

**H.E.J. RESEARCH INSTITUTE OF CHEMISTRY  
INTERNATIONAL CENTER FOR CHEMICAL AND BIOLOGICAL SCIENCES  
UNIVERSITY OF KARACHI  
KARACHI-75270**

**Tender Notice# SP-2/15-07-1011 (1st Time)**

Sealed Tenders are invited only from the Sales Tax and Income Tax Registered reputed suppliers for Purchase/ Import of the following Scientific Equipments for the project Entitled "Strengthening of H.E.J. Research Institute of Chemistry Phase-II".

S.No.	Name of Item	Qty.	Description/ Specification
1	Hand Centrifuge	1	2- place rotor for conical 15 ml tubes. The maximum speed is upto 3,000 R.P.M Hettiche Centrifuge
2	Eppendorf Thermomixer	1	R Dry Block Heating and Cooling Shaker (1.5 ml)
3	Microfuge	1	16 Centrifuge Non-Refrigerated with F x 241.5 P rotor 50/60 Hz 220-240 V
4	Touch Mixers	1	Single-Speed 230V 50Hz 0.4 A
5	Combi-spin Centrifuge / Vortex Mixer	1	

**Tender Notice# SP-2/CH/GL/CON-07-1011**

S.No.	Product Name	Description/ Specification
1	Chemicals	As per Tender Document
2	Glasswares	
3	Consumables	

The detailed specifications and the list of items can be downloaded from our website ([www.iccs.edu](http://www.iccs.edu)), PPRA website ([www.ppra.org.pk](http://www.ppra.org.pk)) and ([www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)). Tender Document with detailed description / specifications can be obtained from the date of publication in news papers from Project office during office hours on payment of Rs. 500/- (non-refundable) in shape of Pay order/ Bank draft in favor of the "Director, H.E.J. Research Institute of Chemistry". Tender may be submitted along with 2% of the Bid value as an earnest money in shape of Pay order in favor of the "Director, H.E.J. Research Institute of Chemistry" in the Project Office latest by 11:00 a.m. on August 5<sup>th</sup>, 2010 and will be opened at 11:30 a.m. on the same day at the Director's room in presence of the bidders or their representatives. The Procuring agency may reject all or any bid subject to the relevant provisions of SPPR rules. For any assistance or query please contact at Project Office (Phone # 99261680, 111-222-292 Ext 341 & 342).

**Director**