

NATIONAL INSTITUTE OF CARDIOVASCULAR DISEASES

RAFIQUI (H.J.) SHAHEED ROAD, KARACHI-75510, PAKISTAN PHONE: 99201271-10 Lines

No: NICVD/Proc./2017-18/31

17-03-2018

Incharge (Receipt Section)

Sindh Public Procurement Regulatory Authority, Government of Sindh, Barrack 8 Secretariat 4A Court Road, Karachi Tel: 92-21-9205356 & 69, Fax: 9206291

SUBJECT:

ADVERTISEMENT ON SPPRA'S WEBSITE

Sir,

Enclosed please find herewith copy of approved **Expression of interest** with following documents for Advertisement on SPPRA's Website.

- I- A copy of notification of Procurement Committee issued/approved by Head of the Department (Competent Authority) in terms of Rule 7 of SPP Rules, 2010 is attached herewith.
- II- A Copy of Annual Procurement Plan for the year 2017-2018 (Rule-II).
- III- Complete Set of bidding documents/RFP in soft / hard form duly prepared as per Rule-21 (1) including evaluation/eligibility criteria as provided in Rule-45 (1).
- IV- A copy of notification of Complaint Redressal Committee issued/approved by Head of the Department (Competent Authority) in terms of Rule-31 of SPP Rules, 2010 is attached herewith.
- V- Pay order of Rs. 2,000/- for uploading of tender advertisement on SPPRA.
- VI- Published copies of NIT of three newspapers.

KHURRAM HASSAN KHAN Head of Procurement

SPPRA INWARD DIARY NO: 7-169 DATED 19-03-2-18

NATIONAL INSTITUTE OF CARDIOVASCULAR DISEASES RAFIQUI (H.J.) SHAHEED ROAD KARACHI-75510

20 for W

OFFICE ORDER

The following Purchase & Services Tender Committee constituted for Caboratory Residence Items & Purchase committee for Medicine Items with effect for in 20° One 20°

Medicine Laboratory & General Lenders

| Members | Coordinators |
|------------------------------|--------------------------------------|
| Dr. Amin Khwaja | Lad Lser Head of relevant Department |
| (Member) | |
| Ms. Azra Maquord | Head of Procurement Degrature of |
| (Champerson) | |
| Mr Nasrallah Veha | Florida L. Normonto Magnetic nat |
| Social Welfare Officer | |
| (Social Welfare Deptt Smith) | |
| (Member) | |

EXECUTE DIRECTOR S
PROFESSOR OF CARUCATA

NAT, IAL INSTIT; E OF CARDIOVASCULAR DISEASE RAFIQUI (n J) SHAHEED ROAD, KARACHI.

Procurement Plan for the year 2017-2018 Purchase of other Stores

| s.NO | DESCRIPTRION OF PROCUREMENT | Quantity | Estimated unit (where applicable) | Estimated Cost (In Million) | Funds Allocated (In Million) | Fund | Proposed Procurment Method | Ti | ming of P | ·rocume | nt |
|------|--|----------|---|--------------------------------|---------------------------------------|-------------------------------|----------------------------------|---------|-----------|---------|--------|
| | | | | | | Govt Sindh & Self Genrated | | 1st Qtr | 2nd Qtr | 3rd Qtr | 4th Ot |
| 1 | Stationery & printing Materials | | | 13.47 | 13.47 | ·do | | 3.37 | 3.37 | 3.37 | 3.37 |
| 2 | General items Materials | | | 47.11 | 47.11 | ·do | | 11.78 | 11.78 | 11.78 | 11.78 |
| 3 | Linen Material | | | 12.33 | 12.33 | ·do | | 3.08 | 3.08 | 3.08 | 3.08 |
| 4 | Chemical for Laboratories | - | | 116.68 | 116.68 | ·do | | 29.17 | 29.17 | 29.17 | 29.17 |
| 5 | Drugs & Medicine | - | | 361.42 | 361.42 | ·do | | 90.35 | 90.35 | 90.35 | 90.35 |
| 6 | Surgical & Disposables | | | 491.93 | 491.93 | ·do• | | 122.98 | 122.98 | 122.98 | 122.98 |
| 7 | Medical Gases | | | 38.12 | 38.12 | ·do | ASF | 9.53 | 9.53 | 9.53 | 9.53 |
| 8 | Disposable Item for Angio Lab | - | | 517.44 | 517.44 | ·do• | E . | 129.36 | 129.36 | 129.36 | |
| 9 | Equipment required in replacement | | | 345.58 | 345.58 | ·do | SPPF | 86.39 | 86.39 | 86.39 | 86.39 |
| 10 | General type equipment required by ward/unit time to time | - | | 366.50 | 366.50 | · | A R | 91.63 | 91.63 | 91.63 | 91 63 |
| 11 | Reparing of Machinery & Equipment, Accessories and spares to run the Dept. | | | 116.51 | 116.51 | ·do | AS PER SPPRA RULES 15,16 | 29.13 | 29.13 | 29 13 | |
| 12 | Hosptial solutions for Cath Lab | | | 337.89 | 337.89 | do | 15,16 | 84.47 | 84.47 | 84.47 | 29.13 |
| 1: | ERP | | | 50.00 | | do• | T | 12.50 | 12.50 | 12.50 | 12.50 |
| 1 | Various Department Required Furniture | | | 67.14 | 2.14 | do | | 16.79 | 16.79 | 16.79 | |
| 1 | 5 Diet Charges | | | 42.05 | 39.60 | do | | 10.51 | 10.51 | 10.79 | 16.79 |
| 1 | 6 Repairing of Furniture | | | 1.78 | 1.78 | do | | 0.44 | 0.44 | 0.44 | |
| | Hospital Maintenance Budget(Civil+Mechanical+Electrical+Contract jobs) | | | 224.70 | | do | | 56.18 | 56.18 | 56.18 | 56.18 |

NOTE: Being a hospital quantity of Procurment could be change

Head of Procurement

Chief Operating Officer

NATIONAL INSTITUTE OF CARDIOVASCULAR DISEASES RAFIQUI (HJ) SHAHEED ROAD, KARACHI.

NICVD TENDER REDRESSAL COMMITTES W.E.F. 03-05-2016

(Purchase & Services Tenders - Medicine, Laboratory & General Tenders, Angiography, Angioplasty and E.P. Lab)

DR. FAZAL-E-RABBI

PROFESSOR OF CARIAC SURGERY

CHAIRMAN

REPRESENTATIVE OF

A.G. SINDH.

J.P.M.C

GOVT. OF SINDH.

(FOR CONCERNED FIELD)

Approved by:

(PROF. NADEEM QAMAR)
DIPLOMATE AMERICAN BOARD OF MEDICINE
EXECUTIVE DIRECTOR,
PROFESSOR OF CARDIOLOGY &
CHAIRMAN ACADEMIC FACULTY.



16-03-2018

- Bid must be delivered on/or before due date as mentioned above against each tender by 09:30 AM and must be accompanied security of 2% of the total bid price. Bids will be opened in the presence of bidder's representative.
- For other detail, please visit P.R. Website www.pakrail.com and PPRA's Website www.ppra.org.pk.
- For further details, if required please contact District Controller of Purchase-I, Pakistan Railways, Headquarters Office Lahore # 042-99201613 & Fax # 042-99203022)

ENGR. SHOUKAT ALI) For Chief Controller of Purchase

pakrailpk pakrail.gov.pk



NATIONAL INSTITUTE OF CARDIOVASCULAR DISEASES

RAFIQUI (H,J) SHAHEED ROAD, KARACHI-75510. Tel. No. 3521-8530, 9920-1271-75 Ext. 419 Fax: 9920-1289 - Website: www.nicvd.org

EXPRESSIONS OF INTEREST (EOI)

FOR THE YEAR 2017-2018 & 2018-2019

EXPRESSIONS OF INTEREST ARE REQUIRED FROM THE INTERESTED FIRMS HAVING EXPERTISE AND RELEVANT JOB EXPERIENCE

National Institute of Cardiovascular Diseases invites from well reputed, well experienced & financial sound firms for Expressions of Interest (EOI) as consultant, which are registered with federal / provincial tax authorities and in active tax payers list to submit Expressions of Interest (EOI) for Consultancy Services of the following categories under SPPRA Rules 2010.

- HVAC
- 2. Electrical
- 3. Civil
- Plumbing

Only highly experienced firms / contractors with proven track record should apply. The firms / contractors having practical knowledge of Government Rules and Regulations applicable to such projects will be given preference. The interested firms having relevant experience in hospitals for the above mentioned fields may apply in confidence.

Prescribed Proforma with specifications, terms and conditions can be obtained from Accounts Department. N.I.C.V.D Karachi (Mr. Qadir Baig, Tel. No. 99201271 Ext-333 against request letter of company) between 08:30 a.m. and 02:30 p.m. except Friday (from 8:30 a.m. to 11:30 a.m) against cash payment of Rs. 1000/- (nonrefundable) on any working day from 19th March, 2018 to 3rd April, 2018.

The pre-qualification documents may be submitted in the office of Head of Procurement on 5th April, 2018 Thursday before 11:30 a.m. which will be opened on the same day at 12:00 noon in presence of Tender Opening Committee and representatives of participants.

All offers along with a pay order / bank draft of Rs. 5,000/-(refundable) in the name of Executive Director, NICVD, Karachi as earnest money should be submitted.

EXECUTIVE DIRECTOR

Note:

- Evaluation Criteria would strictly be followed.
- This advertisement is also available on SPPRA website



NATIONAL TRANSMISSI & DESPATCH CO. LTD

PROCUREMENT OF CONTROL & POWER CAL CONDUCTORS AND EARTHING MATERIAL FO 132KV SUBSTATION JHAMPIR-I, JHAMPIR-II

MANSEHRA

- National Transmission and Despatch Company () corporate entity constituted after restructuring of invites sealed bids from the eligible firms/ bic Procurement of Control & Power Cables, Con and Earthing Material for 220/132kV Sut Jhampir-I, Jhampir-II and Mansehra on t International Competitive Bidding (ICB) through Stage Two Envelop Procedure.
- 2. Bidding documents, containing detailed ter conditions, etc. are available at the following addre below, from 16th March 2018 during office hours (to 4:00 pm).

Chief Engineer (Material Procurement and Manag NTDC 622-WAPDA House, Shahrah-e-Quaid-e Lahore, Pakistan. Postal Code: 54000.

Telephone: +92-42-99202597. Fax number: +92-42-99202173

E-mail address: cempm@ntdc.com.pk

- 3. Price of the bidding documents is Rs. 5000/-, the m payment will be by a non-refundable fee in form draft from any scheduled bank of Pakistan in favor Engineer (MP&M) NTDC. The documents i collected in person or may be sent by express airm: additional fee of Rs. 2,000/- for domestic del US\$ 100/- for overseas delivery, the documents sent by courier services. No liability will be accepted or late delivery in such case.
- The bids, prepared in accordance with the instructhe bidding documents, must reach at above addre before 24th April 2018 at 11:00 AM PST. Technical be opened the same day at 11:30 AM. This advert is also available on PPRA and NTDC wi (www.ppra.org.pk & www.ntdc.com.pk).
- NTDC reserves all its rights regarding rejection of defined in Clause 33(1) of PPRArules 2004.

This Notice is also available at PPRA Website: www.ppra

CHIEF ENGINEER (MP&M) NTDC 622- WAPDA HOUSE, LAHORE.

19402-6

NTDC - Striving for Reliable Grid

Size: 20cm x 2cols

نى جمعه 16/مارچ 2018ء

امیاںخالی ھیں

ن شر مندرجه زيل اساميول يرتقر ري كيليجه ورخواتيس مطلوب إلى: مطلوب لعلين قابليت BPS/ اساميول كاتعداد تسليم شده يونيورش ي كريجويث **BPS-18** اليكثريكل/اليكثرونكس مي B.E 06 BPS-1 تسليم شده يونورش التريجويث BI تسلیم شده یو نبورش با بورد سے میٹرک یا مساوی 15 تعليمي قابليت واور • شارك بينذ من في منث 120 الفاظ اور نائيتك من في منك 40 الفاظ كي البيل • بورد آف فیکنیکل ایج کیشن کی جانب سے تسلیم شدواسی نیوٹ سے انجینئر تک سے مطلوب وسیلن مِي الْكِنْرِيكُ/ الْكِنْرُوكُس مِي تَمِنْ سالهِ ذِيلُومِهِ المليم شده يورؤ ي ميثرك 20 BP تليم شده بوردے ميزك 08 BPS تسليم شده إوراء ميترك В يراقرى ياس 15 BPS

12 | پرائمری پائ ریز کی جا لیکی اور صوبائی سرکاری مااز شن کے مساوی عمومی الاؤنسز دیجے جا میں

ا کام کی صراحت کرتے ہوئے درخواست گزار کی تفصیل تفصیلات ظاہر کرنے اکترتیب 30-03-2018 تک پی او پاکس ٹیمر 999 پر آئی جائی چاہئے۔ کے تمراہ تعلیم سریفلینٹس/اسناد، ڈومیسائل سرٹیفلینٹس (سندھ)، پی آری (سندھ) کی شاختی کارڈ کی مصدقہ نقول درخواست کے بمراہ شسکک ہوئی چاہئیں۔اسل نان ٹیسٹ انٹرویو کے وقت جا تھی جا کھی گی۔

ن میں پہلے ہے موجود امید داران ،مقررہ تاریخ تک محکمانی توسط ہے درخواست انجرے موسول ہوئے دالی درخواست زیرفورٹیں لا کی جا تیگی۔ یہ کئے جانے والے امید داروں کوکوئی TA/DA نہیں و با جازگا۔

ع كرده وستاه يزات تمل كرنے والے فتخب كرده اميدواروں كو جى تحريرى يليا زيرفورلا ياجائياً۔

INF-K

P.O باکس نمبر999

فيشنل انسٹيٹيوك آف كارۋيو ويسكولر ۋزيزز رفيق (ان ع) هيدردد كراجي-

Tel. No. 3521-8530, 9920 -1271 Ext. 418 - Fax; 9920 -1289 Website: www.nicvd.org

"اظھاردلچسپی"

رائے مال 2018-2017 اور 2019-2018

مہارت اور متعلقہ کام کے تجربہ کی حامل دلچیپی رکھنے والی فرمزے''اظہار دلچیپی'' درکار ہیں

بيشن أمني فيوت آف كارؤيد يسكولرؤيزيز أن SPPRA روز 2010 كتت مندرجة بل كميكريز كالسلنف مرومز كيليخ الحيار وفي (EOI) بمع كرائه كيلغ برائه الخيار وفي (EOI) بطور كنستنث المجلي شهرت ،همه و تجريباور بالي طور يرمشكم فرمز جود قاتى أصو بالكيكس القارفيز بدرجسترؤ بول اورتكس ديندگان كي فيرست برموجود بول ، كوليوكران ب

HVAC _1

2_ الكثريكل 3_ سول

3۔ حول 4۔ پلونگ

صرف ابت شدو از یک ریاد اکیا تا کیا تھا گائی تھر یکا دفر مو اکنٹر یکٹرز دو خواست دے سکتے ہیں ایسے پر دیکیٹس کیلئے آٹائل اطلاق گوزشنٹ رواز اینڈر ریگویشٹر کی محل معلومات کے حالیتن کوتر تچ دی جا نگی۔ بالا درج کردہ شعبوں کیلئے امپیمالوں ہم متعلقہ تجریہ کی حال ولچ ہی رکھنے والی فرمواعتما وکیما تھر درخواست دے سکتی ہیں۔ لقبر بھات ، قواعد وضوا بط کے جمراہ مجوزہ پر وفارہا ، 83.1000 میں ارائا تابل والمپنی کی نظر اوا میگل کے مقابل

19 بارج ، 2018 تا 10 ماری کی ، 2018 سوائے جد (می 2083 تا دن 11:30 ہے) کی جی کام والے دن میح 68:30 ہے تا دو پیر 62:30 ہے کے درمیان (سمین کے ریکوئٹ کینز کے مقابل جناب قادر میگ فون غیر 99201271 بیشٹین (333) اکا کوئٹ فی ارضین ، NICVD کراچی ہے ماصل کیا جا سکتا ہے۔ پرک کوالیفٹیشن دستا ویزات ، جعرات 10:5 پر کی 2018 دن 11:30 ہے تے تمل میڈ آف پرو کیومٹ کے دفتر میں جو کرانی بول کی جوٹینڈ راو چنگ کیٹی اور شرکاء کے تمانکدے کی موجودگی میں ای روز دو پیر 12:00 ہے کوئی جا کمی گ

تمام پیشکش کے عمراہ -/Rs.5000 کا بی آرڈر/بینک ڈرافٹ بنام ایگزیکو ڈائریکر، NICVD کر آئی بطور ذریعات کی کرانا ہوگا۔

نەت:

- معارجا في يد ال ك فق عددى كى جائك .
- ياشتهارSPPRAويب مائك پرجى دستياب ب

ایگزیکٹوڈائریکٹر

ف رو برو: چناب سيدة چئنگ ورن نمر ۱۷ برتام کراپی (باک

مقدمه فمبر26 بابتد 2

سن بين الحل ال(الري مدلان المعلان المعلان المعلان المعلان المريخ مداراً المعلان المعلد المعلان المعلد المعلد المعلد المعلد المعلد المعلد المعلد المعلد المعلد المعلدة المعلد

ا میرمنفسد 17th احدی اینا بازس حال بات م به درجیت باس فیمار آرکیا " این باکس 3,000 براد ماک بی بازید و بیانی جگ مهاس 3,000 اروپ ایر میکند باس هیرا آرکیا اولی باک بر 15th ماک بی بازید و بیانی جگ سال باک برای باک بر 15th

مندرجهذيل

(1) الإلى الا الإستام جال من كاثر وكي بناوي من المائد وكي بناوي الإلى من الإلى الإلى المائد وكي بناوي المنظم المن





(بھابق ایس پی پی آرا۔ ایس پی پی آراے2010 (ترمیم شدہ آ ویلی اشیاد کے لئے ایک مرحلہ ایک لفا۔ محکمیہ قصر بدھات

كام كانام

- مفاری پارک، تفزی، کے ایم می پر جانور اسپتال ا کارشائن بالک کی تغییر
- 2 مفاری پارک ، تفزیک کے ایم می پر داشن ا م
- 3 سفاری بادک آخری کا ایم ای پردائت آباد آخریک باؤخدری دال کاونی کریز به الانتهای کوتی بر یا کمر آخری کا ایم ای کان

کلچر اور اسپورٹس ڈپارٹمن کام کا نام

ا اعنی اسپورش کمپلیس برهمیرروا کراچی پرم کاویرین شیدگی او فیصنت

نيندردستاديزات الحصول الرراب كرف كاش

شيدول تاريخ اور وتت اد درخواستون كل 20-03-2018 اد درخواستون كل 03-04-2018 وصول ادرخيشد كالجاء

Size: 20cm x 2cols.



16-03-2018

بورساني اب هزار رود تعمير كارن واري فيه

كيو هن الزام هثندي چيو ته جاثايل ماثهو هن

ڳڻتي ظاهر نادرا چيئرمين جي ان اعلان کو ند دشمن عمل قرار ڈیندی چیو نہ سن رهندڙ ڌارين کي شناختي ڪارڊئهرائڻ اجازت ڏيڻ ڏرئي ڌئين کي پنهنجي ڏرتي اقليت ۾ تبديل ڪرڻ جي گهري ساز

رفيق (التي سے) شهيد ، وز كرا يى - ١٥٥٠ م

"دلچسپى جواظهار (E.O.I) ' براء سال 2017_2018 & 2018_2019 براء سال 2017_2018

اظهار دلچسپي " انهن خواهشمند فرمن کان جن وٽ لاڳاپيل

جاب جو تجربو ۽ مهارت آهي تن کان گهريل آهي ليشتل انستيتيوت آف كارڊيو ويسكيولر ڊزيزز پاران سئي ساك. سئو

تجربو ۽ مالي طور مستحر فرمن کان اظهار دلچسپي (E.O.I) بطور كنسلتنت گهربل أهي جيكي فيدرل / پرونشل اختيارين وٽان رحسٽرد ۽ ايكتر تيكس پيئر قهرست ۾ موجود هن پنهنجا اظهار دلجسيي (E.O.I) كنساتنسي سروسز واسطى هيئين كبتبكريز بر SPPRA رولز 2010

- HVAC .1
- البكتريكل 2

صرف تمامر گهڻو تجربيڪار فرمون / ڪانٽريڪٽرز ثابت ٿيل ٽريڪ رڪارد وارا درخواست ڏئي سگهن ٿيون گورنمينٽ رولز ۽ ريگيوليشنز اهڙن پروجيڪٽس لاءِ لاڳو ٿيندڙبابت پريڪٽيڪل ڄاڻ رکندڙ ن کي اوليت ڏئي ويندي خواهشمند فرمون جن وت إسپتالن ۾ مئين ڄاڻايل شعبي ۾ لاڳاپيل تجربوهجي اهي اعتماد سان درخواست ڏئني سگهن ٿيون

تصريحات. شرط و ضابطن تي بذل مقرر پروفارما اكائوننس دپارتمينت. NICVD كراجي (مسترقادربيگ تبليغون: 333 ناx 99201271 Ext (بدر ركثيست ليتر عيوض مبلغ _/1000 روبيا (ناقابل وابسي) جي نقد ادائيكي تي 19 مارچ 2018 كان 3 ايريل 2018 تائين كنهن بـ كر كار جي ڏينهن صبح 08:30 کان منجهند 02.30 رڳي سواءِ جمعر (صبح 08:30 وڳي کان ڏينهن 11:30) وڳي تائين حاصل ڪري سگهجي ٿو هري كواليفكيشن كاغذات جمع كرائي سكهبا أفيس أف هيد پروڪيورمينٽ ۾ 5 اپريل 2018 خميس تي 11.30 وڳي کان اڳ ۾ جيڪي ساڳي ڏينهن تي 12.00 وڳي ٿيندبر اوپننگ ڪميٽي ۽ حصي ولندؤن جي مجاز نمائندن سامهون كولياويندا.

سيني أفرز سان 5000 روپين جواورڻ جوڳو) چي آرڊر/بيٽڪ ڊراقت بنام ایگزیکیوٹو دائریکٹر NICVD کراچی بطور زر بیانو شامل هجن ضروري أهى

> ا، تشخیصی معیار تی سختی سان عمل کیو ریندو 2 اشتهار SPPRA ريب سائيٽ تي به موجود آهي

ا عوام ۾ وڃن سڃاڻه ڪارڊ جي ڪري نون تعبر 072920022 أفيس أف دي دِسٽرڪٽ هيلٿ آفي DATED 09_03_2018 NO DHO SHP/ 346/50/

> دى دائريكتر انغارميشن بلاك نمبر 96 سنة سيكرية نمبر 04_بي ڪراچي

بدنگ جَمع طُرَائڻ جي آخري ٽاريخ 2018_03_3 آهي

- بد لازمي طور تي هيٺ صحيح ڪندڙ جي آفيس ۾ رکيل ٿيندر (1)_(3) تاريخ تي 12 وڳي منجهند تائين پهچڻ گهرجن

ينهن تي موڪل جو اُعلان ڪرڻ جي صورت ۾ بدز پئي ڪير واري ڏينهن تي ج

دستركت هملت أفيس

INF-KRY NO.1426/2018

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شكاريور Say No to Corruption

بلات نمبر A_34. داكيارد رود. كراچي فون نمير: 48509194. 99214961

كوٽيشن نوٽيس

مروجہ قانون/ضابطن جي مطابق. س رجسٽرڊ سيلائرز/ڪنٽريڪٽرز کان هيٺ ڄاڻايلن جي لاءِ مهر بند كوتيشنز گهربل آهن:

الف_ پي ايمر ايس اي بيس اوماڙه ۾ چين لنڪ فينس (پی وي سي كوتيد) سنگل توئست, گذ GI پائوڊر ڪوٽيڊ پول 7 فٽ ڊگهو تقريبن 1900 RFT جي فراهمي ۽ انسٽاليشن

IT فارم /تصريحات/ڪر جو اسڪوپ ۽ ڪوٽنگ جو ظريدكار پروكيورمنٽ اينڊ كنٽريكٽ سيل مان كعر كار جي وقت دوران (فيون نيمبير: 99214961, 48509194. فيكس نمبر 99214625) ۽ PPRA جي ويب سائيٽ تان حاصل ڪري سگهجن ٿا. درخواستون جمع ڪرائيڻ جي آخري تاريخ 02 اپريل. 2018 ڏينهن 11:00 وڳي آهي ۽ ٽينڊرانهي دينهن 11:30 وكل HQPMSA/D(P&CC) أفيس مر كىولىيىيا ويىنىدا. PPRA رول (33(i) جىسى تىحىت PMSAپيشڪشون يا پروپوزل جي قبوليت کان اڳ ڪنهن ب وقت تمام پيشڪشون يا پروپوزلز کي رد ڪري سگهي ٿي.

