



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI
PLANNING & DEVELOPMENT DEPARTMENT**

Ref#: JSMU/P&D/PROC/ 2000

Dated: 24-1-2018

The Director SPPRA,
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariats 4A,
Court Road, Karachi.

Subject: HOSTING FOR NOTICE INVITING TENDERS

Enclosed please find herewith the NIT alongwith bidding documents in Soft & hard copy for hosting on your website.

Tender for Hiring Consultant Firm
for project at Jinnah Sindh Medical University.

In this regard a cross cheque an amounting to Rs.2000/= bearing No. 00001270 Date 05/1/18 on account of hoisting charges on SPPRA website is enclosed herewith for of further necessary action.

PROCUREMENT OFFICER
P & D / Procurement Department
Jinnah Sindh Medical University Karachi

Encl: As Above

- Original Cheque enclosed
- NIT
- Bidding Documents.
- Soft Copy (CD)
- Notification of Procurement Committee.
- Notification of Redressal Committee.
- Annual Procurement Plan.

Copy to:

- PS to Vice Chancellor
- Incharge IT (01 Set Bidding Documents for hoisting on University Website).

Rafiqi H.J. Shaheed Road, Karachi. Postal Code# 75510
Tel: 99204776, 35223812-15 Ext. 330, Fax # 99201372 www.jsmu.edu.pk

SPPRA INWARD DIARY
NO: 5060
DATED 26-01-2018
Scanned
fhs/bsg
8/11/18



JINNAH SINDH MEDICAL UNIVERSITY, KARACHI

EXPRESSION OF INTEREST (EOI)

FOR

PRE-QUALIFICATION OF CONSULTANTS FIRMS

FOR

**CONSTRUCTION OF GIRLS HOSTEL (G + 5) FLOOR
BUILDING (APPROX AREA 10,000 SQFT)**

**FAÇADE OF MAIN UNIVERSITY CAMPUS ELEVATION
TREATMENT (APPROX. AREA 40,000 SQFT)**

**ADDITION, ALTERATION AND RENOVATION OF
AUDITORIUM**

JANUARY 2018

Jinnah Sindh Medical University

Rafiqi H.J. Shaheed Road, Karachi. Postal Code# 75510
www.Jsmu.edu.pk Tel: 35223812-15 (Ext- 350) Fax # 99201772

DAWN FRIDAY JANUARY 19, 2018



**JINNAH SINDH MEDICAL UNIVERSITY KARACHI
P&D / PROCUREMENT DEPARTMENT**

REF # JSMU/P.D/NIT/1851

DATED: 15-01-2018

EXPRESSION OF INTEREST

Jinnah Sindh Medical University intend to hire services of a reputable and experienced consulting firm who has experience of Hospital / University / Colleges and registration with PEC PCATP, G.S.T Income Tax and SRB (wherever applicable) to planning designing & Supervision for the Construction of various projects shown below.

S. No.	Name of Work	Earnest Money Bid Security	Tender Fee	Time Period
01.	1. Construction of Girls hostel (G+5) floor building (approx area 10,000 sqft) 2. FACADE of main university campus (approx area 40,000 sqft) 3. Dental Auditorium (500 seating capacity) 4. Another expansion projects at JSMU if any	Lump sum Rs. 500,000	Rs. 1000/-	11 Months

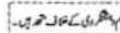
SCHEDULE	DATE & TIME	VENUE
Receiving application & issuance of tender documents	From 19.01.2018 to 02.02.2018 11:00 am	OFFICE OF THE PROCUREMENT OFFICER P&D DEPARTMENT, 3RD FLOOR, JSMU, KARACHI
Submission of Tender Documents	03-02-2018 upto 11:00 am	
Opening of Tender	03-02-2018 at 11:30 am	

Tender Documents can be obtained during office hours on payment of Tender Documents fee of Rs. 1500/- (Non-refundable & Non-Transferable) in shape of pay order in favour of Vice Chancellor, Jinnah Sindh Medical University Karachi from the office of the Procurement Officer P&D Department, 3rd Floor, JSMU, Karachi or can be downloaded from Jinnah Sindh Medical University website www.jsmu.edu.pk or Sindh Public Procurement Regulatory Authority (SPPRA) Website www.pprasindh.gov.pk

- (a) The Tender shall be opened by Procurement Committee in presence of the bidders or their authorized representatives who wish to be present.
- (b) In case of holiday or any incident, tenders will be obtained / submitted / opened on the next working day as per given schedule.
- (c) All required certificates / documents along with GST / NTN certificate, Professional Tax Certificate etc. must be attached along with technical proposal for tender.
- (d) All prescribed taxes applicable under Federal / Provincial / local government shall be borne by bidder / supplier.
- (e) Single Stage Two envelope procedure shall be adopted for the procurement as per SPPRA rules 2010 (Amended 2017).
- (f) Technical Proposal & Financial proposal marked in bold and legible letters, should be kept in separate envelopes duly clearly marked at financial and technical bold and legible letters. Bid security lump sum amount Rs. 500,000/- in shape of pay order in favour of Vice Chancellor, Jinnah Sindh Medical University Karachi shall be submitted with sealed financial proposal. Bids without bid security will be rejected.
- (g) Technical proposal will be opened on the day of opening of tenders, whereas the Financial Proposal will be kept sealed. The financial proposal of the technically qualified firms will only be called for opening of financial proposal and technically non-qualified firms bid shall be returned un-opened.
- (h) The firm / bidder must enclose an affidavit on stamp paper of Rs. 100/- that the firm / bidder has not been blacklisted from any Government Department. If at any stage firm / bidder found blacklisted the bid shall be rejected / not be considered.
- (i) Procurement agency may reject all Bids subject to the relevant provisions of SPPRA Rules 2010 (amended 2017). All terms & conditions of SPPRA shall be applicable.
- (j) The Procuring agency may cancel / delete any item or decrease or increase in quantity as per relevant provisions of SPPRA Rules 2010 (amended 2017).

Say No to Corruption

INF-KRY: No. 283/18



Procurement Officer
Jinnah Sindh Medical University
Karachi

مرکز جي پاران پياري نسل آهي. وائرسيلام اسڪيپر جو مين گيت غالب آهي، رولو جانور پائي پيشن ۽ وچائين ٿا: گوناڻا

گوناڻا گندو پائي ڊاٻرائڻ سبب مختلف بيمارين و رکڙجي ويا آهن. نونيس وٺي پرڻي شادي پلي جي رهواسين کي صاف پائي مهيا ڪيو وڃي. مطالبو رات جو رولو جانور اهو پائي پيشن ۽ وچائين ٿا، تلاءَ جي پرياسي گندگي جا ڊبرلگا پيا آهن ۽ عضوبه مقرر ٿيل آهي. تنهن هوندي به هتان جي عوام هن ترقي جي دورو ۾ پيشن جي پائي جهڙي نعمت ۽ سهولت کان محروم آهي. وائرسيلام جو پائي فراهم ڪرڻ لاءِ وڃايل پائين به هلڪي ڪميٽي جا هڻڻ ڪري هنڌا هنڌان ڦاٽي پيا آهن تنهن ڪري گهرن تائين پائي نه ٿو پهچي هنن وڌيڪ جيتوڻيڪ لکين رين جي لاڳت سان تعمير ٿيل وائرسيلام اسڪيپر مڪمل ناکارائيت ٿيل آهي. جنهن ڪري گوناڻا گندو پائي ڊاٻرائڻ سبب پيش جي مختلف بيمارين و رکڙجي ويا آهن.

شادي پلي رپورٽ: علي نواز هنگورو) وليج ڊولپمينٽ ايسوسي ايشن جي ڪوشش ۽ ورلڊ بئنڪ جي فنڊنگ سان قديمي ڳوٺ پرڻي شادي پلي جنهن جي آبادي 500 هزار گهرن تي مشتمل آهي. هن ڳوٺ جي رهواسين کي صاف پائي فراهم ڪرڻ لاءِ 2004 ع و وائرسيلام ٺهي راس ٿي. جنهن جو افتتاح ان وقت جي تعلقي ناظم سيد رضا شاه ڪيو جيڪا 3 سال هلڻ بعد مڪمل طور ناکارائيت ٿي آهي. جنهن ڪري گوناڻا وائرسيلام ۽ ڪڏن جو گندو پائي پيشن تي مجبور ٿيل آهن ان سلسلي و گوناڻن ساڙو مل زمينش، لياقت، محمد سولنگي، سائينداد عمرائي ۽ ٻين احتجاج ڪندي جيتوڻيڪ وائرسيلام اسڪيپر بنا ڪنهن پلاننگ ۽ رٿا بندي تحت تعمير ڪئي وئي آهي. جڏهن ته وائرسيلام جا تلاءَ هيٺاهين ڇڏي ٿي هڻڻ ڪري نيڪال جو پائي سڄو سال جمع ٿيل رهي ٿو. جنهن ڪري تلاءَ جي چارڊيواري به هنڌان هنڌان ٽٽي پئي آهي. وائرسيلام اسڪيپر جو مين گيت جنهن جو هڪ ڊو به غالب آهي، جنهن سبب

جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي
پي اينڊ ڊي/پروڪيورمينٽ ڊپارٽمينٽ
 Ref: JSMU/P.D/NIT/1851, Dated: 15_01_2018



اظهار دلچسپي

جناح سنڌ ميڊيڪل يونيورسٽي، هيٺ ڄاڻايل مختلف پروجيڪٽس جي تعمير جي پلاننگ، ڊيزائيننگ ۽ سپرويزن جي لاءِ GST.PCATP.PEC انگريزي ٽيڪس ۽ SRB (جنهن لاءِ گولڊنڊا هجن) وٽ رجسٽريشن ۽ اسپتال/يونيورسٽي/ڪاليجن جو رجسٽريشن ڪندڙ سٺي ساک وارين ۽ تجربڪار ڪنسلٽنٽن ڦر ڦر جي سروسز هائڊ ڪرڻ جو آرڊر رکي ٿي.

سيريئل نمبر	ڪم جو نالو	ٻه سيڪيورڊي/موزون رقم	ٽينڊر وٺي	منو
1-	1. گولڊ هاسٽل (G+5) فلور بلڊنگ جي تعمير (تلاءَ ڀريا 10,000 اسڪوائر فوٽ)	لڳ ڀڳ 500000 روپيا	1000 روپيا	11 مهينا
2-	2. مين يونيورسٽي ڪيمپس جو FACADE (تلاءَ ڀريا 40,000 اسڪوائر فوٽ)			
3-	3. ڊينٽل اڊيشن روم (500 فوٽن جي وهڻ جي گنجائش)			
4-	4. JSMU جو ٻيو ڪو توسيعي پروجيڪٽ جيڪڏهن هوندو			

شيدول	تاريخ ۽ وقت	هنڌ
درخواستن جي وصولي ۽ ٽينڊرن جو اجرا	19_01_2018 کان 02_02_2018 صبح 11:00 وڳي	ايفيس آف ڊي پروڪيورمينٽ ايفيس
واڪ دستاويزن جو جمع ڪرائڻ	03_02_2018 صبح 11:00 وڳي تائين	پي اينڊ ڊي ڊپارٽمينٽ، ٿرڊ فلور JSMU ڪراچي
ٽينڊرن جو کٽڻ	03_02_2018 صبح 11:30 وڳي تائين	

ٽينڊر جا دستاويز وائيس چانسلر، جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي جي حق و واڪ دستاويزن جي ڦي (ناقابل واپسي) ۽ ناقابل منتقلي ٿي آرڊر جي صورت و ڪنهن به ڪم واري ڏينهن تي ادا ڪري. ايفيس آف ڊي پروڪيورمينٽ ايفيس پي اينڊ ڊي ڊپارٽمينٽ، ٿرڊ فلور ڪراچي مان وٺي سگهجن ٿا يا جناح سنڌ ميڊيڪل يونيورسٽي جي ويب سائيٽ www.jsmu.edu.pk ۽ سنڌ پبلڪ پروڪيورمينٽ ريگيوليٽيشن اٿارٽي (ايس پي پي آر اي) جي ويب سائيٽ www.ppsindh.gov.pk تان پڙهڻ لاءِ ڪري سگهجن ٿا.

