

## REGIONAL FOOD DIRECTORATE MIRPURKHAS REGION.

### TENDER NOTICE.

Sealed tender on separate Tender form for each district are invited from intending participants for transportation of wheat from remaining WPC to PRC of Mirpurkhas & Sanghar Districts (within District) for the period ending 28-02-2012 (Crop 2010-11, Year 2011-12) through (Register post / Courier services only) in the prescribed Tender form obtained from this office @ Rs. 2000/- (Two Thousand only) per tender form (Non refundable) from the date of first publication to 23-05-2011 so as to reach this Regional Directorate at Digri Road Mirpurkhas upto **24-05-2011** by **02:00 PM** which will be opened on the same day i.e. at 2:30 PM in presence of the Committee constitute for the purpose of opening tender and the parties or their authorized representatives who wish to be present.

For tendering the rates the following terms and conditions must also be fulfilled.

1. The parties should quote separate rate per beg 100 Kgs net / per Ton / Per bale or bundle in tender form for transportation of wheat / bardana from each WPCs to PRC or from PRC to WPCs in case of bardana as the case may be.
2. The parties will have to furnish a personal Surety Bond on Judicial / Stamp Paper of Rs. 500/- for other District (Within Region) of Rs. 10.00 Million for other district within Region and 5.00 Million for within district with concerned District Food Controller of this Region, in case the contract is awarded in his favour.
3. Each tender should be accompanied by security deposit of RS. 50000/- (WPC to PRC within district) in the form of CDR pledged in favour of Deputy Director Food, Mirpurkhas Region, for each work as shown in the statement of works, which will be supplied with every tender form.
4. The rates should be quoted in words as well as in figures. Incomplete and conditional offers shall be liable to rejection.
5. The Tender received after due date and time will not be entertained.
6. The other terms and conditions are attached with the Tender Form.
7. The envelope should invariably bear the word "**TENDERS**"
8. The new Bidder who wish to undertake the work shall have to attach with the application an statement of his Bank account for last two years / Financial Stability Certificate obtained from any scheduled Bank and Income Tax Certificate issued by Income Tax Department and the experience certificate of his work in the relevant field, if any.
9. The bidder shall not be having any criminal case against him or involved in any defalcation case, for which he will have to produce an affidavit duly attested by Oath Commissioner in this connection.
10. The Bidders shall submit their bids in a single package containing two separate envelope. Each envelope shall contain separately the financial proposal and the technical proposal. The first envelope shall be marked as "**TECHNICAL PROPOSAL**" and second as "**FINANCIAL PROPOSAL**" in bold and legible letter to avoid confusion under the relevant provision of Rule 46 (2) of SPP Rules, 2010".
11. That a list of the trucks if owned by the transporter shall also be furnished with photocopy of documents showing ownership of Trucks.
12. That correct official, Residential Address, alongwith telephone Number and attested photocopy of Identity Card shall also be provided, by the new bidder.

13. Three specimen signatures duly attested will also be submitted.
14. The Deputy Director Food, Mirpurkhas Region may reject all or any bid or proposals at any time prior to the acceptance of a bid or proposal subject to the relevant provision of SPPRA Rules.
16. The Contractor shall be solely responsible for the all enroute shortages or damages etc and will be required to make the loss good by replenishment or shall have to pay the cost. The recovery of cost of such shortages shall be effected at Rs: 2/- per Kg over and above the government issue rate prevailing at that time including all charges or open market rate whichever is higher. This cost can be recovered from the running bills / pending bills / Security Deposits or as arrears of Land Revenue and no counter claim will be entertained at later stage.
17. The other terms and conditions as envisaged under SPPRA Rule 2010 will also govern the contract.

*DEPUTY DIRECTOR FOOD  
MIRPURKHAS*

*No. FP-Tender (Gen) / 2010-2011 / MPS / 398*

*Dated: 03 May, 2011*

**COPY FWCS TO:-**

1. The Director Information (Advertisement) Public Relation Department, Karachi. Seven copies are sent herewith, with a request to kindly get published this notice in the popular and leading news papers of Sindh as per policy preferably in **Dawn, Jang, Kawish & Ibrat** once only. This may kindly be got done immediately.
2. The Secretary Information Technology of Government of Sindh, Karachi with a request to kindly place the above notice on website [www.foodsindhgov.pak](http://www.foodsindhgov.pak) immediately which will remain on the website till final date of the notice.
3.  The Director (A & F) Government of Sindh, Sindh Public Procurement Regulatory Authority Planning & Development Department Karachi for information.
4. The Director Food Sindh Karachi for information.
5. The Senior Accounts Officer Food Sindh Karachi for information.
6. The Budget & Accounts Officer Food Karachi / District Accounts Officer Mirpurkhas (Committee Member) for information with request to please attend the process of opening Tender on above date and time.
7. The Deputy Director Food Karachi / Sukkur / Hyderabad & Larkana for information.
8. The District Food Controller Sanghar Mirpurkhas and Tharparkar.
9. The Assistant Director Food Mirpurkhas (Member of the Committee) for information.
10. For Notice Board.

*DEPUTY DIRECTOR FOOD  
MIRPURKHAS*