

## OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION TANDO ALLAHYAR

**2** 0223-891401

No.TC/PHE/N.I.T/ 514

Tando Allahyar: Dated :- 11 /11/2009

## NOTICE INVITING TENDER

Sealed Tenders for the following works on B-I / II form are invited from the bidders meeting the eligibility criteria of Sindh Public Procurement Regularity Authority Rules 2004.

S.#	Name of Work	Estimated Cost in (Million)	Earnest Money2% (Million)	Time Allowed	Tender/ Document Fee (Rupees)
1	Providing laying jointing and testing A.C Rising main for "Zone-I" from Disposal work Oxidation Ponds and disposal work additional collected tank, pump house F-Zone for Urban Drainage Scheme Tando Allahyar Ph-II.	Rs. 6.0	0.0140	6 Month	3000/-
2	Construction of Surface Drainage i/c brick payment at "Zone-A" for Urban Drainage Scheme Tando Allahyar Ph-II.	Rs. 2.60	0.0540	4 Month	3000/-
3.	Construction of Surface Drainage i/c brick payment at "Zone-H" for Urban Drainage Scheme Tando Allahyar Ph-II.	Rs. 2.60	0.0540	4 Month	3000/-

- 1. The blank tender forms can be had from the office of the undersigned, on any working day during office hours upto 26/11/2009 on payment of the tender fee, specified against work.
- 2. The tenders will be received back on 27/11/2009 upto 12.00 PM opened on the same day at 12.30 P.M, If the undersigned is out of headquarter, or tender is non-responded the next dates for issue and opening will be as under:
  - i. Issue upto 03/12/2009 and will be received upto 01:30 P.M and will be opened on same day at 02:00 P.M with similar condition.
- 3. The bidders who will provide following documents / information are eligible to participate as per **SPPRA** rules 2004.
  - i. Valid registration certificate of Pakistan Engineering Council, for the tender amount and relevant nature of work.
  - ii. Full name, permanent address, Telephone and Fax numbers, E-mail & the organizational structure.
  - iii. Bio-Data of Technical Staff employed and to be made available for working on the Project.
  - iv Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.
  - v. Documentary proof and ownership of available Machinery and T & P.
  - vi. List, scope and approximate cost of works in hand.

- vii. Financial stability certificate issued by a scheduled Bank.
- viii. Affidavit in which the bidder undertakes that it is not involved in any litigation.
- ix. Affidavit in which it should be undertaken that the information provided is true and correct.
- x. Affidavit that the bidder has not been black listed by any Government / Semi Government / Autonomous body.
- xi. Registration (NTN certificate) from Income Tax department including CNIC.
- 4. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Tando Allahyar in the shape of call deposit from any scheduled Bank and must be attached with bid documents, otherwise it will not be entertained.
- 5. If firm / partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the proprietor.
- 6. Conditional and Telegraphic tenders will not be entertained.
- 7. The procuring Agency may reject all or any bid subject to the relevant provisions of PPRA rules.

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION,
TANDO ALLAHYAR

## Copy F.W.C's for information to:

- 1. Director information Department Govt: of Sindh Karachi for the Publication of NIT in three leading daily newspaper Urdu, Sindhi, English.
- 2. Director (CB) Sindh Public Procurement Regulatory Authority Barrack No.8, Sindh Secretariat No.4-A, Court Road Karachi for Publication of NIT in the web site of SPPRA. The Soft copy is already e-mailed to www.pprasindh.gov.pk from e-mail address of Rashid unicomhyd@gmil.com.
- 3. The Chief Engineer Public Health Engineering Department Government of Sindh Hyderabad.
- 4. The Superintending Engineer, Public Health Engineering Circle Mirpurkhas.
- 5. The Executive Engineers (all ) under Public Health Engineering Circle Mirpurkhas.
- 6. Notice Board.

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