- (اي) وصول ٿيل ٽينڊرن پروڪيورمينٽ ڪميٽي پاران ان دوران شرڪت جي خواهشمند واڪ ڏيندڙ يا سنڀالڻن جي رويو کوليا ويندا.
- (بي) موڪل يا ڪنهن واقعي جي نتيجي و ٽينڊر ايندڙ ڪم واري ڏينهن تي ڄاڻايل شيدول مطابق وٺي/جمع ڪرائي سگهيا ۽ کوليا ويندا.
- (سي) ٽينڊر جي ٽيڪنيڪل پروپوزل سان گهريل دستاويز سرٽيفڪيٽ، جي ايفيس تي/اين تي اين سرٽيفڪيٽ، پروفيسنل ٽيڪس سرٽيفڪيٽ وغيره لازمي شامل هڻڻ گهرجن.
- (ڊي) وفاقي/صوبائي/لوڪل گورنمينٽ جي تحت لاڳو ٿيندڙ واضح ڪيل ٽيڪس واڪ ڏيندڙ/سيڪيٽر کي ادا ڪرڻا پوندا.
- (ڊي) ايس پي پي آر اي 2010 (نومبر ٿيل 2017) جي تحت سنڌ اسٽيچ وڻ اٽوٽيل جو پروسيسر اختيار ڪيو ويندو.
- (ايڊ) ٽيڪنيڪل پروپوزل ۽ فنانشل پروپوزل جدا جدا لفافن و رکيل هڻڻ گهرجن جن تي وڏن ۽ ائمنٽو اڪرن سان فنانشل ۽ ٽيڪنيڪل اڪرو واضح طور لکيل هڻڻ گهرجن فنانشل پروپوزل سان گڏ مهربند لفافي و وائيس چانسلر جناح سنڌ ميڊيڪل يونيورسٽي ڪراچي جي حق و ٿي آرڊر جي صورت و لڳ ڀڳ 500000 روپيا شامل هڻڻ گهرجي. ٻه سيڪيورڊي بنا واڪ رڌ ٿي ويندا.
- (جي) ٽينڊرن کولڻ واري ڏينهن تي پهرين ٽيڪنيڪل پروپوزل کوليا ويندا. جڏهن ته فنانشل پروپوزل جو مهربند لفافو ڊپارٽمينٽ پنهنجي تحويل و رکندو. صرف ٽيڪنيڪل ڪامياب قرار ڏنل واڪ ڏيندڙن جا فنانشل پروپوزل کوليا ويندا. جڏهن ته ٽيڪنيڪل ڪامياب قرار نه ڏنل واڪ ڏيندڙن جا واڪ بنا کولڻ جي کين واپس ڪري ڇڏيا.
- (جي) واڪ ڏيندڙ/ٻڌڙ کي 100 رين جي اسٽامپ پيپر تي ڪنهن به سرڪاري ڪاٺي وٽ بليڪ لسٽ نه هڻڻ جو حلف نامو شامل ڪرڻو پوندو، پوءِ جيڪڏهن ڪنهن به مرحلي تي ڦرڻ/واڪ ڏيندڙ بليڪ لسٽ نڪتو ته ان جا واڪ رڌ ٿي ويندا/غور هيٺ نه آندا ويندا.
- (اي) سنڌ پبلڪ پروڪيورمينٽ رولز 2010 (نومبر ٿيل 2017) جي لاڳاپيل شق تحت، پروڪيورمينٽ ايفيس سمورن واڪن کي رڌ ڪري سگهي ٿي. ايس پي پي آر اي جا سمورا شرط ۽ ضابطا لاڳو ٿيندا.
- (جي) ايس پي پي آر اي رولز 2010 (نومبر ٿيل 2017) جي لاڳاپيل شق مطابق پروڪيورنگ ايجنسي ڪنهن به ائٽر ڪي خسر ڪري يا ان جي تعاد کي گهٽائي وٺي سگهي ٿي.

صحيح
 ڪنسلٽنٽ پي اينڊ ڊي
جناح سنڌ ميڊيڪل يونيورسٽي، ڪراچي
 INF/KRY NO.283/2018

استعمال تبديلي

پلاٽ نمبر 11_D، بلاڪ C
 ميسرز دعوت هادي (پاڪ) بذريعه نامزد 11_D، بلاڪ C، پڪيٽ 1000 چوڻ ڄاڻايل پلاٽ جي رهائشي کان تجارتي جي سلسلي و هڪ درخواست C-17 جمع ڪرائي آهي. 17_UC نارٿ ناڙ جي استعمال جي تجويز ڪيل تبديلي: جاچ پڙتال ڪري رهيو آهي. ان تبديلي اورزوننگ جي ضابطن، قانونن جي روءِ به

شرط

0	فرش جي ڪل پڪيٽ
	عمارت جي اوجائي ۽ منزل جو تعداد
ق	لازمي ڪليل جاء يا صحن
ق	پارڪنگ جي ضرورت
	عمارت جو استعمال

جيڪڏهن ڪنهن کي اعتراض/تحفظات ڏينهن جي اندر درخواست 17_UC نارڊ سوڪ سينٽر، يونيورسٽي روڊ، گلشن آف مٿي ڄاڻايل 15 ڏينهن يا ان مدت و ڪڙ مٿي ڄاڻايل 17_UC نارٿ ناظم آباد جنهن و محڪم ماسٽر پلان ڊپارٽمينٽ اعتراض، تحفظات ۽ اظهارراءِ جو موقعو

18	15
D	14

TO FIVE STAR CHOWRANGI RI ROAD



JINNAH SINDH MEDICAL UNIVERSITY

P & D/PROCUREMENT DEPARTMENT

Ref # JSMU/P&D/Proc/ 2053

Date: 29-1-2018

CORRIGENDUM

EXTENSION OF TIME PERIOD

With reference to this University's advertisement was published in three leading newspaper NIT Ref No: JSMU/P.D/PROC/NIT/1851 dated 15-01-2018 for the following procurement for Jinnah Sindh Medical University, Karachi the following amendments may be read.

EXPRESSION OF INTEREST (EOI) / PREQUALIFICATION OF CONSULTANTS FIRMS FOR FOLLOWING PROJECTS		
1. CONSTRUCTION OF GIRLS HOSTEL (G + 5) FLOOR BUILDING (APPROX AREA 10,000 SQFT)		
2. FAÇADE OF MAIN UNIVERSITY CAMPUS ELEVATION TREATMENT (APPROX. AREA 40,000 SQFT)		
3. ADDITION, ALTERATION AND RENOVATION OF AUDITORIUM		
SCHEDULE	DATE & TIME	VENUE
Receiving application & Issuance of tender documents	From 19-01-2018 to 02-02-2018 11:00 am	OFFICE OF THE PROCUREMENT OFFICER P&D DEPARTMENT, 3 RD FLOOR, JSMU, KARACHI
Submission of Tender Documents	03-02-2018 up to 11:00 am	
Opening of Tender	03-02-2018 at 11:30 am	

The extended dated as follows:-

Extended Purchase date upto 16-02-2018 10:00 AM

Extended submission date 16-02-2018 11:00 AM

Extended Tender Opening date 16-02-2018 11:30 AM

Tender fees is **Rs. 1000/-** in the shape of pay order / Bank draft in favor of Vice chancellor Jinnah Sindh Medical University Karachi

Those who have already applied to above referred advertisement do not need to apply again. Whereas, other terms & conditions shall remain same.


Consultant
P&D/Procurement
Jinnah Sindh Medical University Karachi

Rafiq H.J. Shaheed Road, Karachi. Postal Code# 75510
Tel: 35223812-15 Ext. 350, Fax # 99201372 www.jsmu.edu.pk

CONSTRUCTION OF GIRLS HOSTEL (G+5) (Project-I)
APPROX AREA 10000 SFT.

EVALUATION CRITERIA FOR PRE-QUALIFICATION
(Total Marks 100) (Total Marks Obtained)

- A. (a) HEAD OFFICE
- i) Name of Firm: _____
(Total 15 Marks (Five Marks for every Five Years))
- ii). Established since: _____
- iv). Address: _____
- v). Telephone: _____ Fax: _____ E-Mail: _____
- vi). Name/Contact of Key Person: _____

- B. Projects of similar nature and complexity completed during the last five years
(above 75 Million) - (Total 40 Marks (Eight Marks for each Project))
Please attached satisfactory completion certificate
- i) _____
- ii) _____
- iii) _____
- iv) _____
- v) _____

