

OFFICE OF THE EXECUTIVE ENGINEER, BARRAGE DIVISION, SUKKUR.

No. TC/G-55/4388 of 2009,

Sukkur, Dated: 23 / 11 / 2009

TENDER NOTICE

Sealed tenders on B-I agreement form is hereby invited from intending Contractors for the year 2009 under latest PPRA Rules 2004 for the following A.D.P works.

| S. No. | Name of Work | Estimate Cost in Million | Earnest Money In Million | Tender Fee | Time Period |
|--------|---|--------------------------|--------------------------|------------|-------------|
| | Construction of Stone Pitching Left Side along Dadu Canal from RD. 10.440 to 23.00 Near Sukkur Bye-pass Road. | | | | |
| 01. | Reach from RD. 10.440 to RD. 11.50 Left Side. | 4.20 | 0.085 | 1000/- | 1 Month |
| 02. | Reach from RD. 11.50 to RD. 12.75 Left Side. | 4.96 | 0.095 | 1000/- | -do- |
| 03. | Reach from RD. 12.75 to RD. 14.0 Left Side. | 4.96 | 0.095 | 1000/- | -do- |
| 04. | Reach from RD. 14.0 to RD. 15.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 05. | Reach from RD. 15.0 to RD. 16.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 06. | Reach from RD. 16.0 to RD. 17.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 07. | Reach from RD. 17.0 to RD. 18.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 08. | Reach from RD. 18.0 to RD. 19.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 09. | Reach from RD. 19.0 to RD. 20.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 10. | Reach from RD. 20.0 to RD. 21.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 11. | Reach from RD. 21.0 to RD. 22.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 12. | Reach from RD. 22.0 to RD. 23.0 Left Side. | 3.97 | 0.080 | 1000/- | -do- |
| 13. | Reach from RD. 15.0 to RD. 16.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 14. | Reach from RD. 16.0 to RD. 17.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 15. | Reach from RD. 17.0 to RD. 18.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 16. | Reach from RD. 18.0 to RD. 19.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 17. | Reach from RD. 19.0 to RD. 20.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 18. | Reach from RD. 20.0 to RD. 21.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 19. | Reach from RD. 21.0 to RD. 22.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |
| 20. | Reach from RD. 22.0 to RD. 23.0 Right Side. | 3.97 | 0.080 | 1000/- | -do- |

1. The tender documents can be purchased from this office on payment of tender fee upto 22.12.2009 at 1:00 P.M.


2. The tenders shall be received back on 23.12.2009 at 1:00 P.M and opened on same day at 2:00 P.M in the presence of tender opening / evaluation committee (comprising Superintending Engineer as its Chairman and Executive Engineer, Divisional Accounts Officer as its Member) and bidders or their authorized representatives who wish to be present. .

3. Eligibility conditions for intending participants as under: -

(i). Registration with Pakistan Engineering Council within 10.00 Million in the relevant field of specialization of work and to the extent of tender amount of work for the year 2009.

(ii). Bio-data of Engineers and Technical Staff working with the firm.

- (iii). Documentary evidence of work executed / works in progress and certificate of satisfactory completion of works by the employers.
- (iv). List of works in progress indicating cost of each work and copy of letter of award of work.
- (v). List of machinery and equipments available with documentary evidence of its ownership certificate of bank showing credit worthiness alongwith bank statement.
4. Registration with Income Tax Department (NTN Certificate) and copy of CNIC.
5. Undertaking on affidavit that firm is not involved in any litigation or abandoned any work in the Department.
6. The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the schedule bank in the favour of the undersigned.
7. Affidavit to the effect that the firm / contractor have not been black listed previously by any executing agency.
8. Affidavit with effect that all documents / participants / information furnished are true correct.
9. In case of form, list of partners / partnership deed, giving full particulars of Directors / Proprietors or other connected alongwith power of attorney. In case of being sole proprietors such undertaking on affidavit be furnished.


EXECUTIVE ENGINEER
BARRAGE DIVISION SUKKUR

Copy forwarded with compliments to:

1. *The Secretary Irrigation & Power Department Govt: of Sindh Karachi for favour of kind information.*
2. *Mr. Zaheer Hyder Shah Director General Observation Cell Irrigation & Power Department Karachi for information.*
3. *The Private Secretary to Minister Irrigation & Power Department Karachi for information.*
4. *The Managing Director Sindh Public Procurement Regulatory Authority, Karachi for favour of kind information (Web Site for Wide Publicity).*
5. *The Director Information Technology Department (Secretariat No. 06 First Floor Information Technology Department) Sindh Karachi (Web Site for Wide Publicity).*
6. *The Director Information & Public Relation Govt: of Sindh (Advertisement Department Block No. 96 Frere Road Karachi alongwith 07 copies for publication in the following three leading newspapers viz: 1. Daily Dawn, 2. Daily Kawish, 3. Daily Jung.*
7. *The Chief Engineer, Sukkur Barrage Left Bank Region, Sukkur for favour of kind information.*
8. *The Superintending Engineer, Khairpur Irrigation Circle, Sukkur for favour of kind information.*
9. *The Executive Engineer, (All) for information.*
10. *Copy for Notice Board.*


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