

OFFICE OF THE PROJECT DIRECTOR
WATER SUPPLY & DRAINAGE SCHEMES SUKKUR

Memo No: D-5/

/2011

Sukkur Dated

/ /2011

NOTICE INVITING TENDERS

Sealed Tenders for the following works on B-I / II form are invited from the bidders meeting the eligibility criteria of Sindh Public Procurement Regularity Authority Rules 2010.

S#	NAME OF WORK	ESTIMATED COST (MILLION)	EARNEST MONEY (MILLION)	TENDER FEE (MILLION)	TIME OF COMPLETION
1	2	3	4	5	6
URBAN DRAINAGE SCHEME SUKKUR PHASE-V.					
1	Providing, Laying, Jointing & Testing RCC Sewer 18" & 24" dia for Jail Garden Disposal works & remaining work of Disposal work.	2.00	0.04	0.003	04 Months
2.	Providing, Laying, Jointing & Testing RCC Sewer 18" i/c drains at Wallace Road & connection of line.	1.50	0.03	0.003	04 Months
3.	Providing, Laying, Jointing & Testing RCC Sewer 18" dia i/c manholes from Girls Degree College upto main road i/c catch pits & interconnection	1.500	0.03	0.003	04 Months
4.	Providing, Laying, Jointing & Testing RCC Sewer 15" & 24" dia i/c manholes & drains for various streets of Sukkur City	2.50	0.05	0.003	04 Months

1. The blank tender forms can be had from the office of the undersigned on any working day during office hours upto **06/04/2011** on payment of the tender fee, with the office of Executive Engineer / Project Engineer Public Health Engineering Sukkur specified against each work.
2. The tenders will be received back on **07/04/2011** upto **1.30 PM** shall be opened on the same day at 2.00 P.M, If the undersigned is out of headquarter, the tenders will be opened on the next day. In case the tender is non responded the next dates for issue and opening will be as under
 - i. Issue upto **14/04/2011** and opening on **15/04/2011**.
 - ii. Issue upto **25/04/2011** and opening on **26/04/2011**.
3. The bidders who will provide following documents / information are eligible to participate as per **SPPRA** rules 2010.
 - i. Valid registration certificate of Pakistan Engineering Council 2010 for the tender amount with specialization for the relevant work.
 - ii. Full name, permanent address, Telephone and Fax numbers, E-mail & the organizational structure.

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- iii. Bio-Data of Technical Staff employed and to be made available for working on the Project.
 - iv. Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
 - v. Documentary proof and ownership of available Machinery and T & P.
 - vi. List, scope and approximate cost of works in hand.
 - vii. Finance stability certificate issued by a scheduled Bank.
 - viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
 - ix. Affidavit in which it should be undertaken that the information provided is true and correct.
 - x. Affidavit that the bidder has not been black listed by any Government / Semi Government / Autonomous body.
 - xi. Registration (NTN certificate) from Income Tax department including CNIC.
4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of call deposit from any scheduled Bank and must be attached with bid documents, otherwise it will not be entertained.
 5. If firm / partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the proprietor.
 6. Conditional and Telegraphic tenders will not be entertained.
 7. The procuring agency reserves the right to reject any or all tenders subject to the relevant provision of SPP Rules, 2010.
 8. Works will be carried out as per PWD specification and as per order of Executive Engineer incharge.

Address:

Office of Project Director / Superintending
Engineer Public Health Engineering Circle,
Sukkur, Minara Road Opposite State Life
Building.

Phone No: **071-9310134**

E-mail: sephecirclesukkur@yahoo.com

(MUHAMMAD PANJAL NAREJO)
PROJECT DIRECTOR
WATER SUPPLY & DRAINAGE SCHEME
SUKKUR.

Copy Forward with Complements to: -

1. The Chief Engineer Public Health Engineering Government of Sindh, Hyderabad for information.
2. Secretary to Government of Sindh Information Technology Sindh Secretariat No: 6 Government of Sindh Karachi for information.
3. Director Information, Block No: 96 Sindh Secretariat Karachi for information & publication in at least three languages leading Newspapers (Sindhi, Urdu & English).
4. Mr. Khakan Murtaza Director (C.B) Sindh Public Procurement Regulatory Authority (SPPRA) Government of Sindh Barrack No: 8 Secretariat No: 4 Court Road Karachi.
5. The District Co-Ordination Officer Sukkur for information.
6. The Executive Engineer / Project Engineer, Public Health Engineering Division Sukkur for information.