

**OFFICE OF THE CHAIRMAN TOWN COMMITTEE TANDO GHULAM ALI**  
**DISTRICT BADIN**

CDR. NO.

M/S

DATED:                    /                    /2018

**PROVIDING AND LAYING AND FIXING OF RCC SEWERAGE LINE**  
**@ FROM AKRAM PUNJABI HOUSE TO AZIZ NIZAMANI HOUSE**  
**WARD NO.03**

## GENERAL ABSTRACT

COST OF SHEDULE ITEMS RS:

ADD/.....% ABOVE/BELOW      RS:

COST OF NON SHEDULE ITEMS                      RS:

**TOTAL RS:**

## CONTRACTOR

**TOWN ENGINEER  
TOWN COMMITTEE  
TANDO GHULAM ALI**