



NO.F.D (CTC-I)/03 (24)/2010-11
GOVERNMENT OF SINDH
FINANCE DEPARTMENT

Karachi dated the 22nd March, 2011

To,

The director of Information
(Advertisement),
Information Department,
Govt.of Sindh,
Karachi.

SPPRA INWARD DIARY
No. 6975
Dated 22/3/2011
Sindh Pui
Regulatory Au... M(A)

Subject: PURCHASE OF PHOTOCOPIER MACHINES UNDER SNE-2010-2011

I am directed to enclosed herewith seven copies of subject advertisement for publication in three leading daily newspapers English, Urdu & Sindhi (i.e. Dawn, Express & Kawish) latest by **24th March, 2011.**

It is, requested that two copies of each newspapers having above advertisement may kindly be furnished to this department.

Encl. As above

(AAMIR ZIA ISRAN)
Section Officer (B&A)

NO.F.D (CTC-I)/03(24)/2010-11

Karachi dated the 22nd March, 2011

C.C to:-

- The Accountant General Sindh, Karachi.
- Director, S.P.P.R.A for posting the same on the Authority's website.
- Mr. Pathan Abro, Programmer, Computer Budget Cell-III (Res Wing), for posting the same on Finance Department website.
- R.O to Finance Secretary, Finance Department, Govt of Sindh.
- Section Officer (Admn), Finance Department, Govt of Sindh.

Section Officer (B&A)



NO.F.D (CTC-I)/ 03(24)/2010-11

GOVERNMENT OF SINDH
FINANCE DEPARTMENT

Karachi dated the 24th March, 2011

Ph # 021-99206521

TENDER NOTICE

Finance Department, Government of Sindh has been allocated funds under SNE 2010-11 to purchase Six Photocopiers. Accordingly sealed bids are invited for supply of photocopiers having following specifications.

Sr.#	Description	Quantity
1.	<p><u>Trolley Mounted Digital Photocopier with following specifications:</u></p> <p><u>Minimum Specifications</u></p> <p><u>Capacity/ Speed:</u> 40 Copies/ Papers per minute <u>Paper Handling:</u> Up to A3 Size. <u>Trays:</u> 2 Front Trays- 500 Sheets each + 200 Sheets bypass <u>Duplex:</u> Built-In <u>Drum Life:</u> 03 years replacement warranty or 500,000 Copies <u>Parts Warranty:</u> 03 Years Parts Warranty <u>Toner Life:</u> 45,000 Copies Minimum <u>Copy Time:</u> 3.5 seconds or less <u>Service:</u> 01 year free service. <u>(ADF) Dual Side Scan Feeder:</u> 100 Sheets Minimum</p> <p><u>Delivery</u></p> <p>Ready Stock. Immediate delivery required within 5 days of purchase / supply order.</p> <p>Firms offering deliveries later than one week from the date of issue of purchase order will not be considered for evaluation</p>	06 Units

Finance Department would adopt **Single Stage – Two envelopes Procedure** for selection of firm. Accordingly, all interested Firms are requested to submit their bids in two separate envelopes, clearly marked as **“Technical Proposal”** and **“Financial Proposal”**.

The Technical proposal should include complete description of the product being offered, Dealership Certificate, Certificates of Establishment (NTN, Sales Tax etc) and delivery timelines. Firms, whose offered product conforms to the specifications of Photocopier required, as per details above and are authorized dealers of manufactures and have legal establishment will be qualified for the further participation.

The financial quote should be unit wise, with cost break up, if applicable and inclusive of taxes.

All applicants firms shall be required to deposit a bid security equivalent to 1% of bid price, along with their sealed Financial Bid.

The sealed bids should reach the office of Section Officer (B&A), Finance Department, Government of Sindh at the address given below by 12:00 Noon on **Saturday, 09th April, 2011**. The Technical bids will be opened on the same day at **1:00 pm** in the office of Additional Finance Secretary (Admn/Sr).

(Aamir Zia Isran)
Section Officer (B&A)

Address: Section Officer (B&A), Finance Department, Government of Sindh, Barrack # 17, Sindh Secretariat Block 4-A, Court Road, Karachi.