

OFFICE OF THE DISTRICT OFFICER (BUILDINGS) KASHMORE @ KANDHKOT.

Phone No. 0722/570773.

TC/G-55/ 368 /2010.
Kash: @ K.Kot 18 / 05 /2010.

TENDER NOTICE.

Sealed tenders on B-I / B-II from are invited from all the interested parties meeting the eligibility criteria participated as per PPRA Rules.

S.No.	Name of Work	Estimates Cost	Time Allowed for Completion	Earnest Money	Tender Fee
AS PER LIST ATTACHED					

- 01/- The Blank tender forms and other documents can be purchased from the office of the under signed from 18-05-2010 i.e the date of insertion in website upto 03/06/2010 during office hours.
- 02/- The tender would be received back on 03/06/2010 and will be opened on the same day at 5.00 PM in presence of intending contractors or their authorized representatives.
- 03/- In case of the under signed is out of Head Quarter or Holiday announced by District / Provincial / Federal Government, the tenders will be opened on next day / date.
- 04/- The Eligibility conditions for intending participants are as under (if and where applicable).
- Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work.
 - Bio data of Engineers and technical staff working with the firm.
 - Documentary evidence of work executed / works in progress and certificate of satisfactory completion of works by the employers.
 - List of works in progress indicating cost of work and copy of work award letter (s)
 - List of Machinery and equipment available with documentary evidence of its ownership and certificates of Bank showing (credit worthiness) along with Bank statement.
- 05/- Registration with Income Tax Department (NTN Certificate) and copy of N.I.C.
- 06/- Under taking of Affidavit that firm / contractor is not involved in any litigation or abandoned any work in the department.
- 07/- No any tender will be issued without earnest money in shape of call deposit.
- 08/- Affidavit that the firm / contractor have not been black listed previously by any executing agency.
- 09/- Affidavit that all documents / particulars / information furnished are true correct.
- 10/- In case pf firm, list of partners / partnership deed, giving full particulars of directors / proprietors such under taking on affidavit be furnished.
- 11/- No any conditional tender will be entertained / accepted.
- 12/- The procuring agency may reject all or any bids subject to the relevant provision of PPRA Rules.
- 13/- Estimates plans specifications can be seen in the office of under signed on any working day during office hours.

The terms and condition of the contract / agreement will become operative upon the contractors as soon as the tender is accepted and work order issued.

DISTRICT OFFICER (BUILDINGS)
KASHMORE @ KANDHKOT.

Copy fwc's for favour of information to:-

01. The P.S to Administrator District Kashmir @ Kandhkot.
02. The P.S to District Coordination Officer District Government Kashmir @ Kandhkot.
03. The Secretary Information (Technology) Government of Sindh Karachi for information and insertion on Government Website.
04. The Executive District Officer Works & Services Kashmir @ Kandhkot.
05. The District Officer (All) Kashmir @ Kandhkot.
06. The Deputy District Officer Buildings (All) working under District Officer Buildings Kashmir @ Kandhkot.
07. Copy of Notice Board / Head Clerk / Draftsman (Local).

DISTRICT OFFICER (BUILDINGS)
KASHMIRE @ KANDHKOT.

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LIST OF WORKS

S.No.	Name of Scheme	Estimated	Time	Earnest	Tender
		Cost	Allowed	Money	
01.	M&R of Bungalow No.09 & 10 at Sub-Divisional Level Complex Kashmore (Occupied by M.I)	0.400 (M)	02 Months	02%	750/-
02.	M&R of Bungalow No. 03 at Sub-Divisional Level Complex at Kashmore (Occupied by I.S.I)	0.400 (M)	02 Months	02%	750/-
03.	Establishment of Park at Ghouspur (Fountain)	0.900 (M)	02 Months	02%	1500/-
04.	Repair of Government Vehicle No. GL-7549	0.050 (M)	02 Months	02%	300/-
05.	Repair of Government Vehicle No. GL-7553	0.050 (M)	02 Months	02%	300/-
06.	M&R to D.C.O Office at Kandhkot (Roof Treatment)	0.300 (M)	02 Months	02%	750/-

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