



**OFFICE OF THE
EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION SUKKUR**

No. EE/EWD/SAC/ 1345 of 2018

Sukkur, Dated: 22 - 5 - 2018

To,

The Director (A&F),
Sindh Public Regulatory Authority,
KARACHI.

**SUBJECT: SUBMISSION OF THE NIT ALONG WITH RELEVANT DOCUMENTS
FOR LOADING ON SPPRA WEBSITE.**

It is submitted that the required / relevant documents of this office NIT No. EE/EWD/TC/1344 dated: 22.05.2018, (along with Softcopy) are submitted herewith for favour of your kind information and loading for hoisted on your official website.

Sr No.	Particular	Remarks
1.	Notice Inviting Tenders	Attached
2.	Bidding Documents / Bidding Data & Bill of Quantities	Attached
3.	Notification of Procurement Committee	Attached
4.	Notification of Compliant Redressal Committee	Attached
5.	Procurement Plan 2017-18	Attached

D/As.....Above


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR

NO. 9251
DATE 23/05/2018

**OFFICE OF THE
EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION, SUKKUR**

(Near Railway Crossing, Golimar Road, Sukkur Ph: 071-9310752, Email: wa28111988@gmail.com)

No. EE/EWD/TC/ 1344

Sukkur, Dated 22 - 5 - 2018 / 2018

NOTICE INVITING TENDERS

Sealed tenders are invited on Standard Bidding Documents from the interested contractors/firms for the following works as per SPPRA Rules 2010.

2. Eligibility: Valid Registration with Income Tax, Sales Tax, Sindh Revenue Board.
3. Method of Procurement (Single Stage Single Envelope).
4. Bidding/Tender Documents:
 - i. **Issuance:** Documents will be issued from date of hoisting on SPPRA Website up to **07.06.2018**
 - ii. **Submission:** Last date will be **08.06.2018 up to 01:00 pm.**
 - iii. **Opening:** will be on **08.06.2018 at 02:00 pm.**
5. **Terms & Conditions:**
 - a. Under following conditions bid will be rejected:-
 - i. Conditional and telegraphic bids/tenders.
 - ii. Bids not accompanied by bid security and form.
 - iii. Bids received after specified date and time.
 - iv. Bids of black listed firms.
 - v. Bids received without information of technical staff working with firm.
 - vi. Bids received without list of Machinery & Equipment available with documentary evidence of its ownership & certificate of Bank showing the credit worthiness along with Bank Statement.
 - b. **Bid Validity Period:** 90 Days.
 - c. The Firm/Contractor should have successfully completed at least TWO contracts of equivalent value and of same nature of work during last two years which must be supported by performance certificate by client.
 - d. If the undersigned or any member of the Procurement Member remains out of head quarter on date of opening of tenders, the same will be opened on the next working day at the same time as mentioned above.
 - e. In case of firm, list of partners/partnership deed, giving full particulars of Director / Proprietor or other connected along with power of attorney or being sole proprietor such undertaking on affidavit is to be furnished.
 - f. Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.
 - g. Technical profile regarding eligibility of firm is required to be submitted **07** days prior to opening of bids.

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR

CFWCs to:

1. The Deputy Commissioner, SUKKUR for favour of his kind information.
2. The Chief Engineer, Education Works, Sukkur.
3. The Superintending Engineer, Education Works Circle, SUKKUR for favour of information and approval please.
4. The Director (C.B) SPPRA, Planning and Development Department, GoS Karachi for posting NIT on website.
5. The Secretary (Focal Person), Information Technology Department, Govt. of Sindh, New Sindh Secretariat, 1st Floor, Karachi for floating tenders on website.
6. The Executive Engineer, Roads Division / Buildings Division, Sukkur.
7. The Assistant Engineer, Education Works Sub-Division, Sukkur /Rohri/Saleh Pat/Pano Akil/Electric Works, Sukkur Region for vide publicity.
8. The Member of Procurement Committee for information.
9. Copy to Divisional Accounts Officer/Draftsman/Establishment Branch/Notice Board (local).

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR

LIST OF WORKS

Sr. NO:	Name of Works	Taluka	Estimated Cost in (M)	Bid Security 5%	Tender Fee	Time for completion
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PROVINCIAL ADP

Rehabilitation of Office Building of
Education & Literacy Deptt., Sukkur
Division (ADP No. 488)

1	Executive Engineer Sukkur Office	Sukkur	1.000	50000	1000	01 Months
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EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR

BIDDING DATA

This Section should be filled in by the Executive Engineer Education Works Division Sukkur, before issuance of the Bidding Documents.

