



GOVERNMENT OF SINDH  
HEALTH DEPARTMENT

**NOTIFICATION**

In supersession of the notification number No. SO (PM&I)/AAP/PROC/2018 dated January 8, 2018, and in pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (Amended 2017) a Departmental Procurement Committee comprising of following Officers for procurement of **“Purchase of Medical & Lab Equipment / Purchase of Hardware and IT Equipment / Furniture and Fixture and etc. for Accelerated Action Plan for reduction of Stunting and Malnutrition in Sindh”** is constituted as under:

1	Program Coordinator, Accelerated Action Plan, Health Department, Government of Sindh	Chairman
2	Representative of Nutrition Support Program / Representative of MNCH Program, Health Department, Government of Sindh	Member
3	Additional Director, Dev. II, Development Wing, Health Department, Government of Sindh	Member / Secretary
4	Representative of Women Development Department, Govt. of Sindh	Member
5	Representative of Population Welfare Department, Govt. of Sindh	Member

**ToRs:**

- Preparing bidding document;
- Carrying out technical as well as financial evaluation of bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary any incidental to the above.

DR. FAZLULLAH PECHUHO  
SECRETARY  
TO GOVT. OF SINDH

No. SO (PM&I)/AAP/PROC/2018

dated February 08, 2018

Copy forwarded for information & necessary action to:

1. The Secretary, Women Development Department, Govt. of Sindh, Karachi with request to nominate any representative.
2. The Secretary, Population Welfare Department, Govt. of Sindh, Karachi with request to nominate any representative.
3. The Project Director, Nutrition Support Program / Project Director, MNCH Program, Health Department, Govt. of Sindh, Karachi with request to nominate any representative.
4. All members of Committee.
5. The P.S. to Secretary, Health Department.
6. Officer Order File

  
SECTION OFFICER (PM&I)



NO.HD(P&E) 3-2 (427)/2014  
GOVERNMENT OF SINDH  
HEALTH DEPARTMENT  
(Procurement, Monitoring and Inspection Cell)

## NOTIFICATION

No. HD(P&E)3-2/(427)/2014: In supersession to this department's notification of even number dated: 10-04-2017 and in pursuance of Rule 31 of the Sindh Public Procurement Rules, 2010, the Govt. of Sindh, Health Department, re-constituted Complaint Redressal Committee (CRC) comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programs / Projects in Sindh.

01	Secretary Health, Govt. of Sindh.	Chairman
02	Representative from Accountant General Sindh	Member
03	Independent expert from relevant field concerning (to be nominated by the Head of Procuring Agency)	Member
04	Deputy Secretary (PM&I)	Member/ Secretary
05	Deputy Secretary (General)	Member

### TORs

- To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

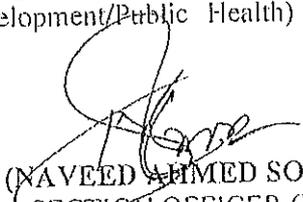
*SECRETARY HEALTH*

Karachi, dated: 31<sup>st</sup> May, 2017

No. HD(P&E)3-2/(427)/2014:

### C.C to:

1. The Director General Health Services Sindh, Hyderabad.
2. The District Health Officers (All)
3. The Medical Superintendents (All)
4. The P.S. to Chief Secretary Sindh, Karachi.
5. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
6. The Special Secretary/Adl. Secretary (Admn/Development/Public Health) Health Department.
7. The Chairman & all members of the Committee.
8. The P.S. to Secretary Health.

  
(NAVEED AHMED SOOMRO)  
SECTION OFFICER (PM&I)



HEALTH DEPARTMENT  
GOVERNMENT OF SINDH

**Invitation for Bids**

IFB No:HD/AAP/PRO-IEC/2018

The Health Department, Government of Sindh received an allocation from the Public Funds in Pak rupees towards the cost of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for Procurement of Printing of IEC Registration Material.

2. The Accelerated Action Plan (AAP), Health Department now invites sealed bids on Single Stage One Envelope Bidding procedure from eligible Printing press/printing and publishing firms in Sindh, valid registration with tax authorities of Islamic Republic of Pakistan (Income Tax, SRB (where applicable) & Sales Tax Department) to procure Printing of IEC Registration Material.

3. Interested eligible Printing press/Printing and Publishing firms in Sindh may obtain further information from the office of Section Officer (PM&I), Health Department, 3<sup>rd</sup> Floor, Tughlaq House Sindh Secretariat Building No. 2, Kamal Atta Turk Road, Karachi.

4. A complete set of bidding document may be purchased by interested bidders on the submission of a written application to the above and upon payment of Rs.2000/ nonrefundable fee in shape of Demand Draft or Pay Order in favour of Secretary Health, Health Department, Government of Sindh 3<sup>rd</sup> Floor, Tughlaq House Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi from date of publication up to 28-03-2018 during office hours.

5. Sealed Bids must be delivered to the above office on or before **29-03-2018 upto 2.30 pm** and must be accompanied by a bid security of Three (3%) of bid cost.

6. Bids will be opened by the procurement committee of the Health Department in the presence of bidders' / representatives of bidders on **29-03-2018 at 3.00 pm** at the office of Additional Secretary (PM&I), Health Department at 3<sup>rd</sup> Floor, Tughlaq House, Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi.

7. The rates quoted should be inclusive of GST, Income Tax, etc. GST will be deducted at source at prescribed rates. Delivery of items will be made in as mentioned in the bidding document.

8. The firms are requested to give their best and final prices as no negotiations are expected.

9. Eligibility Criteria of intending participants are as under:

- Audited annual financial statement of last three (03) years.
- Minimum three (03) years' experience in relevant field of printing and publication.
- Minimum average annual financial turnover of PKR 50Million in last three years.
- List of current litigation with the client and nature of such litigations (if any)
- Affidavit that the firm is not black listed by any public OR private organizations.

10. prospective firms must provide valid evidences against each criteria. The procuring Committee reserves the right to cross-verify any document(s) and conduct manufacturing site visit, if deemed necessary, in order to ensure reliability of information and capability of firm. Documents received without concrete evidence(s) will be marked as disqualified during evaluation of proposal.

11. In case Government declared / announce public holiday on the date of opening of Tender, the Tenders will be submitted / opened on the next working day.

12. Procurement Committee reserves the Right to Accept or Reject any or All Bids prior to award of contract as per SPPRA Rules, 2010 (amended 2017).

13. Invitation for Bids / Tender Notice can be download from SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk).

Program Coordinator, AAP  
Health Department, GoS

**Accelerated Action Plan (AAP) for Reduction of Stunting & Malnutrition, Health Department, Government of Sindh**

**Annual Procurement Plan 2017-18**

S. No.	Description of Procurement	Quantity	Estimated unit cost (where applicable)	Estimated total cost (in M)	Funds Allocated	Sources Funds	Proposed Procurement Method	Timing of Procurement
1	Procurement of Medicine			274.464	153.806	AAP	Single Stage Two Envelope	January
2	RUTF, MNP, F75 and F100			237.320	180.090	AAP	Direct Contracting	February
3	Purchase of Safe Delivery Kits	92,235	450	41.506	18.647	AAP	Single Stage Two Envelope	January
4	Equipment for NSCs and OTPs			45.280	14.886	AAP	Single Stage Two Envelope	January
5	Furniture & Fixture			1.182	1.182	AAP	Single Stage Two Envelope	January
6	IT Equipment and Hardware			1.825	1.083	AAP	Single Stage Two Envelope	January
7	Hiring of NGOs for Service Delivery in Districts - Uncovered Area / PPHI			101.45	65.792	AAP	NGOs - Quality and Cost Based Selection Method / PPHI - Direct Contracting	January
8	Printing of IEC Registration Material			33.30	33.30	AAP	Single Stage One Envelope	March

*for* 

Program Coordinator AAP  
Health Department