



**OFFICE OF THE EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638  
E-mail: [pdcommissioneratekarachi@gmail.com](mailto:pdcommissioneratekarachi@gmail.com)

No: EE/PD/CKD/107/2017-18

Dated: 07/06/2018

To,

The Director (CB),  
Government of Sindh,  
Sindh Public Procurement Regulatory Authority,  
Karachi.

**SUBJECT: NIT: NO. EE/PD/CKD/12/2017-18, Dated: 04-06-2018.**

Please enclosed find herewith NIT, attested copy of Procurement Committee Notification and Complaint Redressal Committee, Annual Procurement Plan and Standard Bidding Documents for prequalification of containing the eligibility criteria & other necessary information for hoisting on SPPRA website at an earliest, C.D. is enclosed.

Enclosed C.D.

**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi  
Executive Engineer  
Project Directorate

Commissioner Karachi

C.C. to: -

1. The Secretary Information Technology Department, Government of Sindh Karachi for incorporating on the web portal of Government of Sindh ([www.sindh.gov.pk](http://www.sindh.gov.pk)) along with CD.
2. The Director Anti-Corruption Establishment Karachi.
3. The Director (A&F) Sindh Public Procurement Regular Authority, Government of Sindh Karachi vide letter No. Dir (A&F)/SUPRA/3-6'08/dated:-
4. The Project Director, Project Directorate of Commissioner Karachi.

SPPRA INWARD DIAR  
NO : 9697  
DATED : 08-06-2018

**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi



**OFFICE OF THE EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI**

4, Club Road, Main Commissioner Office Karachi.  
Tel No. 99205637, Fax 99205638

E-mail: [pdcommissioneratekarachi@gmail.com](mailto:pdcommissioneratekarachi@gmail.com)

No: EE/PD/CKD/12/2017-18

Dated: 04/06/ 2018

**NOTICE FOR PRE-QUALIFICATION OF CONTRACTORS**

1. Sindh Government has approved the scheme and allocated the funds for the captioned project with scope, estimated cost and duration of the project as under:

1.1 **Name of Project:** Construction of Anti-Corruption Complex Karachi.  
(ADP No. 1771 of 2018-19)

1.2 **Scope:**

Main Building: 02 Basements plus G+8 Storey total covered area approx: 137500 (sft), and allied works viz; Compound wall, Underground / Over Head Tank & External Development Works Etc.

1.3 **Estimated Cost:** Rs. 500.491 (Million)

1.4 **Project Period:** Three Years.

2. **Eligibility:**

Valid registration with relevant Income Tax, Sales Tax and other Federal Provincial Authorities (i.e. FBR & SRB) and Pakistan Engineering Council in category C-3 and above with specialization codes CE-01, CE-09, CE-10, BC-03, for the year 2018 (Missing of any once code will disqualify the firm)

3. **Prequalification Documents:**

- Applications are invited from interested Pakistani Firms / Contractors / Consortia for Pre-qualification. The prequalification documents can be collected in person from the address mentioned below from the date of publication to 28-06-2018 on submission of written application alongwith payment of non-refundable prequalification document fee of PK Rs. 3,000/- in the shape of call Deposit or pay order from scheduled bank in the name of Executive Engineer, Project Directorate of Commissioner Karachi, at 4 Club road, main Commissioner Office Karachi. For inland mailing delivery an additional amount of Rs. 1000/- shall be paid by the applicant in form of costs.
- The contractors / firms / consortia may form a joint venture and provide authenticated documents as per given eligibility criteria in support thereof, specially setting forth the extent of responsibility and participation of each member

the person(s) authorized to represent. The member of the joint venture shall be jointly and individually bound and be liable for any default.

### **Dead line of Submission.**

Documents duly filled and attached with relevant certificates must reach on or before **29-06-2018 upto 02:00 PM** on the following address. (No late submission will be accepted). The documents will be opened ½ hour after closing time on same date. The names of participants will be announced at the same time by procurement committee in presence of representatives of participants (if they desired). However the result of evaluation will be informed to the applicants after its course.