NIT No. EE/EWD/TC/ 1344 Dated: 22.05.2018

- (a) Name of Procuring Agency Executive Engineer, Education Works Division Sukkur
- (b) Brief Discription of Works Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)
- (c) Procuring Agency Address Near Shikarpur Phatak Golimar Road Sukkur
- (d) Estimated Cost 1000000
- (e) Amount of Bid Security 5% on Bid
- (f) Period of Bid Validity (Days) 90 Days
- (g) Security Deposit (i/c bid Security) 10%
- (h) Percentage, if any, to be deducted from bills (7.50% Income Tax) & (5% Security Deposit)
- (i) Deadline for submission of bids along with time 07.06.2018 at 01:00 PM
- (j) Venue, Time and Date of Bid Opening 08.06.2018 at 02:00 PM
- (k) Time for completion from written order of commences 1 Month
- (L) Liquidity Damages -
- (m) Deposit Receipt _____ Date _____ Amount _____
- (n) D.R No. _____ Date _____ Amount **Rs. 1000/-**
- (o) Tender Issued to (Mr. / M/S) _____


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR

BILL OF QUANTITIES

Discription and Rate of Items based on Composite Schedule of Rates

NAME OF WORK :- Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)

Item No.	Quantities	Description of item to be executed at site	Rate	Units	Amount
<u>PART "A" SCHEDULE ITEMS</u>					
1	18795	Filling watering and raming earth under floor with new earth excavated from outside lead upto on chain and lift upto 5ft. (C.S.I No: 22 P.4).	3630	%Cft	68226
2	18795	Extra lead three miles	579.41	%Cft	108900
3	3000	P/F Fixing paving blocks flooring having size of 197x97x80 (mm) of city / guddra / cobble shape with pigmented having strength b/w 5000 psi to 8500 psi i/c filling the joints with hill sand and laying in specified manner / pattern and design etc complete (C.S.I No. 74 P-50).	248.17	P.Sft	744510
TOTAL :-					921636

Amount Total (CSR)

Part "A" % Above / Below _____ Total Amount _____

Total A _____

CONTRACTOR


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUKKUR



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, date the 28-04-2015

NOTIFICATION

NO.SO:(G)EDU/E&A/PRO-EW/14-15. In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:

1	Executive Engineer (Education Works) Concerned Education Works Division Education & Literacy Department	Chairman
2	Assistant Engineer Local Government Public Health Engineering Department	Member
3	Assistant Engineer (Education Works) of Headquarter Concerned Education Works sub Division Education & Literacy Department	Member

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

DR. FAZLULLAH PECHUHO -
SECRETARY TO GOVT. OF SINDH

NO.SO:(G)EDU/E&A/PRO-EW/14-15.

Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to -

1. All Members of the Committee
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S to Secretary, Education & Literacy Department
4. The P.S to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



DEPUTY SECRETARY (G.A.)

28/04/15

NOTIFICATION

(G) EDU/EA/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers is constituted as under to resolve complaints of aggrieved bidders:-

- | | | |
|----|---|----------|
| 1. | Superintendent Engineer (Education Works)
of concerned Education Works Circle
Education & Literacy Department | Chairman |
| 2. | Representative of District Account Officer /
Accountant General, Sindh | Member |
| | Representative of Head of procuring Agency
(Professional from relevant field concerning) | Member |

Tasks

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION
TO GOVT. OF SINDH
Karachi, date the 28th May, 2015

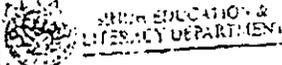
(G) EDU/EA/PRO-EW(CRC)/14-15:

A copy is forwarded for information & necessary action to:-

All Members of the Committee.

The P.S to Secretary, Education & Literacy Department.

Office Order File



28/04/15
DEPUTY SECRETARY (GA)

PROCUREMENT PLAN 2017-18

IN RESPECT OF EDUCATION WORKS DIVISION SUKKUR

S.No	ADP No.	Name of Scheme	Estimated Cost	Source of Funds ADP / Non ADP	Proposed procurement method	Cost of New works	Funds for New works	Nature of procurement	Timing of procurement			
									1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
1	2	3	4	5	6	7	8	9	10	11	12	13

PROVINCIAL ADP

Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488)

1 Executive Engineer Sukkur Office

1,000

Provincial ADP

NCB

1,000

1,000

GBPS Pir Muhammad Lanjar

0.250

0.250

0.250

0.250

PROVINCIAL ADP

Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488)


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUUKUR