



EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
KASHMORE @ KANDHKOT

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# 0722-572719  
wahabsahito@gmail.com

No. AB/TC/ADP/  
KASHMORE@KANDHKOT DATED:

75  
28 /of/2011  
JANUARY 2011

**NOTICE INVITING TENDERS**


The Sealed tenders are invited from interested persons/ suppliers/ contractors/ companies/ Firms on B-I/II forms for execution/ procurement of following works.

S. No	Name of work	E/Cost Million Rs.	Earnest Money (2%) Rs.	Tender Fee Rs.	Time allowed for Completion
1	Construction of RCC ASTM Sewer pipe 9" & 12" dia i/c RCC Manholes, Catch pits and CC Blocks for Drainage Scheme Guddu (Imp & Ext)	Rs. 3.500 M	70,000/=	3,000/=	3 Months

**TERMS AND CONDITIONS OF THE TENDERS**

- Contract documents and other terms and conditions can be seen and blank tenders obtained from the office of the undersigned on payment of tender fee, from date of insertion of NIT on Net/ newspaper up to 1.00 PM of 23/02/2011, as shown against the work and submission of Call Deposit of any reputed Bank of Pakistan, in the name of the undersigned.
- No conditional tenders will be accepted.
- The tenders will be received back on 24/02/2011 and will be opened on same day at 1.0 PM in the presence of tender opening committee/ evaluation committee and bidders or their authorized representative who wish to be present at that time.
- If the undersigned happens to be out of head quarter or Govt. announces it a public holiday on the date of opening of tender, the same will be opened on next working day at 1.00 PM.
- If the tenders went unresponsive then the next dates for receiving/ opening tenders will be 3<sup>rd</sup> March 2011 and 10<sup>th</sup> March 2011.
- The procuring agency may reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.
- Eligibility conditions for intending participants are as under:
  - Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work.
  - Bio data of Engineers and technical staff working with the firm.
  - Documentary evidence of works executed/ works in hand and certificate of satisfactory completion of works by the employers.
  - List of works in progress indicating cost of each work and copy of letter of award of work.
  - List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
- Registration with Income Tax Department (NTN Certificate) and copy of N.I.C.
- Undertaking on Affidavit that firm is not involved in any litigation or have abandoned any work in the department.


NIT/ KASHMORE/ Kandhkot/ Abdul Wahab Sahito

  
28/1

M(CB)

SPRRA INVITING TENDERS  
No. 3338  
Dated: 28/1  
Sindh  
Regulatory & Supervisory Services

10. Affidavit to the effect that the Firm/ Contractor have not been blacklisted previously by any executing agency.
11. Affidavit to the effect that all documents/ particulars/ information's furnished are true and correct.
12. In case of Firm, furnish list of partners/ partnership deed, giving full particulars of Directors/ Proprietors or others connected along with Power of Attorney. In case of being sole proprietor such undertaking on Affidavit be furnished.
13. In case of works costing below Rs. 2.500 Million, the conditions @ S.No. 7 will not be applicable.

  
(Abdul Wahab Sahito)  
Executive Engineer  
Public Health Engg: Division  
Kashmore @ Kandhkot

CFWC's for favor of his kind information and necessary action to the:-

- Director, Information, Block No.96 Sindh Secretariat Karachi in seven copies for publication in three leading News Papers of SINDHI, URDU and ENGLISH Languages.
- Director (A&F), Sindh Public Procurement Regulatory Authority, Planning & Development Department, Barrack No. 8, Sindh Secretariat No. 4-A, Court road Karachi along with soft copy (Text & Pdf format) for publication on Website.
- Chief Engineer, Public Health Engg: Department, Govt. of Sindh, Hyderabad
- Superintending Engineer, PHE Circle Larkana.
- Assistant Engineer PHE Sub Division Kashmore II.