



NO.AC-17(TEND)/2018-19/ 310
OFFICE OF THE DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR

Dated: 01 - 03 - 2018

"SAY NO TO CORRUPTION"

To.

✓ The Director,

Sindh Public Procurement Regulatory Authority (SPPRA),

KARACHI.

SUBJECT: REQUEST FOR HOISTING OF TENDER NOTICE/NIT & ALL RELATED DOCUMENTS ON SPPRA WEBSITE FOR PROCUREMENT OF TRANSPORTATION SERVICES FOR THE CROP 2017-18.

Kindly refer to the subject noted above and please find attached herewith the following documents for hoisting on SPPRA website as per rule:

1. Procurement Plan (Annexure-A). (Already sent you vide letter dated: 06.02. 2018)
2. Notification of Procurement Committee (Annexure-B).
3. Notification of Complaint Redressal Committee (Annexure-C).
4. Tender Notice/NIT (Annexure-D) (Also sent to Information Dept. for Publication).
5. Bidding Documents for District Ghotki, Sukkur & Khairpur respectively (Annexure-E).
6. USB containing soft copies of above all mentioned documents in PDF format.

You are therefore requested, to please hoist the above mentioned documents on SPPRA website.

An early response in this regard will highly be appreciated.


DEPUTY DIRECTOR FOOD
SUKKUR REGION, SUKKUR

Copy forwarded for favor of information to:

1. The Secretary to Govt. of Sindh Food Department, Karachi.
2. The Director Food Sindh, Karachi.
3. The Additional Director (F&A) Food Department, Karachi.

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DEPUTY DIRECTOR FOOD
SUKKUR REGION, SUKKUR



OFFICE OF THE DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR

TENDER NOTICE

Sealed Bids are invited from Firms Registered with Tax Authorities (Federal & Provincial) for Transportation of wheat & Bardana etc Within District/Other District (Within Region) & Other Region for the Crop 2017-18 (F.Y 2018-19).

Bidding Documents can be collected from the Office of THE DEPUTY DIRECTOR FOOD SUKKUR REGION SUKKUR, NAWA GOTH SHIKARPUR ROAD, CITY FOOD GODOWNS, SUKKUR from 05th March, 2018 to 20th March, 2018 during office hours on payment of tender fee Rs. 2,000/-. (For each district) Bidding documents can also be downloaded from SPPRA website www.pprasingh.gov.pk and submitted along with the tender fee.

The Bids shall be received back on 21st March, 2018 up to 2:00 PM at the Office of THE DEPUTY DIRECTOR FOOD SUKKUR REGION SUKKUR, NAWA GOTH SHIKARPUR ROAD, CITY FOOD GODOWNS, SUKKUR (By hand or through couriers service) and Shall be opened on the same day at 2:45 PM, in presence of the parties or their representative, who wish to be present. If 21st March, 2018 is declared public holiday/general riot the tenders will be received/opened on next working day at the same time and venue. In case NIT remains un-responded by the above date, the next date of opening will be 10th April, 2018 at 2:45 PM at the same venue and last date of issuance of tenders will be 09th April, 2018. In case NIT remains un-responded by 10th April 2018 the next date of opening will be 25th April, 2018 at 2:45 PM at the same venue and last date of issuance of tenders will be 24th April, 2018.

No tender form shall be issued on the day of opening of the tenders.

For tendering the following terms and conditions may also be fulfilled and required to submit following documents/certificates:

1. The parties shall fill in tender form for each District (Within District/Other District) (within Region) separately. The other terms and conditions, details of work/routes showing quantity of wheat to be shifted and amount of security deposit are shown in the bidding document.
2. Bid Security 5% of Bid price should be submitted along with Bid in shape of Pay Order in Favor of "The Deputy Director Food Sukkur Region, Sukkur", issued by any scheduled bank of Pakistan.
3. The bid security shall be forfeited to the Government, if the bidder withdraws his bid after opening and before the expiry of the bid validity period or fails to sign the contract if the bid is accepted.
4. Conditional bid and bid without bid security shall not be considered.

5. The bidders shall submit their bids in a single package containing two separate envelopes. Each envelope shall contain separately the financial proposal and technical proposal. The first envelope shall be marked as "TECHNICAL PROPOSAL" and second as "FINANCIAL PROPOSAL" in bold and legible letter to avoid confusion under the relevant provision of Rule 46 (2) of SPP Rules, 2010 (Amended 2013).
6. Copy of GST/Income tax certificates, Registration with Sindh Revenue Board must be accompanied with the bid.
7. Any contractor involved in misappropriation or wheat trading shall not be entitled to participate in tendering process.
8. The other terms and conditions as envisaged under SPPRA Rules-2010 (Amended- 2013) will govern on these contracts.
9. The procuring agency may reject all or any bid at any time prior to acceptance of a bid, subject to relevant provisions of SPP Rules, 2010 (amended-2013).


DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR



NO.AC-17(TEND)/2018-19/ 154
OFFICE OF THE DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR

Dated: 06-02-2018

"SAY NO TO CORRUPTION"

To,

The Director,
Sindh Public Procurement Regulatory Authority,
KARACHI.

**SUBJECT: ANNUAL PROCUREMENT PLAN FOR PROCUREMENT OF
TRANSPORTATION SERVICES FOR WHEATY STOCKS &
BARDANA FOR F.Y 2018-19 (CROP 2017-18).**

Kindly refer to the subject noted above and please find attached herewith the Annual Procurement Plan pertaining to this office for hoisting on SPPRA website as required by Rule 11 of SPPRA rules 2010 (Amended 2013).

06/02/18.
DEPUTY DIRECTOR FOOD
SUKKUR REGION, SUKKUR

C.C to:

1. P.S. to Secretary to Govt. of Sindh Food Department Karachi.
2. P.A to kind Director Food, Sindh, Karachi

06/02/18.
DEPUTY DIRECTOR FOOD
SUKKUR REGION, SUKKUR



OFFICE OF THE DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR

PROCUREMENT PLAN FOR THE YEAR: 2018-19 (Crop 2017-18)

DEPARTMENT: FOOD DEPARTMENT, OFFICE OF THE DEPUTY DIRECTOR FOOD SUKKUR REGION, SUKKUR

Sr. No	Description of Procurement	Quantity (Where applicable)	Estimated unit cost (Where applicable)	Estimated total cost (in Million Rs.)	Funds Allocated (in Million Rs.)	Source of funds (ADP/Non ADP)	Proposed procurement method	Timing of procurement (2018-19)				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1	Transportation of Wheat Stocks from WPCs to PRCs & Transportation of Bardana from PRCs to WPCs	On need basis	N/A	100	N/A	Non ADP	Single Stage two envelope	Probably in month of Feb-March, 2018				
2	Transportation of Wheat Stocks from WPCs to PRCs & Transportation of Bardana from PRCs to WPCs	On need basis	N/A	100	N/A	Non ADP	Single Stage two envelope	Probably in month of May 2018				This tender is subject to the target of wheat procurement fixed by Govt.


DEPUTY DIRECTOR FOOD
SUKKUR REGION SUKKUR



NO.E&A(FOOD)6(60)/2017(Pt)
GOVERNMENT OF SINDH
FOOD DEPARTMENT

Karachi, dated the 27th February, 2018

NOTIFICATION

NO.E&A(FOOD)6(60)/2017(Pt): In supersession of this department's Notification of even number dated the 10th February, 2017, Government of Sindh has been pleased to re-constitute the Procurement Committee under Rule 7 & 8 of the Sindh Public Procurement Rules-2010 (Amended 2013) in below formation with immediate effect in respect of Transportation Wheat Stock and Bardana for the crop 2017-18:

01	Deputy Director Food of the Region	Chairman
02	Representative of Commissioner Office (Not below BS-17 Officer)	Member
03	Assistant Director Food/AAO/RAO of the Region	Member/Secretary

TERMS OF REFERENCES:

2. The committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 (Amended 2013) and meet all other codal requirements in letter and spirit for the bidding process for the Public Procurement. However, the hiring of private godowns, after approval of the department.

