



OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR.

Telephone No. / Fax No: 0726-920247
Email address:- xen_phedshp@live.com

No: TC/G-148/ 550 of 2018.
Shikarpur dt: 12 / 04 / 2018.

"SAY NO TO CORRUPTION"

To,


The Director (A&F),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Barrack No. 8,
Sindh Secretariat No. 4-A Court Road,
Karachi.

SUBJECT: -

HOISTING OF N.I.T ON SPPRA WEBSITE.

Kindly find enclosed herewith this office NIT No. TC/G-148/549, dated: 12-04-2018 alongwith complete bidding documents i/c Annual Procurement Plan of the works contained in the NIT, Demand Draft of Rs: 2000/-, Redressal Committee Notification and Notification of Procurement Committee (in Hard Copy Each) with these Soft Copy / C.D for information and hoisting the above N.I.T on SPPRA Website.

D/A As Above


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

8102
12-04-2018

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION SHIKARPUR
ANNUAL PROCUREMENT PLAN
(WORKS, GOODS AND SERVICES)

WORKS, GOODS AND SERVICES)

S.NO

Description of Procurement

Quantity
(Where
Applicable)

Estimate Cost
(Where
Applicable)

Funds
Allocated
(1000
Millions)

Source of
Funds (ADP-
Non ADP)

Proposed
Procurement
Method

Timing of Procurement

1st Qtr

2nd Qtr

3rd Qtr

4th Qtr

Remarks

COMMUNITY DEVELOPMENT PROGRAMME 2017 – 2018

1

Construction of Disposal Work @ Chak
Town Taluka Lakhi District Shikarpur

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7.500

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Community
Development
Programme
(Non-ADP)

National
competitive
bidder

Open

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The funds
are available

2

Rural Water Supply Scheme Allah Dino
Seelro / Nazar Mohammad Seelro
Taluka Garhi Yasin District Shikarpur

--

5.800

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Community
Development
Programme
(Non-ADP)

National
competitive
bidder

Open

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The funds
are available

3

Rural Water Supply Scheme Khuda Bux
Deenari Taluka Garhi Yasin District
Shikarpur

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5.700

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Community
Development
Programme
(Non-ADP)

National
competitive
bidder

Open

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The funds
are available

(SABIR ALI SHAIKH)
Executive Engineer
Public Health Engg. Division
Shikarpur



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EXECUTIVE ENGINEER
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No: TC/G-148/ 549 of 2018.

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Shikarpur dt: 12 / 04 / 2018.

"SAY NO TO CORRUPTION"

NOTICE INVITING TENDER

1. The Sealed non-conditional one envelope tenders are invited from eligible contractors for the following works as per SPPRA Rules.

Sr. No.	Name of Work	Estimated Cost (In Million)	5% Earnest Money (In Million) in Shape of Call Deposit from Schedule Bank	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<u>COMMUNITY DEVELOPMENT PROGRAMME 2017 – 2018</u>					
01	Construction of Disposal Work @ Chak Town Taluka Lakhi District Shikarpur.	7.50 (M)	0.375	3000/-	12 (Months)
02	Rural Water Supply Scheme Allah Dino Seelro / Nazar Mohammad Seelro Taluka Garhi Yasin District Shikarpur.	5.80 (M)	0.290	3000/-	12 (Months)
03	Rural Water Supply Scheme Khuda Bux Deenari Taluka Garhi Yasin District Shikarpur.	5.70 (M)	0.285	3000/-	12 (Months)

2. The interested contractors can purchase the bidding documents (Tenders) on payment of tender fee (Non-Refundable) for the work on any working day, during office hours, with effect from the date of publication upto **03-05-2018 @ 12:00 PM.**
3. The tenders will be receive back from contractors duly filled in all respects with supporting relevant documents shown in eligibility criteria mentioned below attached earnest money in shape of call deposit issued from schedule bank on the same day up to 01:00 P.M & will be open within (01) hour in presence of the contractors or their authorized representatives.
4. If the work remains un-responded for the first date, the second date of issue bidding documents will be up to **16-05-2018 @ 12:00 PM** and receive back on the same day up to 01:00 PM and open within (01) hour in-front of above Persons in Para-3.

5. The Eligibility criteria for intending contractors are as under:-

The Contractors should submits with following documents.

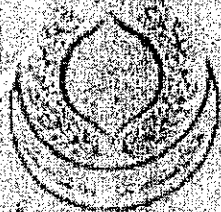
- iii) The Firm / Contractor should submit with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.
- iv) The Firm / Contractor should submit with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.
- v) The Firm / Contractor should submit with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.
- vi) The Firm / Contractor should submit with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.
6. The Firm / Contractor who submits incomplete bidding documents will be treated as Not Substantially Responsive Bid.
7. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP Rules 25).

