

OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO

Ph No. 022-9210330

NO: TC/

Jamshoro Dated

740

13/05

/2011,

/2011.

NOTICE INVITING TENDERS

Quotations on Form-D are invited in accordance in SPPRA Rules 2010.

PPIU CDWA PROJECTS

S#	Name of work	Quantity	Estimated Cost (In Million)	Time Allowed
01	Repair & Maintenance of Government Vehicle Toyota GS-7533	Job	0.150	One Month
02	Repair & Maintenance of Government Vehicle Suzuki Liana GS-0374	Job	0.150	One Month
03	Repair & Maintenance of Government Vehicle Double Cabin Toyota GS-6306	Job	0.150	One Month
04	Repair & Maintenance of Government Vehicle Toyota Hiace GS-4059	Job	0.150	One Month
05	Repair & Maintenance of Government Vehicle Pajero GS-3137	Job	0.150	One Month
06	Repair & Maintenance of Government Vehicle Suzuki Potohar GS-2229	Job	0.150	One Month

TERMS AND CONDITIONS

1. Sealed Quotation are invited for supply of above items as per detailed specification mentioned above should reach in the office.
2. Quotation will be issued on **30/05/2011** and will be opened on same day, incase of poor on non response of above quotations the next date of issuing and receiving of above quotations will be **06/06/2011**. The Earnest Money should be enclosed equal to 2% of the offer price.
3. Conditional Quotations will not be accepted.
4. The undersigned reserves the right to reject any or all tenders without assigning any reason thereof as per SPPRA Rules.

Address: -


O/O the Executive Engineer,
Public Health Engineering Division, Jamshoro,
Behind Zubeda Girls College Hyderabad

Email: phedjamshoro@Yahoo.com


(GHULAM MURTAZA SAHITO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO

Copy forwarded with compliments to for information: -

- 01 **The Chief Engineer**, Public Health Engg: Department Government of Sindh Hyderabad.
- 02 **The Director (C.B)** Sindh Public Procurement Regulatory Authority Planning & Development Department Government of Sindh Karachi.
- 03 **The Superintending Engineer**, Public Health Engg: Circle, Hyderabad.
- 04 **The Executive Engineer's (all)** Under Superintending Engineer, Public Health Engg: Circle Hyderabad.
- 05 **The Assistant Engineer**, Public Health Engg: Sub-Division Jamshoro/Sehwan Sharif.
- 06 Copy to Notice Board.


(GHULAM MURTAZA SAHITO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO