



**OFFICE OF THE  
EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
SHIKARPUR**

NO:XEN/BLDG:/T.C/G-55 210 / 2018

Shikarpur Dated : 26 / 03 / 2018.

**Telephone No:0726-920184**

**"SAY NO TO CORRUPTION"**

To,

The Manager (Assessment-III)  
Government of Sindh  
Sindh Public Procurement Regulatory Authority  
KARACHI.

**SUBJECT: -**

**SUBMISSION OF NOTICE INVITING TENDER.**

The NIT along with following requisite document (soft copy) are submitted herewith for information & publish on your official website.

1. Notice Inviting Tender.
2. Notification of Procurement Committee.
3. Notification of Complaint Redressal Committee.
4. Standard Bidding Documents
5. Annual Procurement Plan.
6. Bidding Data & Schedule "B".

  
**EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
SHIKARPUR**

**Copy forwarded with compliments to: -**

- ✓ The Deputy Commissioner Shikarpur for favour of kind information.
- ✓ The Superintending Engineer (Works & Services) Shikarpur for favour of kind information.

  
**EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
SHIKARPUR**

SPRA INWARD DIARY  
NO : 241  
DATED 26/3/2018

**OFFICE OF THE**  
**EXECUTIVE ENGINEER BUILDINGS DIVISION SHIKARPUR**

Phone No: 0726-920184

No: TC/G-55/- 210 of 2018.

Shikarpur Dated: 26 / 03 / 2018.

**NOTICE INVITED TENDERS**

SEALED TENDERS ON STANDARD BIDDING DOCUMENTS (SBDS) NOTIFIED BY SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY (SPPRA) GOVT. OF SINDH ARE HERE BY INVITED FROM THE INTERESTED PERSONS / CONTRACTORS / COMPANIES FOR THE WORKS LIST ATTACHED UNDER SPPRA RULES 2010 (AMMENDED 2013)

1. **ELIGIBILITY:** Registration with Pakistan Engineering Council for year 2018 in reflect above matter.

2. **QUALIFICATION:**

- i) List of two similar assignment under-taken over the past seven years.
- ii) Details of Equipments Machineries & Transport owned by firms / contractors.
- iii) Financial statement (Summary) and income tax return for the last three years.
- iv) List of litigation (if any) and natural of litigation.
- v) Affidavit that the firms has never been black listed.

3. **METHOD OF PROCUREMENT**

Single stage single envelope.

4. **TERMS & CONDITION**

- a) Blank tenders will be issued to the agencies / Firms on the payment of tender fee.
- b) The Procurement Agency reserves the right to reject any or accept any or all tenders under SPPRA Rules 2010.(Ammended 2013).
- c) If the competent authority remains out of Head Quarter on the date of opening of the tenders, then same tenders will be open on the next working day.
- d) The intending contractors should submit the Affidavit to affect that whether he is not involve in any litigation and not abandoned the work in any Government Department and not black listed.
- e) An Affidavit that he is sole proprietor of the firm in case of the other partner the NIC of all partners along with firm's registration certificate registered with Income tax Department along with the CNIC.
- f) The Contractor should be registered with Sindh Revenue Board.
- g) List of works previously carried out and completed during last three year with satisfactory certificate of completion of the department concerned.
- h) Bank statement of the last three year along with bank solvency certificate.
- i) List of the Engineering and other skilled and unskilled staff along with their bio data and list of machinery and their proof of ownership
- j) The intending participants must submit certificate registered with **PEC 2018**, participating in the works whose estimated cost is more than 4.000 (Million)
- k) Conditional Tender and not accompanied by call deposit will not be considered.
- l) Postal Address Executive Engineer Buildings Division Khanpur Road Shikarpur Number **0726-920184**.
- m) Tender form will be issued after date of hosting on PPRA Website.

SR.NO.	PARTICULAR	1 <sup>ST</sup> ATTEMPT	2ND ATTEMPT
01.	Date of accept of Application & issuance of Tenders (upto 01:00 PM).	11.04.2018	26.04.2018
02.	Date of receipt and opening of Tenders (upto 02:00 PM).	11.04.2018	26.04.2018

Note: This NIT can be seen on PPRA website and can be downloaded at [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)

**EXECUTIVE ENGINEER**  
**BUILDINGS DIVISION**  
**SHIKARPUR**

**Copy forwarded with compliments to:-**

- 1) The Secretary to Government of Sindh information Technology, secretariat No: 6 Karachi for placing the same website

- 2) The Director (A&F) Sindh Public Procurement Regulatory Authority Karachi Barik No: 8. Sindh Secretariat No: 4-A Court Road Karachi. With copies of NIT & CD for favour of information and placing them on website Government of Sindh.
- 3) The Deputy Commissioner Shikarpur.
- 4) The Chief Engineer Buildings Sukkur/Hyderabad.
- 5) The Superintending Engineer Works & Services Shikarpur, for information.
- 6) The Assistant Engineer Buildings Sub-Division, Shikarpur/Khanpur and Garhi Yasin. & Electrical Shikarpur for wide publicity.
- 7) Copy to Drawing Branch (local)
- 8) Copy to Notice Board.

**EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
SHIKARPUR**

# LIST OF LOCATION

S.No./ A.D.P. No:	Name of Scheme/Location	Taluka	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Rupees	Time Allowed
<b><u>COMMUNITY DEVELOPMENT PROGRAM</u></b>						
1/.	<u>(Renovation GYM Khana Building Shikarpur)</u>					
	(i). Tile for Hall	Shikarpur	0.700	0.0350	1500	12 Month
	(ii). Purchasing of Sofa Set, Chairs, Al-mirah, Double Bed, Dinnig Table i/c foam etc.	Shikarpur	0.550	0.0275	1500	12 Month
	(ii). Internal Electrification	Shikarpur	0.200	0.0100	700	12 Month
2/.	Providing / Supply of Books at Qadir Bux Bedal Library Shikarpur.	Shikarpur	0.500	0.0250	1000	12 Month
3/.	Providing / Supply & Fixing of Fans, Lights & Electric Water Cooler in Shahi Bazar Shikarpur.	Shikarpur	1.000	0.050	1500	12 Month
4/.	Providing / Supply of Computers systems and books for Library at Shah Abdul Latif Campus Shikarpur.					
	(i) Required HP Computer System etc.	Shikarpur	1.000	0.050	1500	12 Month
	(ii) Required Books for Library & Printer.	Shikarpur	0.500	0.025	1000	12 Month
5/.	<u>Providing / Supply of Equipments for Science Labortary, Multimedia, Electric Solar System, Computers and other Things for C&amp;S Government Degree College Shikarpur</u>					
	(i) Supplying / Fixing of Computer System i/c Keyboard Mouse. LCD etc complete.	Shikarpur	0.994	0.050	1500	12 Month
	(ii) Supplying / Fixing 5KV Invetor, LED Saver, Batteries, & AC/DC Fan.	Shikarpur	0.625	0.031	1500	12 Month
	(iii) Supplying / Fixing Solar Panel 250w i/c Iron Stand for Panel Wirring for Solar System i/c Labour Charges.	Shikarpur	0.876	0.044	1500	12 Month
<b><u>DISTRICT A.D.P</u></b>						
6/.	<u>Rehabilitation of District Accounts Officer Shikarpur.</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Shikarpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Shikarpur	0.100	0.005	500	24 Month
7/.	<u>Rehabilitation of Doctors Colony/Staff Quarter (A-3) Shikarpur.</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Shikarpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Shikarpur	0.100	0.005	500	24 Month
8/.	Rehabilitation of DC House i/c (Officers Club) Shikarpur Supplying / Fixing Furniture & Foam etc complete.	Shikarpur	1.000	0.050	1500	24 Month
9/.	<u>Rehabilitation / Renovation of BHU Jaggan.</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Shikarpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Shikarpur	0.100	0.005	500	24 Month
10/.	<u>Rehabilitation of Govt. Dispensary at Village Qadir Bux Pahore.</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Khanpur	0.850	0.043	1500	24 Month
	(ii). Electrification	Khanpur	0.150	0.008	500	24 Month
11/.	<u>Rehabilitation of Basic Health Unit Garhi Taigho. (ELECTRIFICATION).</u>	Khanpur	0.300	0.015	700	24 Month
12/.	<u>Rehabilitation of Basic Health Unit Mahmoodabagh.</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Khanpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Khanpur	0.100	0.005	500	24 Month
13/.	<u>Rehabilitation of Doctors Bunglow Government Dispensary Haji Jangi Khan Brohi</u>					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Khanpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Khanpur	0.100	0.005	500	24 Month

S.No./ A.D.F. No.	Name of Scheme/Location	Taluka	Estimated Cost in Million	Earnest Money in Million	Tender Fee in Rupees	Time Allowed
14/.	Rehabilitation of Musafir Khana at Old Zerkhail Road and Khanpur City (02 Nos).	Khanpur	1.000	0.050	1500	24 Month
15/.	Rehabilitation of RHC Mian Sahib.					
	(i). Civil Work i/c Water Supply & Sanitary Fitting	Khanpur	0.900	0.045	1500	24 Month
	(ii). Electrification	Khanpur	0.100	0.005	500	24 Month
16/.	Rehabilitation of Basic Health Unit Tarai. (ELECTRIFICATION).	G.Yasin	0.300	0.015	700	24 Month
17/.	Rehabilitation of Government Hospital Madeji. ELECTRIFICATION	G.Yasin	0.350	0.018	700	24 Month
18/.	Rehabilitation of Basic Health Unit Amrote. ELECTRIFICATION	G.Yasin	0.200	0.010	700	24 Month
19/.	Rehabilitation of Basic Health Unit Kabalo. ELECTRIFICATION	G.Yasin	0.200	0.010	700	24 Month
20/.	Construction of Govt. Dispensary Village Muhammad Aslam Brohi UC Jaggan Taluka & District Shikarpur ELECTRIFICATION	Shikarpur	0.200	0.010	700	24 Month
21/.	Construction of Govt. Dispensary at Village Lodra Taluka & District Shikarpur. ELECTRIFICATION	Shikarpur	0.200	0.010	700	24 Month

 **EXECUTIVE ENGINEER**  
**BUILDINGS DIVISION SHIKARPUR**