



## GOVERNMENT OF SINDH POWER DEPARTMENT

### TENDER NOTICE

Power Department, Government of Sindh, Karachi, is invited Tenders from experienced Companies/Firms/Contractors, for supply of Furniture & Fixtures and Computer Equipments accessories in various categories. The details are given in the tender document.

#### FURNITURE AND FIXTURE

S. No	ITEMS
1.	Revolving Chairs
2.	Office Tables
3.	Office Chairs
4.	Computer Tables
5.	File Cabinet
6.	Steel Almirah

#### COMPUTER EQUIPMENT

S. No	ITEMS
1.	Computers Desktop (Branded)
2.	HP Laser Jet Printers
3.	UPS Backup 30 Minutes
4.	Multifunction Printer Laser Jet

#### CONDITIONS:

All interested and reputed firms may submit their offers/proposals with rates in sealed envelopes/package accompanied with bid security at 2% of bid price in the form of bank draft/pay order in favor of Section Officer (Admn), Power Department must be submitted with each offer. Single stage one envelope method will be used.

1. The registered firms with GST & Income Tax recognized under the criteria of PPRA's rules are eligible for participation.
2. The Bidding Document containing with terms & conditions, specification details of items can be obtained on written request from the office of undersigned on payment of a non-refundable fee of Rs.500/- in shape of bank draft/pay order in favor of Section Officer (Admn), Power Department on any working day upto **12:00 noon** on or before **06-06-2011**.
3. All firms have to enclose a pay order @ 2% of total value of offers as earnest money otherwise the offers will be ignored.
4. Tenders/Bid Proposals should be reached in the Power Department, Room No.251, 1st Floor Sindh Secretariat No.2, Tughlaq House Kamal Attaturk Road, Karachi on or before **7<sup>th</sup> June, 2011** at **12:00 noon**, which will be opened on same day at 2:00 pm in the presence of Bidder's Representatives.
5. The procuring agency may reject all or any bid subject to the relevant provisions of Sindh Public Procurement Rules.

19/5/11  
INF-KRY No/1745/11

*B/Recorder*  
Sd/-  
SECTION OFFICER (ADMN)  
FOR SECRETARY GOVT. OF SINDH  
POWER DEPARTMENT