

OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO.

NO;/TC/ **99** /2010.

Jamshoro, Dt: **19 / 01** /2010.

NOTICE INVITING TENDER.

Tenders are invited from intended / interested persons / suppliers / contractors/ company/ firm on B-I forms as per SPP Rules 2004.

S#	Name of work	Estimated cost (In Million)	Earnest Money	Tender Fee	Time Allowed
01	Repair & Renovation of W/S Scheme Kalri Taluka Manjhand District Jamshoro.	1.500	0.030	1000/=	03 Months

The blank tender forms can be had from the office of the undersigned up to 06-02-2010 on payment of tender fee specified against each work. Tender will be received on same date i.e 06-02-2010 upto 1.00 P.M and will be opened on same date i.e 06-02--2010 upto 2.00 P.M in the presence of the contractors of their authorized agents and tendering committee comprising the Superintending Engineer/Executive District Officer (Works And Services), the undersigned being Executive Engineer and Divisional Account Officer of this office. If the undersigned is out of head quarter due to any avoidable circumstances then tender will be opened on next working date @ same time or intimated Local Corrigendum on the Notice Board in case of non responded tenders the same procedure for issuing and opening will be done on 13-02-2010 respectively at same time will similar condition.

. The contractors are not allowed to with draw their earnest money till the period as specified in clause-51 of B-I agreement is exhausted.

Conditional or telegraphic tenders will not be entertained.

“The procuring agency may reject all or any bids subjected to the relevant Provisions of PPRA Rules”.

Work order to the success full bidders will be issued on receipt of funds from Government.

The following documents are to be required for issue of tenders.

- i) Registration certificate of Pakistan Engineering Council.
- ii) List of Technical staff.
- iii) List of completed works alongwith copy of work order/certificate of E.E. for satisfactory completion of work.
- iv) List of equipment available.
- iv) List of works in progress alongwith copy of work orders.
- vi) Bank statement.

(Cont: on page No:02)

- vii) Registration of Income Tax / N.T.N.
- viii) Affidavit for Black listing of firms from any department.
- ix) Affidavit regarding the firms has no any involve in case.
- ix) Number of Directors/partners/proprietors their names qualification and experience.
- xi) These condition are not pertains of works below the cost of 2.500 million.

(SUHAIL AHMED MEMON)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:DIVISION
JAMSHORO.

Copy forwarded with compliments to the:

- 01 **Chief Engineer**, Public Health Engg: Department Government of Sindh Hyderabad for his kind information.
- 02 **Director Information** Government of Sindh, 96- Sindh Secretariat Shakra-e-Iraq Karachi for advertisement in only three leading daily News-Papers(Urdu, Sindhi, & English) (one insertion only)(seven copies attached)
- 03 **Superintending Engineer**, Public Health Engg :Circle Hyderabad.
- 04 **Executive Engineer's (all)** Under Superintending Engineer, Public Health Engg: Circle Hyderabad for information.
- 05 **Assistant Engineer**, Public Health Engg: Sub-Division Jamshoro for information.
- 06 Copy to Notice Board.

Address:
O/O the Executive Engineer,
Public Health Engineering Division,
Jamshoro,
Behind Zubeda Girls College
Hyderabad Sindh
Email: phedjamshoro@Yahoo.com

(SUHAIL AHMED MEMON)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO