



**OFFICE OF THE**  
**DISTRICT EDUCATIONN OFFICER (ES&HS)**  
**SHIKARPUR**

No.DEO(ES&HS)SHK/SSB-2017-18/ **53** /2018

Dated: **02**-04-2018

To

The Director (Admin),  
Sindh Public Procurement Regulatory Authority  
Barrack-8, Secretariat 4-A,  
Court Road, Karachi.

Subject: **NIT & BID DOCUMENTS UNDER SSB-2017-18 FOR HOISTING ON SPPRA WEB-SITE.**

Dear Sir,

Kindly find enclosed herewith one NIT & five separate Bid Documents sets for hoisting on SPPRA Web-site under School Specific Budget-2017-15 as the budget grant in each object code as mentioned below is under 1.00 Million.

1. 475-In-Class Material.
2. 476-Library & Laboratory Material.
3. 478-Sports.
4. 480-Laboratory.
5. Furniture Fixture

You are, therefore, requested to kindly hoist the same on SPPRA Web-site as early as possible and later on send the bill of hoisting charges for necessary payment/clearance of dues.

It is also stated that this NIT has already been uploaded on web-site of Directorate of Schools Education Larkana <http://educationlrk.net84.net> which is on air for vide publicity through electronic media.

District Education Officer (ES&SH)  
Shikarpur

C.C to:

7. The Additional Secretary (PDF), E&L, GoS, Karachi.
8. The Director (ES&SH) Education, Larkana Region, Larkana.
9. The Deputy Commissioner Shikarpur.
10. The Deputy Program Manager (Procurement), RSU, E&LD, GoS, Karachi.
11. The T.E.O (All) of Shikarpur District.
12. Office file.

District Education Officer (ES&SH)  
Shikarpur

SPPRA INWARD DIARY

NO

DATED

37505

6/4

**DISTRICT EDUCATION OFFICER (ELEM, SEC & HIGHER SECONDARY) SHIKARPUR.**

DEO(E,S&amp;HS) Lrk/Dev./SSB-2017-18/ 42 /2018

Dated: 27-04-2018

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**NOTICE INVITING TENDER**

The District Education Officer (E,S&HS), Shikarpur invites sealed tenders for procurement of **"Furniture & Fixture items & other School Goods and Supplies** for Elementary, Middle High & Higher Secondary / Campus Schools of Shikarpur under School Specific Budget /One Time Grant/ District ADP 2017-18 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	26/04/2018 2:00 PM	26/04/2018 2:30 PM	03/05/2018 12:00 PM
SSB-476	Library Laboratory items	- do -	26/04/2018 2:00 PM	26/04/2018 2:30 PM	03/05/2018 12:00 PM
SSB-478	Sports items	- do -	26/04/2018 2:00 PM	26/04/2018 2:30 PM	03/05/2018 12:00 PM
SSB-480	Stationery items	- do -	26/04/2018 2:00 PM	26/04/2018 2:30 PM	03/05/2018 12:00 PM
SSB /OTG	Furniture & Fixture	-do-	26/04/2018 2:00 PM	26/04/2018 2:30 PM	03/05/2018 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3,000/- [Three Thousand]** through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), Shikarpur from the address given below from **9:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e **26-04-2018 up to 1:30 PM**.

Bid should be submitted at the Office of District Education Officer (E,S&HS), Shikarpur, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by **Financial Proposal** in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Shikarpur.

Bids must be delivered to the address below on or before **26-04-2018 at 02:00 pm**. Bids will be opened in presence of bidders' or their representatives who choose to attend at **02:30 pm** same day.

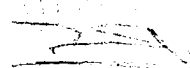
Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids of to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

All applicable Government Taxes shall apply.

