



**OFFICE OF THE
EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION SUJAWAL**
School Education Department Government of Sindh
Phone: 0298-920013, Fax: 0298-920012
Email: xenewd.sujawal@gmail.com

No.XEN/EWD/SUJ/ 1458

Dated: 26/3/2018

CORRIGENDUM

In Continuation of this office NIT No.XEN/EWD/SUJ/1440 dated 12.03.2018 published in leading news papers that the date of issue & opening has been extended which may be read as under:-

	Instead		Read
Ist Attempt			
	From the date of publication in press and hoisted on website of SPPRA at or before 2.00pm on 29-03-2018		From the date of publication in press and hoisted on website of SPPRA at or before 2.00pm on 15-04-2018
	On 30-03-2018 upto 2.00pm in the office of the undersigned		On 16-04-2018 upto 2.00pm in the office of the undersigned
	On 30-03-2018 at 3.00pm in the office of the undersigned		On 16-04-2018 at 3.00pm in the office of the undersigned
2nd Attempt (In Case of Un-Responded Works)			
	15-04-2018 at 2.00pm		26-04-2018 at 2.00pm
	16-04-2018 at 3.00pm		27-04-2018 at 3.00pm

It is therefore requested that NIT duly amended may kindly be hosted on SPPR web Site for wide Publicity. (All other terms & condition will remain same SPPR Rules upto date.

Copy forwarded with compliments for information to:

1. The Additional Secretary (PDF), School Education Department, Government of Sindh, Karachi.
2. The Director Information (Advertisement) Public Relation Department Block NO. 96 Sindh Secretariat Karachi Along with 07 copies of Corrigendum for wide publicity through daily newspapers i-e (One) English, Urdu & Sindhi
3. The Director A&F, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi for incorporating on the web portal of SPPRA, Government of Sindh.
4. The Chief Engineer, Education Works, Hyderabad.
5. The Superintending Engineer, Education Works Circle, Hyderabad.
6. The Chairman / Members of Complain Redressal Committee (CRC)
7. The Chairman / Members of Procurement Committee (PC)
8. The Assistant Engineer, Education Works Sub Division, (all) for wide publicity.
9. Notice Board / NIT File.

DA As Above


 Executive Engineer
 Education Works Division
 Sujawal

SPPRA INWARD DIARY

NO: 7432

DATED 26/03/2018



**OFFICE OF THE
EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION SUJAWAL**
School Education Department Government Of Sindh
Phone: 0298-920013, Fax: 0298-920012
Email: xenewd.sujawal@gmail.com

No.XEN / EWD/SUJ/1440 dated: 12/03/2018

To,

The Director of Information,
(Advertisement).
Government of Sindh.
Karachi.

SUBJECT: PUBLICATION OF NOTICE INVITING TENDER,

Enclosed please find herewith (7-Copies) of Notice Inviting Tenders for Publication in one insertion of three well-reputed National Dailies in Sindhi, Urdu & English as Per Sindh Public Procurement regulatory Authority, Rules -2010 (amended up to date).

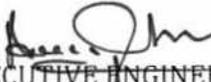
It is informed that the advertisement charges for this advertisement will be met from the development budget of current financial year as such bill may please be sent immediately after publication of tenders so as to clear the charges without accumulation as arrears.

D.A/As Above


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUJAWAL

Copy Forwarded with compliments for information to:

1. The Additional Secretary (PDF) School Education Department, Government of Sindh Karachi .
2. ✓ The Director A&F, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi for incorporating on the web portal of SPPRA, Government of Sindh (Along with C.D, Notification of Procurement Committee, Notification of Complaint Redressal Committee (CRC), Annual Procurement Plan 2016-17 & Bidding Documents.
3. The Chief Engineer, Education Works Hyderabad.
4. The Superintending Engineer, Education Works Circle, Hyderabad
5. The Chairman / Members of Complaint Redressal Committee (CRC).....
6. The Chairman / Members of Procurement Committee (PC).....
7. The Assistant Engineer Education Works Sub-Division (all).....for wide publicity.
8. Notice Board / NIT File.


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
SUJAWAL



**OFFICE OF THE
EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION SUJAWAL**

No.XEN / EWD/SUJ/ 1440 dated: 12/03/2018

NOTICE INVITING TENDERS.

Sealed Bids for the works mentioned below are invited from the interested Bidders / Firms Standard Bidding Documents of SPPRA under Sindh Public Procurement Regulatory Authority, Rules 2010 (amended to date).

2. The bidding documents will be issued to all the interested Bidders on written request to the undersigned on firms original letterhead & payment of bidding documents fee in cash as shown against each (non refundable) .

(Programme for issuance / submission and opening of bids)

S.NO	PARTICULARES	1 st ATTEMPT	2 ND ATTEMPT
A	Date of issuance of bidding documents	From the date of publication in press & hoisting on website of SPPRA at or before 2.00pm on 02/04/2018	From the date of publication in press & hoisting on website of SPPRA at or before 2.00pm 15/04/2018
B	Dead line for submission of bids	03/04/2018 up to 3.00pm in the office of the undersigned	16 /04/2018 up to 3.00pm in the office of the undersigned
C	Venue, time and date of bids opening	03/04/2018 up to 4.00pm in the office of the undersigned	16/04/2018 up to 4.00pm in the office of the undersigned

3. Bidding is open to all interested bidders.
4. Method of procurement i-e Single-Stage-Single Envelope.
5. Bid Validity Period is (90) Ninety Days.

List of Works

<u>S.No:</u>	<u>Name of Scheme</u>	<u>Taluka</u>	<u>Estimated Cost (Million)</u>	<u>Bid Security 5%</u>	<u>Completion Period</u>	<u>Bidding Documents Fee</u>
<u>REHABILITATION & EXPANSION OF HIGH PRIORITY 4560 SCHOOLS (NON-ADP) DISTRICT SUJAWAL</u>						
	<u>Elementary Schools</u>					
	<u>Package#1</u>					
1	GBPS Mughal Bheen	Jati	7.746			
2	GBPS Fateh Mohd Chang	Jati	3.191			
3	GGPS Jati	Jati	7.276			
		Total	18.213	5% of Bids	06 Months	3000
	<u>Package#2</u>					
4	GBPS Mirpur Bathoro II	M. Bathoro	4.85			
5	GBPS Darro I	M. Bathoro	4.250			
6	GBPS Darro II	M. Bathoro	2.550			
7	GBPS Mirpur Bathoro	M. Bathoro	5.150			
8	GBPS Qasim Soomro	M. Bathoro	1.950			
		Total	18.750	5% of Bids	06 Months	3000
	<u>Package#3</u>					
9	GGPS Chohar Jamali	Shah Bunder	3.050			
10	GBPS Choohar Jamali O/C	Shah Bunder	3.890			
11	GBPS Haji Gul Mohd Leghari	Shah Bunder	2.837			
12	GBPS Shah Yaqique	Shah Bunder	2.919			
13	GBPS Tillan Shah	Shah Bunder	5.209			
		Total	17.905	5% of Bids	06 Months	3000
	<u>Package#4</u>					
14	GBPS Pakka Shade	Sujawal	4.75			
15	GBPS Wali Mohd Punjabi @ Subhan Punjabi	Sujawal	5.243			
		Total	9.993	5% of Bids	06 Months	3000

	Secondary Schools					
	Package#5					
- 16	GBHS Belo	Sujawal	8.974	5% of Bids	06 Months	3000

