## OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION SUKKUR

Phone: 071-9310133

No. TC/G-148/ 2006 /2010 Sukkur dated: /3 //2 /2010

Email: xenphedsukkur@msn.com

## TICE INVITING TENDERS.

Sealed tender for the following works on B-I / II forms are invited from the bidders neeting the eligibility criteria of Sindh Public procurement Regularity Authority Rules 2004?

Name of Work	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Millions	Completion Period
DISTRICT ADP 2010-11 (ON-GOING)		ceipt of fire	Urom gov	ermanalis
Construction of CC topping & drains from Dhareja Mohalla Ansari Mohalla UC-13 Taluka Sukkur New.	0.300	0.006	0.0005	03 Month
Providing, Laying, Jointing & Testing RCC Sewer 24" dia to 36" dia from Sindhi Society up to Hamdard Society Taluka Sukkur New.	0.320	0.0064	0.0005	03 Month
Construction of CC Topping & Drainage System at Solangi Mohalla Arain UC-17 Taluka Sukkur New.	0.200	0.004	0.0005	03 Months
Construction of CC topping of southern part of Village Trighatti UC-30 Sangrar.	0.200	0.004	0.0005	03 Months



The Blank tender forms can be had from the office of the Executive Engineer Public Health Engineering Division Sukkur during office hours on any working day up to 04-01-2011 on payment of the tender fee, specified against each work.

2. The tenders will be received back on 05-01-2011 up to 1.00 PM opened on the same day at 2.00 PM, if the Executive Engineer, Public Health Engineering Division Sukkur is out of headquarter, the tenders will be opened on the next day. In case the tenders are un-responded the next date of issue & opening will be 11-01-2011 and 12-01-2011.

3. The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2004.

Valid registration certificate of Pakistan Engineering Council for the tender amount i. and relevant nature of work.

Full name, permanent address, Telephone & Fax numbers, E-mail & the ii. organization & structure.

Bio Data of technical staff employed and to be made available for working on the iii. Project.

Details of work executed during the last five years including copy of certificate for iv. satisfactory completion of works by client.

Documentary proof and ownership of available Machinery and T & P.

vi. List, Scope & Approximate cost of works in hand.

Finance stability certificate issued by a scheduled bank. vii.

Affidavit in which the bidder undertakes that it is not involved in any litigation. viii.

- ix. Affidavit in which it should be undertaken that the information provided is true and correct.
- x. Affidavit that the bidders has not been black listed by any Government / Semi Government / Autonomous body.
- xi. Registration (NTN certificate) from Income Tax Department including CNIC.
- 4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Sukkur in the shape of Call Deposit from any scheduled bank and must be attached with bid documents, otherwise it will be not entertained.
- 5. If Firm / Partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the Proprietor.
- 6. Conditional & telegraphic tenders will not be entertained.
- 7. The Procuring Agency may reject all or any bid subject to the relevant of PPRA Rules.
- 8. Works will be carried out as per PWD Specification.
- 9. The Condition at serial No. 3(i) is not applicable less than Tender Cost Rs. 2.50 Mill:.
- 10. The work orders shall be issued to the lowest bidder after receipt of funds from government.

(AHSAN ALI CHOHAN)

Executive engineer
Public Health Engineering Division
Sukkur

## Copy forward with complements to:

- 1. Secretary to Government of Sindh, Information Technology Department 1st Floor, Sindh Secretariat no. 6, Karachi for display on the website of Sindh Government.
- 2. Director (C.B), Sindh Public Procurement Regulatory Authority (SPPRA), Government of Sindh, Barrack No. 8 Secretariat No. 4A, Court Road, Karachi along with soft copy (in CD format).
- 3. Superintending Engineer, Public Health Engineering Circle Sukkur for information.
- 4. Assistant Engineer, Public Health Engineering Sub-Division-II Sukkur & Sub-Division Rohri for information.
- 5. Notice Board.

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