

OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO

Ph No. 022-9210330

NO: TC/ 748 /2011,
Jamshoro, Dt: 13 / 05 /2011.

NOTICE INVITING TENDER

Tenders are invited from intended / interested persons / suppliers / contractors/ company/ firm on B-I forms as per SPPRA Rules 2010.

S#	Name of work	Estimated Cost (In Million)	Earnest Money	Tender Fee	Time Allowed
01	Supplying, & Fixing Pumping Machinery (● ●) i/c/Inter Connection for Rural Water Supply Scheme Butho Taluka Manjhand District Jamshoro (O/M)	0.550	0.011	500/-	02 Months

The blank tender forms can be obtained from the office of the undersigned up to **13/06/2011** on payment of tender fee specified against each work. Tender will be received in same date i.e **13/06/2011** up to 1.00 P.M and will be opened on same date i.e. **13/06/2011** up to 2.00 P.M in the presence of the contractors or their authorized agents before Tendering committee. If the undersigned is out of head quarter due to any avoidable circumstances then tender will be opened on next working date @ same time or intimation through Local Corrigendum pasted on the Notice Board. In case of un-response the same procedure for issuing and opening will be repeated on **20/06/2011**, at same time on similar condition.

Applications for issuing blank tenders should be accompanied with Earnest Money in shape of Cash/Call Deposit in favour of Executive Engineer, Public Health Engineering Division Jamshoro, and documents as required in SPPRA.rules, otherwise blank tenders will not be issued. The contractors are not allowed to with draw their earnest money till the period as specified in clause-51 of B-I agreement is exhausted.

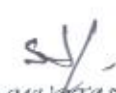
! Conditional or telegraphic tenders will not be entertained.

"The procuring agency may reject all or any bids subjected to the relevant Provisions of SPPRA Rules".

Work order to the success full bidders will be issued on receipt of funds from Government.

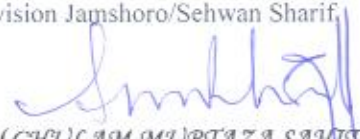
Address: -

O/O the Executive Engineer,
Public Health Engineering Division, Jamshoro,
Behind Zubeda Girls College Hyderabad
Email: phedjamshoro@Yahoo.com


(GHULAM MURTAZA SAHITO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO

Copy forwarded with compliments to for information: -

- 01 **The Chief Engineer**, Public Health Engg: Department Government of Sindh Hyderabad.
- 02 **The Director (C.B)** Sindh Public Procurement Regulatory Authority Planning & Development Department Government of Sindh Karachi.
- 03 **The Director Information** Government of Sindh, 96- Sindh Secretariat Shakra-e-Iraq Karachi for advertisement in only three leading daily News-Papers(Urdu, Sindhi, & English) (one insertion only)(seven copies attached)
- 04 **The Superintending Engineer**, Public Health Engg: Circle, Hyderabad.
- 05 **The Executive District Officer**, Works & Services Department Jamshoro
- 06 **The Executive Engineer's (all)** Under Superintending Engineer, Public Health Engg: Circle Hyderabad.
- 07 **The Assistant Engineer**, Public Health Engg: Sub-Division Jamshoro/Sehwan Sharif
- 08 Copy to Notice Board.


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