Note: This N.I T along with bidding documents can be seen and downloaded from SPPRA Website at www.ppra.sindh.gov.pk

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in-seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. ✓ The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4 A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Section Officer (Technical), Public Health Engg: Department Govt: of Sindh Karachi.
5. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
6. The Superintending Engineer, Public Health Engg: Circle Larkana.
7. The Deputy Commissioner, Shikarpur.
8. The Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur.
9. The Assistant Engineer's (All), under Public Health Engg: Division, Shikarpur.
10. Notice Board.



NOTIFIED: 406 6/2017
OFFICE OF THE CHIEF ENGINEER
PUBLIC HEALTH ENGINEERING DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR
Sukkur dated 2 / 2 / 2017

File No. 11-0312448

File No. 11-0312447

Subject: Public Health Engineering Department

To

The Superintending Engineer,
Public Health Engineering Circle,
Sukkur & Larkana.

SUBJECT: NOTIFICATION

Under Rule-7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department Government of Sindh, Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No SO(7)/PHE/SPPRA Rules/2013/(P1-II) dated 27th January, 2017 copy of the same is sent herewith for information & necessary compliance.

You are further directed to circulate among the Executive Engineers, under your jurisdiction and make assurance for compliance of SPPRA rules, under intimation to this office.

DA/As approved

RAM CHAND P. SANJHRA
CHIEF ENGINEER
PUBLIC HEALTH ENGINEERING DEPARTMENT
GOVT. OF SINDH SUKKUR

CC to the

Secretary, Public Health Engineering & Rural Development Department Government of Sindh, Karachi for favour of no kind information w/c to no letter No. cited above

GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017

NOTIFICATION

IN (SUT)/PHE/SPRA-Rules/2010(PL-II) - In exercise of powers conferred by rule 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
02	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member
03	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro	Chairman
		Executive Engineer, Education Works Division, Jamshoro	Member
		Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department	Member

[Signature]

SHIKHARPUR
DEPT. PUBLIC HEALTH ENGINEERING
COMPLETED NPA PROGRAMME 2012-13

Shikarpur		Executive Engineer Public Health Engineering Division, Shikarpur	Chairman
		Executive Engineer, Machinery & Maintenance Division, Khairpur @ Shikarpur	Member
		Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
Kashmore Kandhkot	@	Executive Engineer, Public Health Engineering Division Kashmore @ Kandhkot	Chairman
		Executive Engineer, Roads, Kashmore @ Kandhkot	Member
		Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
Thatta		Executive Engineer, Public Health Engineering Division Thatta	Chairman
		Executive Engineer, Highway Division, Thatta	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member
Sujawal		Executive Engineer, Public Health Engineering Division Sujawal	Chairman
		Executive Engineer, Highway Division, Thatta/Sujawal	Member
		Section Officer (Admn.) PHE,	Member

Executive Engineer, Public Health
Engineering Division Badin Chairman

Executive Engineer, Highway
Division, Badin Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department Member

Terms of reference of the Committee:

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule-15
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committee constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(Pt-II) dated 16-05-2013 dated 05-05-2017, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby specified.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

10. SO(T)/PHE/SPPRA-Rules/2013(Pt-II):- Karachi dated the 27th January, 2017

10 b:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi.
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)

Section Officer (Technical)
Government Road, PHEA BTP



Ph: 071-5631503
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Email: cephedsukkur@gmail.com

OFFICE OF THE CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR.

NO.E/PHED/ 3703 of 2015.

Sukkur, Dated. 13/11/2015.

OFFICE ORDER.

In Exercise of the power confirmed under Rule 31 of the Sindh Public Procurement Rules 2010, the following committee is hereby constituted to redress grievance / complaints that may arise during procuring proceedings in PHE Division Shikarpur.

Superintending Engineer Public Health Engineering Circle Larkana	Chairman
Executive Engineer Highway Division Shikarpur	Member
Divisional Accounts Officer Buildings Division Shikarpur	Member

The committee shall act in accordance with rule 31 of Sindh Public procurement rules 2010 (amended 2013).

D.A/As above.

(RAM CHAND.P.SANJHIRA)

CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT,
GOVT: OF SINDH SUKKUR.

CC. to the

Manager Assessment -IV Sindh Public Procurement Regulatory Authority Karachi for information.

Superintending Engineer, Public Health Engineering Circle Larkana for information.

✓ Executive Engineer, Public Health Engineering Division Shikarpur for information.

Executive Engineer, Highway Division Shikarpur for information.

Divisional Accounts Officer, Buildings Division Shikarpur for information.