- **Address:** Project Director,  
Project Directorate of Commissioner Karachi.  
4 club road main Commissioner office Karachi.
- **Telephone No.** 99205637,
- **Email address:** [pdcommissioneratekarachi@gmail.com](mailto:pdcommissioneratekarachi@gmail.com)
- **Fax No.** 99205638.
- **Focal Person:** Executive Engineer Project Directorate of Commissioner Karachi.
- If un-responded on 1<sup>ST</sup> time the 2<sup>ND</sup> schedule for issuance & opening documents is as under:
  - i) Receiving applications for issuance of documents from 02-07-2018 to 17-07-2018.
  - ii) Received back on 18-07-2018 upto 02:00 PM & will be opened on same day after half hour at 02:30 PM in the office address mentioned above with same terms and conditions.
  - iii) In case of holiday and unforeseen circumstances on opening date the documents shall be submitted and opened on the next working day, other terms and conditions shall remain same.
- PA may reject any or all applications subject to the relevant provision of Sindh Public Procurement Rule-2010 (amended 2013).
- Applications of black listed firms shall not be considered.
- PA shall disqualify the applicant if at any time so found that the information submitted for prequalification was either significantly inaccurate, incomplete or concealed.

  
**Executive Engineer**  
Project Directorate of  
Commissioner Karachi  
Executive Engineer  
Project Directorate



GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION &  
COORDINATION DEPARTMENT

**NOTIFICATION**

NO.SOB(SGA&CD)11-01/2017-18: The following Procurement Committee is hereby constituted under Rule 07 of SPP Rules 2010 for the office of the Project Directorate of Commissioner Karachi:-

- |  |          |
|--|----------|
| 1. Executive Engineer, Project Directorate of Commissioner Karachi         | Chairman |
| 2. Executive Engineer KMC Korangi, South Karachi                           | Member   |
| 3. Assistant Accounts Officer, Project Directorate of Commissioner Karachi | Member   |

The functions and responsibilities of the Procurement Committee are as under:-

- Preparing bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule-45.
- Making recommendations for the award of Contract to the Competent Authority.
- Perform any other function ancillary and incidental to the above.


SECRETARY (G.A)

NO.SOB(SGA&CD)11-01/2017

Karachi, dated the 11<sup>th</sup> August, 2017

Copy is forwarded for information to:-

- The Commissioner Karachi Division, Karachi, with reference to letter No.PD/CKD/31/2017, dated 09-08-2017.
- The P.S to Secretary (GA), SGA&CD, Government of Sindh, Karachi.
- The PA to Deputy Secretary (B&A) SGA&CD, Government of Sindh.
- All Members.

  
SECTION OFFICER (BUDGET)  
SGA&CD

*Attached*  
  
Assistant Accounts Officer  
Project Directorate  
Commissioner Karachi



NO:Dev(SGA&CD)/3(356)/2016  
GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION AND  
COORDINATION DEPARTMENT

Karachi dated 12<sup>th</sup> May, 2017

## NOTIFICATION

The competent authority has been pleased to constitute Complaint Redressal Committee under rule-31 of Sindh Public Procurement Rules, 2010 for the project Directorate, Commissionerate Karachi comprising the following:-

1	Project Director Commissionerate Karachi	Chairman
2	Representative of Accountant General Sindh	Member
2	Director Local Government Karachi	Member

This issues with the approval of Chief Secretary, Sindh.

(SHAZIA RIZVI)  
SECRETARY (GA)

NO:(Dev)SGA&CD-3(356)/2016,

Karachi dated 12<sup>th</sup> May, 2017

**A copy is forwarded to the:-**

- 1) Accountant General Sindh, Karachi.
- 2) Chairman Board, P&D Department, Govt of Sindh, Karachi.
- 3) Principal Secretary to Chief Minister Sindh, Karachi.
- 4) Principal Secretary to Governor Sindh, Karachi.
- 5) Secretary to Govt. of Sindh Finance Department.
- 6) Secretary to Govt. of Sindh Local Govt. Department.
- 7) Commissioner Karachi Division.
- 8) Managing Director Sindh Public Procurement Authority.
- 9) Sr. Chief PP&H Planning & Development Department.
- 10) Project Director Commissionerate Karachi.
- 11) Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
- 12) PS to Chief Secretary Sindh, Karachi.
- 13) PS to Secretary (GA) SGA&CD.

*abs*

ABDUL WAHEED KHAN  
ASSISTANT DIRECTOR (DEV)

Assistant Accounts Officer  
Project Directorate  
Commissionerate Karachi

**ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS & SERVICES)**

**DEPARTMENT NAME:- OFFICE OF THE EXECUTIVE ENGINEER, PROJECT DIRECTORATE, OF COMMISSIONER, KARACHI.**

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
<b>OFFICE OF THE PROJECT DIRECTORATE, OF COMMISSIONER, KARACHI.</b>											
1	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Office Complex) ADP No. 2295 (2017-18)		215.00 (Million)		ADP	Single Stage Single Envelope	✓				
2	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi. (Office Complex) ADP No. 2296 (2017-18)		175.00 (Million)			Single Stage Single Envelope	✓				
3	Enhancement / Up-gradation including Rehabilitation of offices of Commissioner Karachi including Establishment of Project Directorate for the Commissionerate Karachi. (Office Complex) ADP No. 2297 (2017-18)		42.00 (Million)			Single Stage Single Envelope	✓				
4	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Office Complex) ADP No. 2298 (2017-18)		182.00 (Million)			Single Stage Single Envelope	✓				

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks	
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr		
5	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Office Complex) ADP No. 2300 (2017-18)		172.00 (Million)			Single Stage Single Envelope	✓					
6	Construction of Office and Accommodation for Deputy Commissioner (South), "Including Residences" Karachi. (Residence Block) ADP No. 2295 (2017-18)		155.00 (Million)			Single Stage Single Envelope	✓					
7	Establishment of Deputy Commissioner Office Complex, "Including Residences" at District Korangi, Karachi. (Residence Block) ADP No. 2296 (2017-18)		196.00 (Million)			Single Stage Single Envelope	✓					
8	Construction of Office Accommodation for Deputy Commissioner (East), Karachi. "Including Residences" (Residence Block) ADP No. 2298 (2017-18)		174.00 (Million)			Single Stage Single Envelope	✓					
9	Establishment of Commissioner Club, at District Korangi, Karachi. ADP No. 2299 (2017-18)		184.00 (Million)			Single Stage Single Envelope	✓					
10	Establishment of Deputy Commissioner Office Complex including Residences at District Malir, Karachi. (Residence Block) ADP No. 2300 (2017-18)		166.40 (Million)			Single Stage Single Envelope	✓					

S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
11	MAINTENANCE & REPAIR OF COMMISSIONER HOUSE KARACHI (SERVANT QUARTER)		0.991 (Million)			Single Stage Single Envelope	✓				
12	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE KARACHI (P.D. Office)		0.996 (Million)			Single Stage Single Envelope	✓				
13	MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)		0.998 (Million)			Single Stage Single Envelope	✓				
14	MAINTENANCE & REPAIR SEWORAGE LINE COMMISSIONER OFFICE NEAR FLATS		0.993 (Million)			Single Stage Single Envelope	✓				
15	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE KARACHI.		2.383 (Million)			Single Stage Single Envelope	✓				
16	MAINTENANCE & REPAIR OF COMMISSIONER HOUSE KARACHI.		2.474 (Million)			Single Stage Single Envelope	✓				
17	MAINTENANCE & REPAIR OF COMMISSIONER OFFICE (ATM MACHINE ROOM)		0.990 (Million)			Single Stage Single Envelope	✓				
18	MAINTENANCE & REPAIR SEWORAGE LINE COMMISSIONER OFFICE BEHIND ADDITIONAL DEPUTY COMMISSIONER-I, SOUTH KARACHI.		0.997 (Million)			Single Stage Single Envelope	✓				



S. NO	Description of procurement	Quantity where Applicable	Estimated Unit Cost (Where Applicable) in Millions	Funds Allocated (1000) Million	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurement				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
19	MAINTENANCE & REPAIR TO THE RESIDENCE OF ADDITIONAL COMMISSIONER-II, KARACHI DIVISION. (FLOORING WORK)		0.997 (Million)			Single Stage Single Envelope	✓				
20	M&R TO RESIDENCE OF MR. FARHAN GHANI ADDITIONAL COMMISSIONER-I KARACHI DIVISION (GENERAL REPAIR / RENOVATION WORKS)		0.995 (Million)			Single Stage Single Envelope	✓				
21	MAINTENANCE & REPAIR TO COMMISSIONER OFFICE KARACHI (PROVIDING JANITORIAL SERVICES).		1.000 (Million)			Single Stage Single Envelope		✓			
22	MAINTENANCE & REPAIR TO COMMISSIONER OFFICE KARACHI (OPERATION OF PASSENGER LIFT)		1.000 (Million)			Single Stage Single Envelope		✓			
23	MAINTENANCE & REPAIR TO COMMISSIONER OFFICE KARACHI (PROVIDING DRAINAGE LINE TO NEW FLATS).		0.981 (Million)			Single Stage Single Envelope		✓			
24	MAINTENANCE & REPAIR TO COMMISSIONER OFFICE KARACHI (PROVIDING OF WATER SUPPLY LINES)		0.996 (Million)			Single Stage Single Envelope		✓			
25	CONSULTANCY SERVICES FOR CONSTRUCTION OF ANTI-CORRUPTION KARACHI.		506.491 (Million)			Single Stage Two Envelope			✓		
26	PREQUALIFICATION OF CONTRACTORS FOR THE SCHEME "CONSTRUCTION OF ANTI-CORRUPTION COMPLEX KARACHI" (ADP NO. 1771 of 2018-19)		500.491 (Million)			Single Stage Two Envelope			✓		

**EXECUTIVE ENGINEER**  
 Project Directorate of  
 Commissioner Karachi  
  
 Commissioner Karachi

# GOVERNMENT OF SINDH



## **S.P.P.R.A** **PRE-QUALIFICATION DOCUMENTS**

*Name of Department:* **Services, General Administration & Co-ordination Department, Karachi.**

*Name of Project / Scheme:* **CONSTRUCTION OF ANTI-CORRUPTION COMPLEX KARACHI (ADP NO. 1771 of 2018-19)**

*Name of Procuring Agency:* **Project Director Commissionerate Karachi.**

*Document issued to:* \_\_\_\_\_

# PREQUALIFICATION DOCUMENT

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## Section I. Instructions to Bidders/Applicants (ITB).

**Clause 1** The firm/contractor shall enclose the (one original and 02 copies) of the documents in a sealed envelope which shall:-

- (a) bear the name and address of the Applicant;
- (b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and be clearly marked "Application for Pre-qualification for **CONSTRUCTION OF ANTI-CORRUPTION COMPLEX KARACHI.**

**Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-maturing opening of the document.

**Clause 3** Document shall be prepared in the English language. In case of ICB, the information provided in any other language shall be accompanied by English translation also.

**Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in dis-qualification of the firm/contractor.

### **Clause 5 Clarification and Modification of Documents (SPP Rule 23).**

Firm/Contractor, who has obtained documents, may request for clarification of contents of the bidding document in writing, and respond to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the date of opening of bid.

**Clause 6 Addendum:** At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.

**Clause 7 Deadline for submission of Documents (SPP Rule 22 & 24):** Documents shall be received by the agency at the address "**Office of the Executive Engineer, Project Directorate Commissionerate Karachi, Flat No. A-06, First Floor, Block-B, Commissioner Karachi, 4 Club Road Karachi.**" on or before on **29-06-2018** upto 2:00 p.m. & will be opened on same day at 2:30 p.m. The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.