- C. Project of similar nature and complexity in hand (above 75 Million)
(Total 30 Marks (Five Marks for each Project))
Please attached copy of work order.
- i). _____
- ii). _____
- iii) _____
- iv) _____

- D. List of Technical Persons with Bio-Data (Total 15 Marks)
- Architects registered with PCATP (2 Nos) _____
(Experience 10-15 years 3 mark each)
- Engineer registered with PEC (2 Nos) _____
(Experience 5-10 years 3 mark each)
- Diploma Holders (3 Nos) _____
(Experience 10 years 1 mark each)

- E. Detail of office equipment owned by the firm (Total 05 Marks)

MANDATORY PROVISION/ELIGIBILITY

1. **Valid PCATP / PEC Certificate**
2. **Valid Registration with Tax Authorities (FBR) Sindh**
3. **Affidavit that the firm is not black listed or involved in Litigation/Arbitration Cases, if so please provide detail**

F. Professional Services for Planning/Designing & Detailed Supervision on Percentage Basis shall be submitted alongwith above information in Sealed Envelope – The Financial Proposal of qualified/successful Consultant shall be opened in due course – The Financial Proposal of unsuccessful bidder shall be returned unopened.

Passing Marks : 75

Total Marks Obtained : _____

S T A T U S : _____

Advisor to VC on
Planning & Development/Procurement
3rd Floor Jinnah Sindh Medical University
Rafique H.J. Road Karachi

Issued to M/s. _____

ELEVATION TREATMENT
APPROX AREA 40000 SFT.

(Project-II)

EVALUATION CRITERIA FOR PRE-QUALIFICATION

(Total Marks 100)

(Total Marks Obtained)

A. (a) HEAD OFFICE

- i) Name of Firm: _____
(Total 15 Marks (Five Marks for every Five Years))
- ii). Established since: _____
- iv). Address: _____
- v). Telephone: _____ Fax: _____ E-Mail: _____
- vi). Name/Contact of Key Person: _____

B. Projects of similar nature and complexity completed during the last five years
(above 75 Million) - (Total 40 Marks (Eight Marks for each Project))

Please attached satisfactory completion certificate

- i) _____
- ii) _____
- iii) _____
- iv) _____
- v) _____

C. Project of similar nature and complexity in hand (above 75 Million)

(Total 30 Marks (Five Marks for each Project))

Please attached copy of work order.

- i). _____
- ii). _____
- iii) _____
- iv) _____

D. List of Technical Persons with Bio-Data (Total 15 Marks)

Architects registered with PCATP (2 Nos) _____
(Experience 10-15 years 3 mark each)

Engineer registered with PEC (2 Nos) _____
(Experience 5-10 years 3 mark each)

Diploma Holders (3 Nos) _____
(Experience 10 years 1 mark each)

E. Detail of office equipment owned by the firm (Total 05 Marks)

MANDATORY PROVISION/ELIGIBILITY

1. **Valid PCATP / PEC Certificate**
2. **Valid Registration with Tax Authorities (FBR) Sindh**
3. **Affidavit that the firm is not black listed or involved in Litigation/Arbitration Cases, if so please provide detail**

F. Professional Services for Planning/Designing & Detailed Supervision on Percentage Basis shall be submitted alongwith above information in Sealed Envelope – The Financial Proposal of qualified/successful Consultant shall be opened in due course – The Financial Proposal of unsuccessful bidder shall be returned unopened.

Passing Marks : 75

Total Marks Obtained : _____

S T A T U S : _____

Advisor to VC on
Planning & Development/Procurement
3rd Floor Jinnah Sindh Medical University
Rafique H.J. Road Karachi

Issued to M/s. _____

**ADDITION, ALTERATION & RENOVATION
OF AUDITORIUM**

(Project-III)

EVALUATION CRITERIA FOR PRE-QUALIFICATION

(Total Marks 100)

(Total Marks Obtained)

A. (a) HEAD OFFICE

- i) Name of Firm: _____
(Total 15 Marks (Five Marks for every Five Years))
- ii). Established since: _____
- iv). Address: _____
- v). Telephone: _____ Fax: _____ E-Mail: _____
- vi). Name/Contact of Key Person: _____

**B. Projects of similar nature and complexity completed during the last five years
(above 100 Million) - (Total 40 Marks (Eight Marks for each Project))**

Please attached satisfactory completion certificate

- i) _____
- ii) _____
- iii) _____
- iv) _____
- v) _____

C. Project of similar nature and complexity in hand (above 100 Million)

(Total 30 Marks (Five Marks for each Project))

Please attached copy of work order.

