gather with firm.
 - (iii) Issued Certificate from the undersigned / documentary evidence of the completed works satisfactory working.
 - (iv) List of every work completed /& copy of work order.
 - (v) List of available machinery & equipments and owner ship certificate which shows the rate of bank along-with Bank statement.
- 7 Registration with Income Tax department (NTN certificate) and copy of National Identity Card.
- 8 Such affidavit which shows that firm is not involved in any case.
- 9 Such affidavit which shows that firm / contractor has not been black listed from any Agency.

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- 10 Such affidavit which shows that documents / details / information submitted is correct & true.
- 11 Such affidavit for power of attorney of its director / proprietor or other relevant's power of attorney in shape of civil proprietor will be given in case of firm partner / partnership deed.
- 12 The condition No: 6 will not be applied in case the amount of the work is less than 2,500 Million.

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SUKKUR

Copy submitted to:-

- 1 The Secretary, Information Technology, Government of Sindh Secretariat No: 6, @ Karachi, along with copies of N.I.T's for favour of information and placing them on the web site of Sindh Government.
- 2 The Secretary Government of Sindh Works & Services Department Karachi, for favour of information.
- 3 The Chief Engineer Buildings Department Government of Sindh Hyderabad, for favour of information.
- 4 The Honourable Zila Nazim District Government Sukkur, for favour information.
- 5 The District Co-Ordination Officer, Sukkur for favour of information.
- 6 The Director (C.B) Government of Sindh Public Procurement regularity authority Planning & Development Department Karachi, for favour of information.
- 7 The Executive District Officer, (Works & Services) Department Sukkur, for favour of information.
- 8 The District Officer, (Buildings/Roads) Department Sukkur, for information for wide publicity.
- 9 The Deputy District Officer, (Education Works) Sukkur / Rohri / Saleh Pat / P.Akil / Electric Sukkur, for publicity and directed to submit the Estimates within (07) days for the date of issue of N.I.T.
- 10 Copy to notice board and drawing branch / HC (Local).

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