OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGINEERING DIVISION MATIARI

NO.NIT/TC/ 1587 /2009, Matiari dated /12 /2009.

All the interested persons/firms/contractors companies are invited Tenders on B-I/B-II forms as per SPPRA Rules 2004. Tender documents shall be issued on production of "Bid Security" (not exceeding 5 %) of the estimated cost.

S. #	Name of Scheme	Estimate Cost (in Million)	2% of Estimate Cost	Tender Fee	Time Allowed
1	Supplying and Installing of Pumping Machinery at Zone "A" for Improvement and Extension Urban Drainage Scheme Udero lal Station Taluka / Distt: Matiari	1.95(M)	0.038(M)	3000/-	04 Months
2	Supplying and Installing of Pumping Machinery Treatment plant for Improvement and Extension Urban Drainage Scheme Udero lal Station Taluka / Distt: Matiari	1.65(M)	0.032(M)	3000/-	04 Months

The tender documents shall be available at the office of the Executive Engineer, PHE Division Matiari from the date of posting on the Authority's website till 01/01/2010, The last date for submission of tender documents is 02/01/2010 up to 11:00 A.M and opened on the same date up to 12:00 Noon in presence of participants and Authorized agents of the Bidders if the authorized committee is not available on the date of opening of the tenders due to some un-avoidable circumstances the tenders will be received back/opened on the next working day.

The tender documents for un-responded works shall be re-issued from 04/01/2010 to 05/01/2010, with same conditions as stated above.

The procuring agency may reject all or any bids or proposal subject to the relevant provision of PPRA Rules.

(QAISAR KHAN JUNEJO) EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION <u>MATIARI</u> C.C. to the:-

- 1. Chief Engineer, Public Health Engg: Department Govt. of Sindh Hyderabad for his kind information.
- 2. Managing Director <u>www.paprasindh.govt.pk</u>. Government of Sindh Barrak No.08, Sindh Secretariat No.4-A, Court Road Karachi for information
- 3. District Coordination Officer, District Matiari for information.
- 4. Superintending Engineer, Public Health Engg: Circle Hyderabad for information.
- 5. Executive Engineer (All) under Superintending Engineer, Public Health Engg: Circle Hyderabad for information.
- 6. Assistant Engineer (All) under Executive Engineer, Public Health Engg: Division Matiari for information.
- 7. Copy for Notice Board.

Address:

O/o the Executive Engineer, Public Health Engg: Division Matiari near Bypass Road Matiari

> (QAISAR KHAN JUNEJO) EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION <u>MATIARI</u>