# PREQUALIFICATION DOCUMENT

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**Clause 8 Evaluation (Rule 27 (2)):** Firm's/Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

**Clause 9 Clarification of Prequalification Information (Rule 43):** To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

**Clause 10 Verification of Prequalification Information (Rule 28 (1d)):** Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.

  
Executive Engineer  
Project Directorate  
Commissioner Karachi

# PREQUALIFICATION DOCUMENT

## 5.0 Section II: Evaluation/Qualification Criteria.

### 1. Evaluation / Qualification Criteria based on marks / score method.

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess

- (i) Valid registration certificate of PEC in the category **C3** or above with specialized codes CE-01, CE-09, CE-10, BC-03, for the year 2018 (Missing of any once code will disqualify the firm)
- (ii) Valid registration certificate from Income Tax, Sales Tax (FBR) and SRB (Attach last 3 years Income Tax returns)
- (iii) Affidavit that firm is not black listed and is not involved in any litigation, departmental rift, abandoned or un-necessary delay in completion of any work in the Government / Private organization on Judicial paper duly attested by Notary Public.

Aggregate Qualifying Score is 75%, but it is mandatory to obtain at least 50% in each of the following sections.

#### (A) **Company Profile.**

- |            |  |                 |
|------------|--|-----------------|
| <b>i.</b>  | Period since Firm/Contractor is in construction business | <b>10 Marks</b> |
|            | Up to 10 years   | 02 Marks        |
|            | Up to 15 years   | 05 Marks        |
|            | Above 20 years   | 10 Marks        |
|            | <i>(Attach PEC license for each year)</i>                |                 |
| <b>ii.</b> | Office facilities  | <b>05 Marks</b> |
|            | In Karachi   | 03 Marks        |
|            | In Sindh province other than Karachi                     | 01 Marks        |
|            | In any other province/Islamabad                          | 01 Marks        |

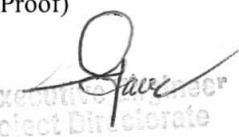
#### (B) **General Experience Record**

**35 Marks**

- |           |   |                 |
|-----------|---|-----------------|
| <b>i.</b> | Projects of similar nature and complexity completed over last 05 years. (only list of Multi Storey Buildings G+6 or above be mentioned) | <b>15 Marks</b> |
|           | (5 Marks for each project -max-15)  |                 |

**B** *(Attach satisfactory completion certificates)*

- |             |   |                 |
|-------------|---|-----------------|
| <b>ii.</b>  | Projects of similar nature and complexity in hand (only list of Multi Storey Buildings G+6 or above be mentioned) | <b>15 Marks</b> |
|             | (5 Marks for each project – max-15)   |                 |
|             | (Attach copies of work orders)  |                 |
| <b>iii.</b> | Similar nature Projects executed in similar geographical condition (i.e. in Karachi) in last five years           | <b>05 Marks</b> |
|             | (01 mark for each Project - Max 05) (Attach Documentary Proof)  |                 |

  
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# PREQUALIFICATION DOCUMENT

## (C) Personnel Capabilities required for the projects

20 Marks

Following factors may be used as a guideline:

Sr. No.	Description/Position with qualification & experience	Numbers Required	Marks assigned	Remarks
1.	BSc (Civil Engg.) /BE(Civil) Engineers registered with Pakistan Engineering Council (PEC) with experience of 5 years or above.	02	10	05 Marks for experience of 5 to 10 years. 05 Marks for above 10 years, one for each year. (Attach payment challans of salary showing at least 2 years continuous employment with Firm)
2.	Diploma in Civil Engineering, with experience of 2 years or above.	02	10	02 Marks for 05 years experience, 03 Marks for above 02 years, one for each year

## (D) Equipment Capability

20 Marks

- As mentioned in Annexure "I"
- High value equipment should be an option to own, lease or hire.
- Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.  
(Details are to be provided in the attached form on judicial paper duly attested by Notary Public)

## (E) Financial Soundness /Status

10 Marks

For Financial Status assessment, the Applicants may be required to submit Audited Financial Statements from chartered Accountant for the last five years or any other document which verifies their Financial Status. Where necessary, the Procuring Agency will make enquiries with the firm's/contractor's bankers / Chartered Accountant.