Address:-  
District Education Officer (E,S&HS), Shikarpur  
Phone: 0726-920065  
Email: doeducationshikarpur@gmail.com  
Fax: 0726-920065

  
District Education Officer  
(Elem: Sec & Higher Secondary)  
Shikarpur



**Government of Sindh  
School Education Department**

Karachi, dated the 28-03- 2017

**NOTIFICATION**

**No. SO(G-III) SED/RSU/SSB&SC/3-712/17:** In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

<b>S.No.</b>	<b>Procurement Committee</b>	<b>Placement in committee</b>
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

\*The committee may Co-opt any other member in case needed.

**Terms of Reference:**

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

**No. SO(G-III) SED/RSU/SSB&SC/3-712/17:**

Karachi, dated the 28-03- 2017

**A copy is forwarded for information and necessary action to:**

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



**SINDH EDUCATION &  
LITERACY DEPARTMENT**



**(ALI GUL JALBANI)  
SECTION OFFICER (G-III)**

DISTRICT EDUCATION OFFICER (E,S&HS) DISTRICT SHIKARPUR. ANNUAL PROCUREMENT PLAN FOR PURCHASE OF INCLASS MATERIAL FOR MIDDLE/ ELEMENTARY SECONDARY HIGHER SECONDARY SCHOOLS, BUDGET OF SSB FOR THE YEAR 2017-18 AS PROVIDED UNDER RULE NO.11 OF SPPRA 2010.																					
SR.#	Description of Procurement	Quantity (Where application )	Estimated unit cost (Where application )	Estimated total cost (in million Rs.)	Estimated allocation (in million Rs.)	Funds allocation (in million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of Procurement 2016-2017				Timing of Procurement 2017-2018								
									Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4					
1	475-Mathematical board	400	N/A	11.6212	11.6212	11.6212	Non-Salary, SSB 2017-18									100%					
2	475-Abacus (small)	100	N/A																		100%
3	475-Abacus (medium)	150	N/A																		100%
4	475-Abacus (large)	150	N/A																		100%
5	475-Map stand (small)	150	N/A																		100%
6	475-Map stand (medium)	150	N/A																		100%
7	475-Soft board (medium)	150	N/A																		100%
8	475-Number Blocks	800	N/A																		100%
9	475-English alphabets chart	800	N/A																		100%
10	475-Urdu alphabet chart	200	N/A																		100%
11	475-Puzzles	1000	N/A																		100%
12	475-Globe Made of Plastic, size 3 x 3" with Stand	150	N/A																		100%
13	475-Globe Made of Plastic, size 6 x 6" with Stand	150	N/A																		100%
14	475-Compass Needle	500	N/A																		100%
15	475-Life cycle charts	900	N/A																		100%
16	475-Flash cards animals	500	N/A																		100%
17	475-Flash cards birds	500	N/A																		100%
18	475-Flash card sea animals	500	N/A																		100%
19	475-Flash cards insects	500	N/A																		100%
20	475-White Board	500	N/A																		100%
21	475-Stand Board with clips sheet	500	N/A																		100%
22	475-Pena flex screen with stand	400	N/A																		100%
23	475-Brush for Drawing (Stable Fair)	500	N/A																		100%
24	475-Water Colour 12 Colors	3000	N/A																		100%
25	475-Drawing Board	3000	N/A																		100%
26	475-Drawing Paper Ream 80gm, A2 (420*594)Local Quality	800	N/A																		100%
27	475-Drawing frames with other material 2x2. 1/2	3000	N/A																		100%
29	475-Drawing Sheet 20x30 (Local Quality)	2200	N/A																		100%
30	475-Tracing Paper Pocket	2200	N/A																		100%
31	475-Remover Duster	5500	N/A																		100%
32	475-Piece of Cloth (In Meters) Local Quality	1800	N/A																		100%
33	475-Oil Colour	2000	N/A																		100%
34	475-Oil Colour (Three Basic Quarters) Local Brand	1300	N/A																		100%
35	475-Powder Colour Bottle medium-Local Brand	500	N/A																		100%
36	475-Colorful papers	2000	N/A																		100%
37	475-Land Skip Charts (Pena Flex)	3000	N/A																		100%
38	475-Pair of Scissor	500	N/A																		100%



