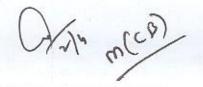
NO: TC/G-55/ 504 OF 2011 OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION SUKKUR DATED:- 3\ / 63 /2011



NOTICE INVITING TENDERS.

Sealed tenders are invited for all the interested Bidders on B-I/B-II forms under Public Procurement Regulatory Authority Rules 2004 for the following works.

- 1/- The intended participants can purchase the separate set of tenders on payment of tender fee for each work with effect from 05-04-2011 to 21-04-2011 upto12.00 Noon.
- The tenders will be received back and opened on same date 21-04-2011, @ 3.00 P.M in presence of tender opening/evaluation committee (Comprising Superintending Engineer as its Chairman and Executive Engineer, Divisional Accounts Officer as its members) and bidders or their authorized representatives who will be present. If the tendered work remains un-responded or competent Authority i.e Superintending Engineer, Provincial Buildings Circle Sukkur or Executive Engineer Provincial Buildings Division Sukkur are out of Headquarter, the tender documents will be re-issued up to 25-04-2011 and will be received back on 26-04-2011 up to 13.00 Hours which will be opened in the presence of the participants at 14.00 Hours on the same date.
- 3/- Eligibility conditions for intending participants are as under.
 - Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work.
 - viii) Bio data of Engineers and Technical staff working with the firm.
 - ix) Documentary evidence of works executed/works in progress and certificate of satisfactory completion of works by the employers
 - List of works in progress indicating cost of each work and copy of letter of award of work
 - List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
- 4- Registration with Income Tax Department (NTN Certificate) and copy of N.I.C.
- 5- Undertaking on affidavit that firm is not involved in any litigation or abandoned any work in the department.
- 6- The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the scheduled bank in the favour of the undersigned.
- 7- Affidavit to the effect that firm/contractor have not been black listed previously by any executing agency.
- 8- Affidavit with effect that all documents/particulars/information furnished are true/correct.



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- 9- In case of Firm, list of partners/partnership Deed, giving full particulars of Directors/proprietors or other connected along with power of Attorney. In case of being sole proprietors such undertaking on affidavit be furnished.
- 10- The undersigned and other competent authority reserve the right to reject any one or all the Bids as per provision of SPPRA Rules.

(SYED MUZAMIL MUZAFAR MUSAVI)
EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUKKUR.

Copy forwarded with compliments to the:

- 1/- P.S to Minister Works & Services Department Government of Sindh Karachi
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with copies of NITs for favour of information and placing them on the Web site of Sindh Government.
- 2/The Director (A&F) SPPRA/ 3-15 Government of Sindh Public Procurement Regulatory Authority
 Planning & Development Department Karachi along with soft/hard copy of NIT for favour of information and placing the same on the Web site.
- 4/- The Director Information (Advertisement) Public Relation Department Government of Sindh Block No: 96 Karachi for favour of kind information.

(a) The Advertisement in question is essential.

- (b) Advertisement charges for the relevant advertisement shall be charage on development or non development budget for which sufficient funds are available during the current financial year.
- 5/- The Chief Engineer Buildings Department Government of Sindh for favour of kind information.
- 6/- The Superintending Engineer Provincial Buildings Circle Sukkur for favour of kind information.
- 6/- The Executive Engineer Provincial Buildings Division Larkana/Shaheed Benazir Abad (Nawabshah).
- 7/- The Assistant Engineer Provincial Buildings Sub Division Sukkur/Electric Sukkur/Ghotki & Shikarpur.
- 8/- Divisional Accounts Officer/D.B/H.C
- 9/- Copy to Notice Board.

(SYED MUZAMIŁ MUZAFAR MUSAVI)
EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUKKUR.

