OFFICE OF THE

DISTRICT OFFICER (EDUCATION WORKS)

WORKS & SERVICES DEPARTMENT SUKKUR PH:071-9310752

No. TC/EW/ D.O/ 30 Of 2011

Sukkur, Dated: | 2 - 0 | - 2011

NOTICE INVITING TENDERS

Education Works, Works & Services Department Sukkur inviting the sealed Tenders on B-I/B-II forms from the interested persons / Supplier / Contractors / Companies / as well as from Pre-Qualified firms for the following work as per (PPRA)

Rules.					m den	
Sr. NO:/	Name of Works	Taluka	Estimated Cost in (M)	E. Money Rup: (2%)	Tender Fee	Time Period
ADP	P. C.					
	REPAIR / RENOVATION OF PARAMEDICAL AND HEALTH					
1	TECHNITION SCHOOL @ GGHS SUKKUR (HOSTEL BLOCK).	a vije	1.000	20000	1500	06 Months
i	Civil Work	Sukkur	1.000	20000	1300	- 12 A

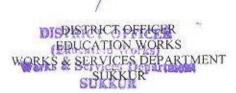
Sr.No:	Details	First Date	In case of Non receipt of tenders Second Date
tenders by 1. The date of receipt & oper	The date for receipt of applications & issue of	01.02.2011	07.02.2011
	tenders by 1.00PM The date of receipt & opening of tenders (after 1.00PM will be opened)	02.02.2011	08.02.2011

TERMS & CONDITIONS OF THE TENDERS

The terms & condition of the contract & the blank tenders can be seen in office of the undersigned on payment of tenders fee (Non-Refundable) shown against each work togather with call deposit of the scheduled bank located in Pakistan in favour of District officer, Education Works Sukkur.

- Conditional tender will not be accepted.
- The blank tender / dfocements will be available for the intertested persons / contractors from the First date of publication til
- In case of the undersigned is out of Head quarter, the tenders shall be opened on the next date.
- The competent authority reserved the rights to reject any or all tenders without assigning any reason thereof as per Provision of PPRA Rules.
- The details of eligibility for participation in the tenders are as under: -
- (i) To attach registration certificate of Pakistan Engineering Council with the application.
- (ii) The biodata of Engineering & Technical staff who will work to-gather with firm.
- (iii) Issued Certificate from the undersigned / documentary evidence of the completed works satisfactory working.
- (iv) List of every work completed /& copy of work order.
- List of available machinery & equipments and owner ship certificate which shows the rate of bank along-with Bank statement.
 - Registration with Income Tex department (NTN certificate) and copy of National Identity Card.
 - Such affidavit which shows that firm is not involved in any case.
 - Such affidavit which shows that firm / contractor has not been black listed from any Agency.
 - Such affidavit which shows that documents / details / information submitted is correct & true.

- Such affidavit for power of stormy of its director / proprietor or other relevant's power of attorney in shape of civil proprietor will be given in case of firm partner / partner ship deed.
- 12 The condition No: 6 will not be applied in case the amount of the work is less then 2.500 Million.



Copy submitted to:-

- The Secretary, Information Technology, Government of Sindh Secretariat No: 6, @ Karachi, along with copies of N.I.T's for favour of information and placing them on the web site of Sindh Government.
- 2 The Secretary Government of Sindh Works & Services Department Karachi, for favour of information.
- 3 The Chief Engineer Buildings Department Government of Sindh Hyderabad, for favour of information.
- 4 The Honourable Zila Nazim District Government Sukkur, for favour information.
- 5 The District Co-Ordination Officer, Sukkur for favour of information.
- 6 The Director (C.B) Government of Sindh Public Procurement regularity authority Planning & Development Department
- 7 The Executive District Officer, (Works & Services) Department Sukkur, for favour of information.
- 8 The District Officer, (Buildings/Roads) Department Sukkur, for information for wide publicity.
- The Deputy District Officer, (Education Works) Sukkur / Rohri / Saleh Pat / P.Akil / Electric Sukkur, for publicity and directed to submit the Estimates within (07) days for the date of issue of N.I.T.
- 10 Copy to notice board and drawing branch / HC (Local).

DISTRICT OFFICER
(EDUCATION WORKS

PASHKKUR