

REGIONAL DIRECTORATE FOOD
LARKANA REGION LARKANA
TENDER NOTICE.

Sealed Tender (s) are invited from intending participants for transportation of remaining wheat and bardana within District, within Region, other Region and other Misc: works for the year 2011-12, as per terms and conditions available in this office. The tenders should be sent through registered post, courier service in prescribed tender form on payment of 2000/- (non-refundable) from the office of the undersigned so as to reach this Regional Directorate of Food, Larkana upto 2.00 P.M of 09.6.2011 in presence of the committee constituted for the purpose of opening tender and the parties or their authorized representative who wish to be present of 09-06-2011, which will be opened on the same day i.e. 09-06-2011 in presence of the parties.

1. For obtaining / getting tender form the following requirements may be fulfilled.
- i) Bank accounts statement for last two years showing the maximum and minimum balance position.
 - ii) Income Tax Certificate issued by the Income Tax Department.
 - iii) Experience Certificate / Last performance certificate.
 - iv) An affidavit signed by the applicant to the effect that applicant is not involved in any criminal / defalcation case.
 - v) If transporter is a firm a registration deed be provided with details of the names of the partners.
 - vi) Three specimen signatures duly attested.
 - vii) Correct official and residential address alongwith telephone numbers.
 - viii) Photo copy of CNIC duly attested.
 - ix) Certificates from the Taluka Mukhtiarkar of the area shall be furnished to the effect that the applicant is neither a Government servant nor a student and nor a convict.
 - x) Two passport size photo dully attested to be produced by party.

2. Parties shall fill in tender form for each district.
3. The bidder is required to submit bid security (not exceeding 5%) as required in SPPRA - 2010 with the tender form in shape of call deposit receipts (C.D.R) pledged to the Deputy Director Food Larkana Region Larkana in a sealed envelope.
4. The rate should be quoted in words as well as in figures legible without over writing or correction.
5. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.
6. The envelope should in variably bear the words "TENDER".
7. The details of works, amount of security deposit shown in the statement are available in Regional Food Office Larkana.
8. The other terms and conditions as envisaged under SPPRA rules 2010 will governed on these contracts.
9. The blank tender will be obtained from Assistant Accounts Officer Food Larkana from the first date of publication till 08-06-2011.
10. No tender form will be issued on the opening day of tenders.
11. "The undersigned may reject all or any bids / Tender subject to the relevant provisions of SPPRA Rules".
12. The contractor shall be solely responsible for the all enroute shortages or damages etc and will be required to make the loss good by replenishment or shall have to pay the cost. The recovery of cost of such shortages shall be effected at Rs.2/= per kg over and above the government issue rate prevailing at that time including all charges or open market rate whichever is higher. This cost can be recovered from the remaining bills / pending bills / security deposits or as arrears of land Revenue and no counter claim will be entertained at later stage.

DEPUTY DIRECTOR FOOD
LARKANA REGION LARKANA

No: Ac/Annual Tender-2011-2012/ 1127

Dated:17.05.2011.

Copy f.w.es. for favour of information and necessary action to :-

1. The Director Information (Advertisement) Public Relation Department, Old Sindh Secretariat Block No.95, Karachi, alongwith seven copies of Annual Tender Notices, with a request kindly to get this Notice advertised in popular and leading News Papers once only.
2. The Secretary I.T, Government of Sindh Karachi for information with the request to kindly place the above Annual Tender Notice on the web site of Government of Sindh WWW.SINDH.GOV.PAK and also Food Department web site W.W.W.FOOD.SINDH.GOV.PAK/OPEN. HTM till the closing date.
3. The Director Food Sindh, Karachi for information and necessary action.
4. The Director (A&F) Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi for information.
5. The Budget and Accounts Officer Food Karachi for information
6. The Deputy Director Food Hyderabad, Sukkur, Mirpurkhas, Karachi Region for information.
7. The District Food Controller, -----(all)
8. Copy for NOTICE BOARD.

DEPUTY DIRECTOR FOOD
LARKANA REGION LARKANA

SPPRA INVITATION
No. 10182/11
Date: 17/5/11
Sindh Public Procurement
Regulatory Authority

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