LIST OF WORKS

S.NO	NAME OF WORK	ESTIMATED, COST	EARNEST MONEY 2%	TENDER FEE NON REFUNDAB	COMPLETION PERIOD.
	DISTRICT SUKKUR JUDICIAL DEPARTMENT			LE	- 1
01.					
93.	M/R to High Court Building Sukkur (G.Floor & F.Floor)	260,000	5,200	750	02 Two
02,	M/R to High Court Building Sukkur (E-I)	100.000	1.000	1200	Months
03.	M/R to High Court Lodge Sukkur.	100,000	4,000	500	do
04.	M/R to High Court Lodge Sukkur. (E-I)	30,000 10,000	600	300	do
	CIVIL WORKS	10,000	200	300	do
ns.	DISTRICT & LOWER COURTS				
05	M/R to District Court Building Sukkur.	30,000	600	300	do
06	M/R to District Court Building Sukkur. (E-I)	10,000	200	300	do
)7	M/R to Add: Session Judge Residence Sukkur.	30,000	600	300	do
)8′	M/R to Add: Session Judge Residence Sukkur. (E-I)	10,000	200	300	do
	VETERINARY DEPARTMENT				
)9.	M/R to Kundi Farm Rohri.	20,000	400	300	do
020	AGRICULTURE DEPARTMENT	•			
0.	M/R to Agriculture Office Sukkur.	30,000	600	300	do
1.	M/R to Agriculture Office Sukkur.(E-I)	20,000	400	300	do
2.	M/R to Agriculture Staff Quarter Sukkur (Repair of Court Yard wall). FOOD DEPARTMENT (OTHERS)	20,000	400	300	do
3.	M/R to Grain Godown Abad.	50,000	1.000		
4.	M/R to Grain Godown Abad. (E-I)	50,000	1,000	500	do
	FOOD DEPARTMENT (RESIDENCE)	20,000	400	300	do
5.	M/R to Chowkidar Quarter Site Area Sukkur.	10.000	200	1	
	ADC COLONY SUKKUR (OTHERS)	10,000	200	300	do
j.	M/R to External Water Supply i/c Pumps ADC Colony.	40.000			
	M/R to External E-I i/c Pumps ADC Colony.	40,000	800	300	-do-
	ADC COLONY SUKKUR (RESIDENCE)	20,000	400	. 300	do
	M/R to Staff Quarters i/c Ext: W/S in ADC Colony	50.000		5 9	
S 14	Sukkur	50,000	1,000	500	do
5	M/R to Staff Quarters in ADC Colony Sukkur (E-I)	30,000 .	600	300	do
	OFFICE BUILDINGS (OTHERS).				
	M/R to Executive Engineer PBD Sukkur (Accounts Branch)	30,000	600	300	do
	DISTRICT SHIKARPUR	× 1=-			
	AGRICLUTURE DEPARTMENT				7
	M./R to Agriculture Workshop Shikarpur.	20,000	400	300	do
9 to	M./R to Agriculture Workshop Shikarpur.(E-I)	10,000	200	300	-do-
	JUDICIAL DEPARTMENT	0.2803030		500	-40-
	M/R to District Court Building Shikarpur.	30,000	600	300	do
	M/R to District Court Building Shikarpur.(E-I)	20,000	400	300	do
	M/R to District & Session Judge B'low Shikarpur	45,000	900		do

A.	OTHER DEPARTMENT (C&W)				
26.	M/R to Circuit House Shikarpur.	199 700			
		20,000 •	400	300.	Two (02) Months
27.	M/R to Circuit House Shikarpur. (E-I)	10,000	200	300	do
28.	M/R to Assistant Engineer PBSD Shikarpur (E-I)	30,000	600	300	do
	FOOD DEPARTMENT.				
29.	M/R to Grain Godown Shikarpur.	50,000	1,000	500	-do-
30.	M/R to Grain Godown Shikarpur.(E-1)	20,000	400	300	-do-
31.	M/R to Grain Godown Residence Shikarpur	10,000	200	300	do
	DISTRICT GHOTKI AGRICULTUREDEPARTMENT.				
32.	M/R to Seed Cleaning/Ruk Farm Ghotki.	50,000	1,000	500	do
33.	M/R to Seed Cleaning/Ruk Farm Ghotki. (E-I)	20,000	400	300	do
34.	M/R to Agriculture Farm Residence Ghotki.	20,000	400	300	do
35,	M/R to Agriculture Farm Residence Ghotki. (E-I)	10,000	200	300	do
	JUDICIAL DEPARTMENT.			(5.5.5)	40
36.	M/R to District Court Building Ghotki.	60,000	1,200	750	do
37.	M/R to District & Session Judge/Add: Session Judge	20,000 •	400	300	do
38.	Residence Ghotki. M/R to District & Session Judge/Add: Session Judge Residence Ghotki. (E-I) OTHER DEPARTMENT.	20,000	400	300	do
39.	M/R to Assistant Engineer PBSD Ghotki.(E-I)	20,000	400	300	do
	OTHER DEPARTMENT.(C&W).	074 (5.50)		200	
40.	M/R to Assistant Engineer PBSD Ghotki.(E-I) Camp Office. FOOD DEPARTMENT.	16,000	320	- 300	do
41.	M/R to Grain Godown Ghotki	60,000	1,200	750	do
42.	M/R to Grain Godown Ghotki (E-I)	20,000	400	300	do
43.	M/R to Food Residence Ghotki,	10,000	200	300	do
	CONSTRUCTION FOR EXPANSION POULTRY HATCHARIES AND BACKYARD FARMING IN SINDH AT GHOTKI				
44.	Construction of demonstration centre .	2,000,000	40,000	3,000	06 Months
45.	Providing Internal E-I to Office Block, Poultry	700,000	14,000		
	Diagnosis, Training Centre, Poultry Hatchery Building, Store, Generator Room & External E-I.	*	14,000	1,500	-do-
46.	Supply Computer PC with Intel Pentium Dual core Processor 1.8 GHz, Hard Disk 80 G.B SATA Rem 512 MB, DVD Rom 17"Monitor LCD Digital Black Colour (Sony) Company i/c all accessories complete in all respect.	Quoted Rate	2 %	500	One (01) Month
47.	Supply (02) Two No Printers HP Company Model No: Laser Jet 2015	Quoted Rate	2 %	500	do
48.	Supply Fax Machine Panasonic Company 02 Nos.	Quoted Rate	2 %	500	do
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