


## TENDER NOTICE

Sealed Tenders under SPPRA Rules 2010 are invited from interested, reputed and bonafide firms/Suppliers and Contractors registered with Sales tax & Income Tax department for supply/purchase of furniture, Science Equipments, Sports Material, Educational material etc for educational Institutions of District Tharparkar under the schemes ADP,ESR,PP etc. for the year 2010-11. The last date for submission of tender is 7<sup>th</sup> March, 2011 up to 11-00 am and will be opened on same day at 12 Noon sharp in presence of participants.

The tender forms having detailed specifications & necessary terms and conditions can be had from the office of the undersigned on any working day during office hours on payment of fee printed on Tender Form (Non-refundable) & on production of photocopy of CNIC, NTN and Sales Tax Registration Certificate from the date of publication till 5<sup>th</sup> March, 2011. In case of non response the second attempt would be for issuance of Blank tenders up to 12<sup>th</sup> March, 2011 and will be received back & opened on 14<sup>th</sup> Marh,2011 (time of receipt back and opening will be the same). The tenders should accompany with Fresh NTN Certificate and Sale Tax Registration Certificate having active tax payments record and Bid Security at the rate of 5 % of Bid value. Incomplete tenders or not fulfilling the terms & conditions as well as non-active tax payers are liable to be rejected summarily. Only those firms/companies may participate who can produce samples for approval within 10 days on requisition of samples letter and complete whole supply on or before 15<sup>th</sup> May,2011 failing their Bid security will be liable to be forfeited which may please note.

The District Coordination Officer and Chairman, District Purchase Committee, Tharparkar @ Mithi may reject all or any bids ,enhance or reduce the amount of the orders, increase or decrease the quantity of items subject to the relevant provisions of SPPRA Rules 2010 and his decision shall be final.

  
**EXECUTIVE DISTRICT OFFICER**  
EDUCATION AND LITERACY DEPARTMENT  
THARPARKAR @ MITHI