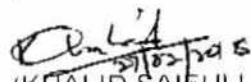
SAJJAD HUSSAIN ABBASI
SECRETARY TO GOVT.OF SINDH

NO.E&A(FOOD)1(6(60)/2017(Pt):

Karachi dated the 27th February, 2018

Copy to:-

01. The Additional Chief Secretary(Dev), Planning & Development Department, Govt.of Sindh.
02. The Accountant General, Sindh, Karachi.
03. The Secretary, Finance Department, Government of Sindh, Karachi.
04. The Secretary, Work & Services, Department, Government of Sindh, Karachi.
05. The Commissioners (All).
06. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
07. The Director Food, Sindh, Karachi.
08. The Deputy Secretary (Staff) to Chief Secretary, Sindh.
09. The Section Officers (All), Food Department, Government of Sindh.
10. The Deputy Director Food (Karachi, Hyderabad, Sukkur, Larkana, Mirpurkhas, S.B.Abad).
11. The Superintendent, Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
12. The Assistant Director Food, (Karachi, Hyderabad, Sukkur, Larkana, Mirpurkhas, S.B.Abad).
13. The AAO / RAO (Karachi, Hyderabad, Sukkur, Larkana, Mirpurkhas, S.B.Abad).
14. The P.S to Minister for Food.
15. The P.S to Secretary Food, Government of Sindh.
16. The P.S to Secretary, Information, Science & Technology Department, Govt. of Sindh, Karachi


(KHALID SAIFULLAH)
SECTION OFFICER (GENERAL)



GOVERNMENT OF SINDH
FOOD DEPARTMENT
Karachi dated the 10th February, 2016.

SAY NO TO CORRUPTION

NOTIFICATION

No.SO(W)-Misc/Budget/2016: In pursuance of Rule- 1) of Sindh Public Procurement Rules-2010, Government of Sindh has been pleased to constitute the Redressal Committee with the following composition with immediate effect.

(i)	Secretary Food, Sindh	Chairman.
(ii)	Director Industries, Sindh	Member.
(iii)	A representative from A.G.Sindh (not below BS-18 officer)	Member.

TERM OF REFERENCE (TOR)

The committee shall act as per provisions of SPPRA Rules for remedies of the grievances arising out in procurement process in Food Department.

LAEEQ AHMED
SECRETARY FOOD, SINDH.

No.SO(W)-Misc/Budget/2016. /170

Karachi, dated 10th February, 2016.

A Copy is forwarded to:-

1. The Secretary Finance Department, Govt. of Sindh, Karachi.
2. The Secretary Industries Department, Govt. of Sindh, Karachi.
3. The Accountant General, Sindh, Karachi.
4. The Managing Director Sindh Public Procurement Regulatory Authority, Karachi.
5. The Director Food, Directorate of Food, Sindh, Karachi.
6. The Additional Director Food, (Finance & Accounts), Directorate of Food, Sindh, Karachi.
7. The Section Officer _____ (all), Food department, Government of Sindh, Karachi.
8. The Deputy Director Food, Karachi/Hyderabad/Mirpurkhas/Sukkur/Larkana.
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette
10. P.S. to Minister Food, Sindh, Karachi.
11. P.S. to Secretary Information & Technology, Government of Sindh, Karachi.
12. P.S. to Secretary Food, Government of Sindh, Karachi.

(MUHAMMAD HUSSAIN YOUSUFZAI)
Section Officer (Wheat)

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W.P

recd 15.02.2016