



NO.PD/Pre-Qual:/ 1425 /2010.
OFFICE OF THE SUPERINTENDING ENGINEER /PROJECT DIRECTOR
PUBLIC HEALTH ENGINEERING CIRCLE LARKANA
Larkana Dated, 22/06/2010

Ph: 074-9410217

Fax:074-9410206

PRE-QUALIFICATION OF CONTRACTORS

The Government of Sindh under Annual Development Programme intends to Pre-Qualify Contractors / Firms for the following works under Master Plan Rehabilitation & Improvement of Urban Drainage Scheme Shikarpur city as per SPPRA Rules 2010.

1. Construction of RCC Brick Lined Covered Nala Type-I, II & III.
2. Supplying, Installing & Testing of Pumping Machinery.
3. Providing, Laying, Jointing & Testing Black Steel Pipe.
4. Other Civil works.

Applicants are invited to submit details for the above fields separately along with the following information (in quadruplicate).

- (i) Name, Address, Phone, Fax and e-mail address along with Postal and telegraphic address for Head Office and Branch Offices along with Firm's Organizational Structure.
- (ii) Status of the Firm, Registration and Details of Directors / Owners.
- (iii) Copies of Registration of the Firm with Pakistan Engineering Council (PEC) in the relevant discipline along with updated renewal upto the limit of Rs.100.000 million.
- (iv) Copy of Registered partnership deed among the partners.
- (v) Financial details of the Firm for the last three years including Audited Annual Reports (including Balance Sheets, Profit Loss Statements), Copy of Income Tax Returns. Bank Statements along with Credit Line Facility if any.
- (vi) List of works in hand along with value and percentage completed.
- (vii) List of assignments undertaken by the Firm in the relevant category in the last 5 years, along with satisfactory completion certificate of Client.
- (viii) Details of Technical Personnel and Managerial Staff with qualifications and experience along with their CV's in permanent employment of the firm and total personnel strength.
- (ix) List of Equipment owned by the Company.
- (x) Details of Litigations, if any. Undertaking / Affidavit on judicial paper that the Firm and its employees have never been blacklisted, by any Government, Semi Government, Autonomous or State Owned Organization and their cases regarding blacklisting or not under trial at any court of law. Or any event it might have been blacklisted for some specific period of time.

EVALUATION CRITERIA FOR PRE-QUALIFICATION IS AS UNDER:-

(A). Profile of Firm / Contractor:

- i. Name, Address, telephone, Fax numbers and e-mail address of firm / individual.
- ii. Ownership and Organizational Structure of the firm.
- iii. Year of establishment.
(One Mark for every 2 years)

5 Marks.

Contd..p/2...

(B). Experience and past performance:

- i. List of similar assignments with cost, undertaken in the last 5 years.
(Performance certificates of assignments / projects completed are to be attached).
(5 Marks for each assignment) 20 Marks.
- ii. List of assignments executed in similar geographical condition.
(1 Mark for each assignment) 05 Marks.

(C). Key Personnel Qualification & Experience:

- i. Academic qualification
Minimum qualification is bachelors in the relevant field.
For additional qualification, additional weightage will be given keeping in view the assignment.
(Marks 05 for basic qualification, 3 for Masters and 2 for PhD) 25 Marks.
- ii. Experience Number of similar assignments with length of Experience be mentioned) 20 Marks.
(Brief CVs of 4 key personnel be attached).

(D). Equipment:

- i. Equipment proposed for the Project.
Details of equipments, machineries and transport owned by firm / contractor.
If relevant equipments are owned by contractor. 15 Marks.
- ii. Details of equipments, machineries and transport to be hired / leased by firm / Contractor.

(E). Financial:

- i. Documentary evidence of financial position, bank statement, audited accounts of the last 5 years.
- ii. Annual turnover of the last 5 years
(Minimum annual turnover be mentioned). 10 Marks.
- iii. Income Tax Returns for the last 5 years.

(xi) Any other information that may be helpful in short listing of the firm.

The last date of submission of applications is 10/07/2010 in the office of Project Director / Superintending Engineer, Public Health Engg: Circle Larkana, Telephone No.074-9410217 on or before the closing date during office hours. No late application shall be entertained.

Project Director, reserves the right to reject any or all the applications without assigning any reason.

Address:

o/o: Superintending Engineer,
Public Health Engg: Circle,
Near Jinah Bagh, Larkana.
Phone No.074-9410217

(Abdul Majeed Surahio)
SUPERINTENDING ENGINEER /
PROJECT DIRECTOR
MASTER PLAN REHABILITATION & IMPROVEMENT
OF URBAN DRAINAGE SCHEME
SHIKARPUR CITY.



NO.PD/Pre-Qual:/ 1426 /2010.
OFFICE OF THE SUPERINTENDING ENGINEER /PROJECT DIRECTOR
PUBLIC HEALTH ENGINEERING CIRCLE LARKANA
Larkana Dated, 22/06/2010

Ph: 074-9410217

Fax:074-9410206

To,

The Director Information,
Barrack No.96- Sindh Secretariat,
Karachi.

Subject: **PUBLICATION OF PRE-QUALIFICATION.**

Kindly find enclosed herewith seven (07) copies of Pre-Qualification for publication in three (03) leading Daily Newspapers of Sindhi, Urdu & English languages at an early date.

It is further certified that sufficient funds are available to meet the advertisement bill.

D.A/As Above.

(Abdul Majeed Surahio)
SUPERINTENDING ENGINEER /
PROJECT DIRECTOR
MASTER PLAN REHABILITATION &
IMPROVEMENT OF URBAN DRAINAGE SCHEME
SHIKARPUR CITY.

1. Copy submitted to the Chief Engineer, Public Health Engineering Department, Government of Sindh, Hyderabad for kind information.
2. Copy fwc's. to the Director, Sindh Public Procurement Regulatory Authority (SPPRA), Services, General Administration & Coordination Deptt., Government of Sindh, Karachi for information.
3. Copy fwc's. to the District Coordination Officer, Shikarpur for kind information.
3. Copy fwc's. alongwith copy of Pre-Qualification to the Executive Engineer, Public Health Engg: Division Shikarpur for information.
4. Copy fwc's. to the Administrator, TMA Shikarpur for information.

D.A/As Above.

(Abdul Majeed Surahio)
SUPERINTENDING ENGINEER /
PROJECT DIRECTOR
MASTER PLAN REHABILITATION &
IMPROVEMENT OF URBAN DRAINAGE SCHEME
SHIKARPUR CITY.