PID(K)#3473/17

Size: 20cm x 2cols.

Rafiqui (H.J) Shaheed Road, Karachi
Tel. No: 3521-8530, 9920-1271-75 Ext. 419, Fax: 9920-1289
Website: www.nicvd.org

"EXPRESSION OF INTEREST (E.O.I)" FOR THE YEAR 2017-2018 & 2018-2019

"EXPRESSION OF INTEREST" IS REQUIRED FROM THE INTERESTED FIRMS HAVING EXPERTISE AND RELEVANT JOB EXPERIENCE.

National Institute of Cardiovascular Diseases invites well reputed, well experience & financially sound firms for Expression of Interest (E.O.I.) as consultant, who are registered with federal/provincial tax authorities and on active tax payers list to submit Expression of Interest (E.O.I) for Consultancy Services of following categories under SPPRA Rules 2010.

- 1. HVAC
- 2. Electrical.
- 3. Civil
- 4. Plumbing

Only highly experienced firms/contractors with proven track record should apply having practical knowledge of Government Rules and Regulations applicable to such projects will be given preference. Interested firms having relevant experience in hospitals for the above mentioned fields may apply in confidence.

Prescribed Proforma with specifications, terms and conditions can be obtained from Accounts Department, N.I.C.V.D., Karachi (Mr. Qadir Baig, Tel. No-99201271 Ext-333 against request letter of company) between 08:30 a.m to 02:30 p.m. except Friday (From 8:30 a.m to 11:30 a.m) against cash payment of Rs. 1000/- (Non Refundable) on any working day from 19th March, 2018 to 3rd April, 2018.

The prequalification documents may be submitted in the office of Head of Procurement on 5th April, 2018 Thursday before 11:30 a.m., which will be opened on the same day at 12:00 Noon in the presence of tender opening committee and representative of participants.

All offers should be submitted along with a pay order/bank draft of Rs. 5,000/- (Refundable) in the name of Executive Director, NICVD Karachi as Earnest Money.

EXECUTIVE DIRECTOR

Nader Dames

Note

- · Evaluation Criteria would be strictly followed
- . This advertisement is also available on SPPRA website.

TV.

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| | 22.0 | 220 0 0 | |
|-------------------------------|---------------|----------|--|
| SERIAL NO OF APPLICATION FORM | , Receipt No: | , Dated: | |

PREQUALIFICATION & REGISTRATION OF CONSULTANT FOR THE YEAR 2017-2018 & 2018-2019

- i) Cost of documents is Rs. 1000/- (Rupees One Thousand Only) [Non refundable].
- ii) Prequalification documents Selling Date from 19-03-2018 to 03-04-2018.
- iii) Prequalification documents Submission Date 05-04-2018 by 11:30 a.m in Procurement Department.
- iv) Prequalification documents Opening Date 05-04-2018 12:00 Noon in Lecture Room of Nursing Hostel of NICVD.

| S-NO | Categories | Tick in relevant box | Required Minimum Experience |
|------|-------------|----------------------|-----------------------------------|
| 1 | HVAC | | |
| 2 | Electrical. | | |
| 3 | Civil | | |
| 4 | Plumbing | | |

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EVALUATION CRIETERIA FOR PREQUALIFICATION

The following valid information should be provided with the application.

- 1. Name, Address, Telephone, Fax No. & e-mail addresses of the company.
- Registered offices in Pakistan, type of firm such as partnership, Pvt. Ltd company or joint stock company.
- Bio-Data of key personnel with designation, education & experience and details of man power, tools and equipments owned by the company.
- 4. Valid certificate of Pakistan Engineering Council (PEC) in the applied field.
- 5. Valid certificate of Pakistan Engineering Council (PEC) for each key person.
- 6. Details of experience of the firm relevant to the subject.
- 7. List of projects with cost completed by the firm during the last 10 years.
- List of projects in hand with cost and expected completion date indicating name of the client.
- 9. List of litigations with the clients (if any) and nature of litigations.
- 10. Affidavit that the firm has never been blacklisted.
- 11. Name of the banker with current bank statement.
- 12. National Tax Number (NTN), Sales tax registration number.
- 13. Detail of registration with International Organization (s) if any.
- 14. Detail of Hospital Experience for the last five years.
- 15. Financial worth of firm as per bank statement.
- Evaluation will be done by the technical committee comprised of the following persons.
 - i. Chief Operating Officer
 - ii. Head of Finance.
 - iii. Head of Maintenance.
 - iv. Head of OPD department.
- For financial evaluation of the firm participate in tender, firm must mentioned fees on two following basis.
 - a. Monthly Charges.
 - b. % of the total estimated specific project cost.

(Hospital management has the right to consider any above criteria basis for evaluation of firm).

18. Scope of work / project will be consulted with the management.

NOTE:

IF ANY INFORMATION GIVEN IN THE APPLICATION IS FOUND INCORRECT, THE PRE-QUALIFICATION WILL BE CANCELLED WITHOUT NOTICE.

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| | - | - | _ | |
|----|---|---|---|--|
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| 14 | v | | _ | |

Read the Terms & Conditions carefully.

- a) The firm should be registered with Income tax, General Sales Tax Departments. (Please provide photocopies of Income tax and Sales Tax Registration Certificates).
- b) Copies of latest purchase orders.
- c) Client list of ten (10-firms with their address and telephone numbers).
- d) Certificate to the effect that firm is not involved in litigation with any Government department nor black listed.

| Letter from the bank about the financial status / creditability of the vendor. | | | | | |
|---|-----------------|--|--|--|--|
| Request for Pre-qualification as Company/Manufacturer/Sole Agent/ Wholesaler/Retailer/General Order Supplier/Distributor/Petty Contractor. (mentioned related field) | | | | | |
| | | | | | |
| Registered office Address: | | | | | |
| Telephone No: | Cell No: | | | | |
| Fax No: | | | | | |
| E-mail Address / website: | | | | | |
| Branch office Address | | | | | |
| | | | | | |
| | Fax No: | | | | |
| Status of the firm: | | | | | |
| Public Limited | Private Limited | | | | |
| Partnership firm | Proprietorship | | | | |

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| | | | | No of Sheets = 11 |
|------------|--|----------------------|---------------|----------------------|
| 10. | Date of Establishmen | nt | _ Place | |
| 11. | Name of Owner, Par | tner and or Director | S. | |
| | i) | | | |
| | ii) | | | |
| 12. | Authorized person | / persons to sign | contracts, co | orrespondence or to |
| | negotiate prices. | | | |
| a- | Name | CNIC | | Sign |
| b- | Name | CNIC | | Sign |
| 14. 15. | Annual business turn Income Tax return (c | | | |
| | | ALTO | | |
| 16. | | | | _ (attach photocopy) |
| 17. | Sales Tax Registration | | | |
| 18. | Number of employee | | | |
| 10 | (a) Sales Staff | | | |
| 19. | List of Senior Staff w | B: 10. | | |
| | Name of Person | CNIC No | Qualification | Experience |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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| | Short history of firm or company profile (attach photocopy) |
|---|--|
| a | Name & Address of your bankers with Account Number. |
| b |) |
| | Is the office premises rented / owned by the company or proprietor? |
| | Do you have any objection to obtain credit report from your bankers? Yes / No |
| | Do you have any objection on visit to your office / factory premises, or record being inspected by the committee members of NICVD? |
| | Yes / No: Since how many years your firm is doing business with the National Institute of Cardiovascular Diseases (NICVD). |
| | Firm registered with various Hospitals, Universities, Institutions, Departments or Organizations. (Attach copies of registration/pre-qualification) |
| | List of Government / Autonomous Organization / Departments / Pvt Organizations to whom the items are supplied should be provided. |
| | Once pre-qualified, the prequalification of the bidder / firms may be valid preferably for two years depending upon the performance. |
| | The pre-qualified vendor will be required to deposit Rs. 50,000/- as a security deposit (refundable) in the form of Pay order / Bank draft in favour of NICVD. |

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- Certificate from bank that is capable of doing business of atleast Rs. 5 (Five) Million.
- 31. The renewal of this pre-qualification irrespective of the date of prequalification is to be applied for 90-days before the expiry date of registration.
- Application for renewal must accompany the renewal fee prevailing at that time, which should be paid in pay order / bank draft in the name of NICVD.
- 33. The NICVD may reject all applications or proposals at any time prior to the acceptance of a bid or proposal. The NICVD shall upon request communicate to any supplier or contractor who submitted an application or proposals, but is not required to justify those grounds.
- 34. The NICVD shall announce the results of bid evaluation in the form of a report giving justification for acceptance or rejection of application at least ten days prior to the award of procurement contract.
- NICVD will not pay any Sales Tax or other taxes to any supplier as per serial No 52A, 6th schedule of Sales Tax Act, 1990.
 - "Goods supplied to hospitals run by the Federal or Provincial Governments or charitable operating hospitals of fifty beds or more or the teaching hospitals of statutory universities of two hundred or more beds".
- 36. In case of any information given by the firm in this application is found incorrect at any stage after pre-qualification. The pre-qualification of the firm will be cancelled and the firm will be blacklisted by NICVD.

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"EXPRESSION OF INTEREST" IS REQUIRED FROM THE INTERESTED FIRMS HAVING EXPERTISE AND RELEVANT JOB EXPERIENCE.

SCOPE OF WORK/SERVICES OF FOLLOWING TITLES.

- 1. HVAC
- 2. Electrical.
- 3. Civil
- 4. Plumbing

THE SCOPE OF SERVICES MAY INCLUDE, BUT ARE NOT LIMITED TO:

- Develop scope of works & special contract provision.
- Develop B.O.Q of required services.
- Making construction / working drawings, where necessary.
- Develop contract / bidding documents (Request for Proposal, Complete Scope Packages.
- Bids technical evaluation.
- Invoice verifications & monitor to comply necessary requirement for bill processing.

Note:

Scope of work/services may be expanded as per requirement, subject to formal approval of committee / competent authority.

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TERMS & CONDITIONS ACCEPTANCE CERTIFICATE

| I / We, M/s | | | |
|--|-----------|--------------------|---|
| hereby confirmed that we have careful prequalification and agreed to abide the Prequalification. | | | |
| | | | |
| Name: | | | |
| | | | |
| Vendor Signature: | | | |
| CNIC No: | | | |
| CNIC No:(Attach photocopy) | | | |
| | | | |
| Address: | | | |
| Stamp: | | | |
| Phone # | | | |
| Mobile # | | | |
| Fax # | | | |
| Witnesses: | | | |
| withesses. | | ¥ | |
| 1 | 2 | Name & Signature | |
| Name & Signature (CNIC No: | (CNIC No: | Name & Signature |) |
| (CNIC No:) | | (Attach photocopy) | |

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ANNEXURE- "A" <u>DATA SHEET</u> Year 2017-2018 & 2018-2019

| S.NO | A- MANDATORY | Tick relevant box |
|------|--|-------------------|
| 1 | Name, Address, Tel, Fax# E-mail Address. | |
| 2 | National tax Number(NTN) | |
| 3 | Latest Income Tax Certificate or Income Tax exemption certificate. | |
| 4 | Copy of Sales Tax. | |
| 5 | Latest Sales Tax Certificate or exemption certificate. | |
| 6 | Name of Banker with Current Bank statement. | |
| 7 | Earnest Money of Rs. 5,000/= (Refundable) in the name of Executive Director NICVD. | |
| 8 | A valid copy of Pakistan Engineering Council (PEC) registration certificate. | |

| <u>S.NO</u> | B- DOCUMENTS | Total Points 30 | Obtain Points |
|-------------|--|--------------------|---------------|
| 1 | Bio Data of key personnel with designation, education & experience and details of man power | 2 | |
| 2 | Literature and catalogue of quoted items in English. | 2 | |
| 3 | Detail of experience of the firm of relevant to the subject | 2 | |
| 4 | List of orders with cost completed by the firm on mega projects with 100 plus bedded hospital. | 2 | |
| 5 | Affidavit that no litigation has been done with any organization. | 2 | |
| 6 | Affidavit that the firm has never been black Listed. | 2 | |
| 7 | Detail of Registration with major organizations | 2 | |
| 8 | Original prequalification documents purchase receipt. | 2 | |
| 9 | Original terms and conditions duly signed and stamped. | 2 | |
| 10 | Each page should be signed and stamped by competent authority. | 2 | |
| 11 | Copy of registration certificates of SESSI and EOBI. | 2 | |
| 12 | Presence of atleast three B.E. (Engineering) having PEC certificate. | 2 | |

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| | TOTAL MARKS | 30 | |
|----|---|----|--|
| 15 | All documents will be arranged as per given serial numbers. | 2 | |
| 14 | A certificate that the Quoted price will remain unchanged till the completion of the tender period. | 2 | |
| 13 | A certificate that the firm will abide all terms and conditions of the tender infringement for consequence as recommended by the competent authority. | 2 | |

As per following parameters will be grade by the technical committee.

| S.NO | C- TECHNICAL EVALUATION REPORT TOTAL POINTS 40. | Obtain Ma | rks (Tick in re | levant box) |
|------|---|-----------|-----------------|-------------|
| 1 | List of Mechanical engineers and their experience to be confirmed. | 05 | 03 | 02 |
| 2 | Detail of Experience as per point No-6 of Evaluation Criteria. | 05 | 03 | 02 |
| 3 | List of projects with cost completed during last 5 years as per point No-7 of Evaluation Criteria. | 05 | 03 | 02 |
| 4 | Detail of registration with major organizations as per point No-13 | 05 | 03 | 02 |
| 5 | List of hospital projects done during last five years. Minimum ten hospitals should have been designed with central chilled water system. Cost of works & completion period should also be mentioned as per point No-14 of Evaluation Criteria. | 05 | 03 | 02 |
| 6 | Financial worth as per point No-15 of Evaluation Criteria. | 05 | 03 | 02 |
| 7 | Recommendation of Technical Committee = 10-Pointss | 10 | 06 | 04 |
| | | | | |

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| S.NO | D- FINANCIAL EVALUATION | Total Points 30 | Obtain Points |
|------|-------------------------|--------------------|---------------|
| 1 | 1 st Lowest | 30 | |
| 2 | 2 nd Lowest | 25 | |
| 3 | 3 rd Lowest | 20 | |
| 4 | 4 th Lowest | 15 | |
| 5 | 5 th Lowest | 10 | |
| 6 | 6 th Lowest | 05 | |
| | TOTAL MARKS | 30 | |

Total Marks – 100

Qualifying Marks 70% of technical evaluation and scrutiny of documents.