BIDDERS QUALIFICATION / ELIGIBILITY CRITERIA

- (a) Registration with Pakistan Engineering Council in the relevant category of above discipline capping view the bids costs. No. PEC License required for the work costing up to Rs:4.00 (Million).
- (b) For Electrical Works Valid license issued from Inspectorate of Electrical Licence , Government Of Sindh of the Similar Region with respect to works shown above.
- (c) Relevant Experience of last three years (list of works with copies of letter of award of works and completion certificates of equivalent cost or above.
- (d) Turn-over of last three years as per SPPRA Rules 2010 with current turn over as 30% of the bid cost.
- (e) Valid Registration with Federal Board of Revenue (FBR) for income tax (N.T.N)
- (f) Valid Registration with the Sindh Revenue Board (S.R.B).
- (g) The Bid security 5% (five percent) in the shape of call deposit / pay order issued from any schedule bank of Pakistan in favor undersigned shall be submitted at the time of submission of bidding documents.
- (h) Full Name Complete Address, Telephone Number, Fax Number, E-Mail & Organization of structure .
- (i) Copy of C.N.I.C of proprietor / Partners (if any)
- (j) Complete Bio-Data of Technical Staff (One B.E & One Diploma Engineer).
- (k) Undertaking on stamp paper that firm is involved in any litigation, Departmental rift, abandoned or un-necessary delay in completion of any work in the Government Department
- (l) Under Taking on Stamp paper regarding Non-Black Listing of firm previously by Government's. Semi Government's Autonomous Bodies as Executing Agency.
- (m) Affidavit regarding list of partners / partnership Deed with Director / Proprietor etc with complete information along with power of attorney / sole proprietor.
- (n) Undertaking on stamp paper that information submitted by Bidder / Firms is correct.
- (o) Incomplete / Conditional bids will not be entertained and will be rejected out rightly.
- 7 Procuring agency reserve right to annul the bidding process and reject all bids are proposals as per SPPRA Rules 2010 (amended to-date).


EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION
 SUJAWAL



NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- | | | |
|----|--|----------|
| 1. | Executive Engineer (Education Works)
Concerned Education Works Division
Education & Literacy Department | Chairman |
| 2. | Assistant Engineer
Local Government Public Health Engineering Department | Member |
| 3. | Assistant Engineer (Education Works) of Headquarter
Concerned Education Works sub Division
Education & Literacy Department | Member |

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



DEPUTY SECRETARY (CA) 28/04/15



NOTIFICATION

NO.30(U) EDU/E&A/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- | | |
|--|----------|
| 1. Superintendent Engineer (Education Works) of concerned Education Works Circle Education & Literacy Department | Chairman |
| 2. Representative of District Account Officer / Accountant General, Sindh | Member |
| 3. Representative of Head of procuring Agency (Professional from relevant field concerning) | Member |

ToRs

- o To perform according to Rule - 31 of SPPRA, 2010;
- o Perform any other function ancillary and incidental to the above.

SECRETARY EDUCATION
TO GOVT. OF SINDH
Karachi, date the 28th May, 2015

NO.30(G) EDU/E&A/PRO-EW(CRC)/14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT

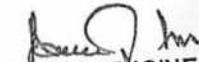


DEPUTY SECRETARY (GA)

28/04/15

EDUCATION WORKS DIVISION SUJAWAL
ANNUAL PROCUREMENT PLAN FOR THE YEAR 2017-2018

S.No.	Description of Procurement	Quantity (Where applicable)	Estimated Unit cost (Where applicable Million)	Funds allocated in Millions	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing of Procurements				Remarks
							1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
	<i>Rehabilitation/ Expansion Of High Priority 4560 Schools in Districts of Sindh, District Sujawal</i>										
	Package#1										
1	GBPS Mughal Bheen		7.746								
2	GBPS Fateh Mohd Chang		3.191								
3	GGPS Jati		7.276								
				18.213	18.213						
	Package#2										
4	GBPS Mirpur Bathoro II		4.85								
5	GBPS Darro I		4.250								
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8	GBPS Qasim Soomro		1.950								
				18.750	18.750						
	Package#3										
9	GGPS Chohar Jamali		3.050								
10	GBPS Choohar Jamali O/C		3.890								
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12	GBPS Shah Yaqique		2.919								
13	GBPS Tillan Shah		5.209								
				17.905	17.905						
	Package#4										
14	GBPS Pakka Shade		4.75								
15	GBPS Wali Mohd Punjabi @ Subhan Punjabi		5.243								
				9.993	9.993						
	Package#5										
16	GBHS Belo		8.974								


EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION
 SUJAWAL