Average Annual Turn-Over for Last Five Years

- Rs. 500.00 (M) and above. 10 Marks
- Rs. 250.00 (M) and above. 05 Marks
- Rs. 50.00 (M) and above. 02 Marks
- Less than 50.00 (M) 00 Marks  
(Average Annual Turn-Over of JV not accepted.)

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Commissioner, Karachi

# PREQUALIFICATION DOCUMENT

## 6.0 Section III. Application Forms;

**A-I Application Submission Form** (*The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead*)

Date: \_\_\_\_\_

To

The Executive Engineer, Project Directorate Commissionerate Karachi,  
Flat No. A-06, First Floor, Block-B, Commissioner Karachi, 4 Club Road Karachi.

Dear Sir,

**Subject: Pre-qualification of "CONSTRUCTION OF ANTI-CORRUPTION COMPLEX KARACHI**

I ..... the undersigned, being duly authorized to represent and act on behalf of.....applies to be prequalified for the project cited above and enclose one (1) original (*together with -----copies*) of pre-qualification documents and declare the following:

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s)....., issued in accordance with ITB Clause 6.
- (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
- (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
- (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements;

2. The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed;

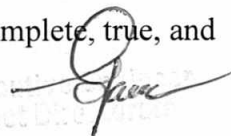
Person to be contacted:

Telephone:

3. The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed:

Name:

  
Executive Engineer  
Project Directorate  
Commissioner Karachi

# PREQUALIFICATION DOCUMENT

## A-II

### 1. Company Profile

Date: -----

Contract: -----

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form.

1.	Name of firm (legal): <i>(In case of Joint Venture (JV), legal name of each partner:</i>	
2.	Nature of Business: <i>(Whether the firm is a Corporation, Partnership, Trust etc.) (In case of Consortium; whether the Lead Consortium Member is a Corporation, Partnership, Trust etc.)</i>	
3.	Head Office Address:	
4.	Telephone Fax numbers: E-mail address:	
5.	Place of Incorporation/Registration: Year of incorporation/registration:	
6.	Applicant's authorized representative: Telephone Fax numbers: E-mail address:	
7.	<u>NATIONALITY OF OWNERS.</u>	
	Name:	Country:

  
Executive  
Project Director  
Commissioner Karachi.




# PREQUALIFICATION DOCUMENT

A-III

## 2. General Experience Record

(i) Details of Contracts of Similar Nature and Complexity completed over the last 05 years

Sr. No.	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5
Name of Contract:					
Country:					
Name of Procuring Agency With Address, Tele, Fax.					
Nature of works and special features relevant to the contract for which applied:					
Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture).					
Value of the total contract in Pak/Rs:					
Date of Award:					
Date of Completion					


  
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Commissioner Karachi

# PREQUALIFICATION DOCUMENT

**(ii) Projects of similar nature and complexity in hand.**

Firms/ Contractors and each partner of the joint venture should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

Name of Contract	Value of Contract	Name of Procuring Agency	Value of Outstanding work (Equivalent Pak Rs. Millions)	Estimated Completion Date
1.				
2.				
3.				
4.				
5.				

  
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# PREQUALIFICATION DOCUMENT

(iii) Projects Executed in similar geographical conditions in last five (5) years.

	1	2	3	4	5
<b>Name of Contract</b>					
<b>Country &amp; Location</b>					
<b>Name of Procuring Agency with Address, Tele, Fax.</b>					
<b>NA of works and special features relevant to the contract for which applied</b>					
<b>Contract Role (Mention Sole, Sub-Contractor or partner in joint venture)</b>					
<b>Value of the total CONTRACT OF Pak Rs. / U.S. Dollars</b>					
<b>Date of Award</b>					
<b>Date of Completion</b>					

  
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# PREQUALIFICATION DOCUMENT

A-IV

## 4 (A) Personnel Capabilities

Firm/Contractor should provide the names of suitably qualified personnel to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

Sr. No.	Title of Position	Name
1		
2		
3		
4		
5		

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# PREQUALIFICATION DOCUMENT

A-IV

The data regarding experience of the personnel mentioned at A-IV should be supplied separately using the Form below.

