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**OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION SUKKUR**

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No. TC/G-148/ 2009 /2010
Sukkur dated: 14/12/2010

NOTICE INVITING TENDERS.

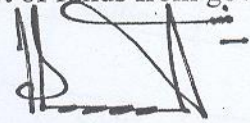
Sealed tender for the following works on B-I / II forms are invited from the bidders meeting the eligibility criteria of Sindh Public procurement Regularity Authority Rules 2004.

S. No.	Name of Work	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Millions	Completion Period
	<u>DISTRICT ADP 2010-11 (ON-GOING)</u>				
1.	Construction of Pump House (02 Nos.), Compound wall & PVC Rising Main 6" dia for Rural Water Supply Scheme Chanesar Gabol, Brohi Phulpoto & Yousif Phulpoto UC-30 Taluka Rohri District Sukkur.	1.562	0.0315	0.002	06 Months
2.	Construction of Pump House (02 Nos.), Compound wall (1 st Part) & Chowkidar Hut for Rural Water Supply Scheme Dinpur Taluka Rohri District Sukkur	1.034	0.021	0.002	06 Months
3.	Construction of HSR (50000 Gallons) for Agha Badaruddin Colony, Old Sukkur, Bhosa Lane & remaining areas of Microwave colony, New Pind Sukkur (UC-10, 12 & 13).	6.500	0.130	0.003	06 Months

1. The Blank tender forms can be had from the office of the Executive Engineer Public Health Engineering Division Sukkur during office hours on any working day up to **06-01-2011** on payment of the tender fee, specified against each work.
2. The tenders will be received back on **07-01-2010** up to **1.00 PM** opened on the same day at **2.00 PM**, if the Executive Engineer, Public Health Engineering Division Sukkur is out of headquarter, the tenders will be opened on the next day. In case the tenders are un-responded the next date of issue & opening will be **13-01-2011** and **14-01-2011**.
3. The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2004.
 - i. Valid registration certificate of Pakistan Engineering Council for the tender amount and relevant nature of work.
 - ii. Full name, permanent address, Telephone & Fax numbers, E-mail & the organization & structure.
 - iii. Bio Data of technical staff employed and to be made available for working on the Project.
 - iv. Details of work executed during the last five years including copy of certificate for satisfactory completion of works by client.
 - v. Documentary proof and ownership of available Machinery and T & P.
 - vi. List, Scope & Approximate cost of works in hand.

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- vii. Finance stability certificate issued by a scheduled bank.
 - viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
 - ix. Affidavit in which it should be undertaken that the information provided is true and correct.
 - x. Affidavit that the bidders has not been black listed by any Government / Semi Government / Autonomous body.
 - xi. Registration (NTN certificate) from Income Tax Department including CNIC.
4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will be not entertained.
 5. If Firm / Partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the Proprietor.
 6. Conditional & telegraphic tenders will not be entertained.
 7. The Procuring Agency may reject all or any bid subject to the relevant of PPRA Rules.
 8. Works will be carried out as per PWD Specification.
 9. The Condition at serial No. 3(i) is not applicable less than Tender Cost Rs. 2.50 Mill.:
 10. The work orders shall be issued to the lowest bidder after receipt of funds from government.



(AHSAN ALI CHOCHAN)

**Executive engineer
Public Health Engineering Division
Sukkur**

Copy forward with complements to:

1. The Director Information, Block No: 96 Sindh Secretariat Karachi for information & publishing in newspapers.
2. Secretary to Government of Sindh, Information Technology Department 1st Floor , Sindh Secretariat no. 6, Karachi for display on the website of Sindh Government.
3. The Director (C.B), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi along with soft copy (in CD format).
4. Assistant Engineer, Public Health Engineering Sub-Division Sukkur & Rohri for information.
5. Notice Board.