

OFFICE OF THE EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION MATIARI

No.NIT/TC/1678 OF/2010

MATIARI Dt: 10 / 02 / 2010

All the interest persons/Firms/Contractors companies are invited Tenders on B-I / B-II forums as per SPPRA Rules 2004. Tender documents shall be issued on production of "Bid Security" (not exceeding 5%) of the estimated cost.

S.NO	NAME OF SCHEMES	ESTIMATE COST	EARNEST MONEY	TENDER FEE	TIME ALLOWED
1	2	3	4	5	6
1.	Construction of Pucca Storage Tank i/c Sump well, Pump House, Staff Quarter and Compound Wall for water Supply Scheme Sono Khan Khushik. Taluka and District Matiari.	1.900(M)	4%	3000/-	6 Months
2.	Providing Laying Jointing and testing P.V.C Rising Main and Construction of Pump House for Water Supply Scheme Sono Khan Khushik Taluka and District Matiari.	1.100(M)	3%	3000/-	4 Months
3.	Providing Laying Jointing and testing P.V.C Distribution System for Water Supply Scheme Sono Khan Khushik Taluka and District Matiari	1.800(M)	4%	3000/-	4 Months
4.	Supplying and Installing of Pumping Machinery at Intake and Water Works for Water supply Scheme Sono Khan Khushik Taluka and District Matiari.	0.950(M)	3%	2000/-	4 Months

The tender documents shall be available at the office of the Executive Engineer, PHE Division Matiari from the date of posting on the authority's website till 04.03.2010. The last date for submission of tender documents is 04.03.2010, up to 11.00 A.M and opened on the same date upto 12.00 Noon in presence of participants and Authorized agents of the Bidders if the authorized committee is not available on the date of opening the tenders due to some un-avoidable circumstances the tenders will be received back/opened on the next working day.

The tender documents for un-responded works shall be re-issued from 05/03/2010, to and 06/03/2010 with same conditions as stated above.

The procuring agency may reject all or any bids of proposal subject to the relevant provision of PPRA Rules.

(QASIR KHAN JUNEJO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MATIARI

Copy forwarded with compliments to the:-

1. The Chief Engineer. Public Health Engineer Department Government of Sindh Hyderabad for his kind information.
2. The Managing Director (www.papra.sindh.govt.pk) Government of Sindh Barrak No:08 Sindh Secretariat No:4-A Court Road Karachi for his kind information.
3. The Superintending Engineer Public Health Engineering Circle, Hyderabad for information.
4. The Executive Engineers (All) under Superintending Engineer, Public Health Engineer Circle Hyderabad for information.
5. The Assistant Engineers (All) under Public Health Engineering Division Matiari for information.
6. Copy to Notice Board.

Address:-

O/O the Executive Engineer
Public Health Engg: Division
Matiari. Near by pass Road
Matiari

(QASIR KHAN JUNEJO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MATIARI