## 4(B) Curriculum Vitae (CV) for Proposed Experts

1. Proposed Position: \_\_\_\_\_

2. Name of Expert: \_\_\_\_\_

3. Name of Firm: \_\_\_\_\_

4. Current Residential Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_

6. Qualification: \_\_\_\_\_

7. Work Experience: Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.

From	To	Company / Project / Position / Relevant technical and management experience

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# PREQUALIFICATION DOCUMENT

A-VI

5. Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section D (Evaluation and Qualification Criteria).

**A. Equipment Capabilities (owned by the contractor/firm)**

Sr. No.	Name of Equipment	Name of manufacturer	Model and power rating	Capacity	Year of manufacture	Current location
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

  
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# PREQUALIFICATION DOCUMENT

## B. Equipment Capabilities (leased/ rented by the contractor/firm)

Sr. No.	Name of Equipment	Mention whether leased or rented	Name of owner	Address of owner	Contact name and title with Telephone Fax & E Mail of the owner	Agreements Details of rental / lease / manufacture agreements specific to the project
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

  
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# PREQUALIFICATION DOCUMENT

A-VII

## 6. Financial Resources.

### A. Banker's Information:

Sr. NO.	Name & Address of Bank	Contact name and title	Telephone, Fax & E- Mail Address

### B. Financial Status: Summarize actual assets and liabilities in Pak Rupees for the previous three years.

Information from Balance Sheet/ Income Statement	Year 1:	Year 2:	Year 3:
1.Total Assets (TA)			
2.Total Liabilities (TL)			
3. Current Assets (CA)			
4. Current Liabilities (CL)			
5.Total Revenues (TR)			
6.Profits Before Taxes (PBT)			
7. Profits After Taxes (PAT)			

  
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# PREQUALIFICATION DOCUMENT

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- C. **Source of Financing:** Contractor/ Firm shall provide documentary evidence for funding the project for which prequalification is being undertaken.

  
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# PREQUALIFICATION DOCUMENT

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## **Section IV. Scope of Contract:** *(Description of works and Period of completion)*

- The scope of works is given in the Notice inviting Prequalification of the Contractor. The total Cost of the Project is Rs. 500.491Millions, which shall be divided into adequate Parts, as the Procuring Agency may require to complete the work in stipulated Time Frame.
- The work shall be completed on “Fast Track” Basis to complete the whole Project in three (3) years.

  
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# PREQUALIFICATION DOCUMENT

## Annexure - I

(Procuring agency may opt types of equipments and their number as per requirement of project. It may also add any equipment as per requirement.)

S.No.	Description	Quantity	Unit	Capacity / Power	Sub Marks
1	Dumper / Trucks	1.00	Each		01
2	Shower / Loader / Backhoe	1.00	H.P	105	01
3	Steel cutting & Bending Machine	2.00	Each		02
4	Water Bowser	1.00	Gln	3000	01
5	Automatic leveling Machine complete set	2.00	SD		02
6	Soil Compactor	1.00	HP	5	01
7	Generator	1.00	KVA	25	01
8	Water Pumping Machine	1.00	HP	3	02
9	Shuttering (form work)	30000	Sft		02
10	Vibrator	2.00	HP	2	02
11	Batching Plan	1.00	Cm/hr	30 cm / hr	02
12	Tranist Mixer with pumps	1.00	Cum	6 cum	02
13	Excavator	1.00			01
				Total	20

Note: The following formula is applicable to evaluation criteria based on marks/score only.

- a. If the available quantity of each equipment is less than specified limit, give weightage as under:

$$T = M \times (A / \text{Required Quantity})$$

- b. If the available quantity of each equipment is more than the minimum equipment requirement full marks will be given.

A = Available quantity of each equipment of each Item.

T = Marks obtained

M = Marks assigned

  
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