- i). _____
- ii). _____
- iii) _____
- iv) _____

D. List of Technical Persons with Bio-Data (Total 15 Marks)

Architects registered with PCATP (2 Nos) _____
(Experience 10-15 years 3 mark each)

Engineer registered with PEC (2 Nos) _____
(Experience 5-10 years 3 mark each)

Diploma Holders (3 Nos) _____
(Experience 10 years 1 mark each)

E. Detail of office equipment owned by the firm (Total 05 Marks)

MANDATORY PROVISION/ELIGIBILITY

1. **Valid PCATP / PEC Certificate**
2. **Valid Registration with Tax Authorities (FBR) Sindh**
3. **Affidavit that the firm is not black listed or involved in Litigation/Arbitration Cases, if so please provide detail**

F. Professional Services for Planning/Designing & Detailed Supervision on Percentage Basis shall be submitted alongwith above information in Sealed Envelope – The Financial Proposal of qualified/successful Consultant shall be opened in due course – The Financial Proposal of unsuccessful bidder shall be returned unopened.

Passing Marks : 75

Total Marks Obtained : _____

S T A T U S : _____

Advisor to VC on
Planning & Development/Procurement
3rd Floor Jinnah Sindh Medical University
Rafique H.J. Road Karachi

Issued to M/s. _____



Office Of The Vice Chancellor Jinnah Sindh Medical University

No : JSMCU/

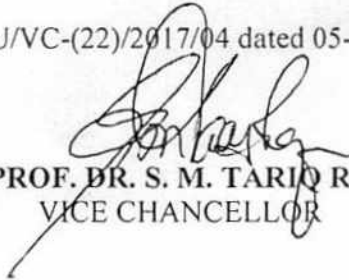
Ref No: JSMU/VC-(22)/2017/42
Dated: 11th August, 2017

NOTIFICATION

A Procurement Committee comprising the following is hereby constituted in terms of rules 7 & 8 of the Sindh Public Procurement Rules, 2010 (amended 2017) and notified by the Government of Sindh vide Notification No. SORI(SGA&CD)2-30-2010, dated 8-3-2010 for procurement of goods, civil works and services, with immediate effect and till further orders:

- | | |
|--|------------------|
| 1) Prof. Dr. Farhat Hussain Mirza,
Head of Forensic Medicine Department, SMC, JSMU | Chairman |
| 2) Mr. Malik Hameedullah,
Administrative Officer,
National Institute of Cardiovascular Diseases (NICVD). | Member |
| 3) Mr. Mumtaz Ali Channa,
Consultant, Planning , Development & Procurement
Department, JSMU. | Member/Secretary |
| 4) Mr. Naveed Ali
Procurement Officer, Planning, Development &
Procurement Department, JSMU. | Member |
| 5) Mr. Majid Ali Memon,
Senior Hospital Equipment Engineer,
National Institute of Child Health (NICH). | Member |

This supersedes Notification bearing Ref No: JSMU/VC-(22)/2017/04 dated 05-07-2017.


(PROF. DR. S. M. TARIQ RAFI)
VICE CHANCELLOR

Copy to:

- 1) The Secretary (Universities & Boards), Chief Minister's Secretariat, Karachi.
- 2) The Executive Director NICVD, Karachi.
- 3) The Director, NICH, Karachi.
- 4) All Members of the Procurement Committee.
- 5) Advisor to Vice Chancellor on Administration, JSMU.
- 6) The Director Finance, JSMU.
- 7) Director HR/Admin, JSMU.
- 8) Advisor to Vice Chancellor on Audit, JSMU.
- 9) Notification File.



Office Of The Vice Chancellor Jinnah Sindh Medical University

NOTIFICATION

In accordance with Rules 31 of the Sindh Public Procurement Rules, 2010, a Committee comprising the following members is constituted to address the complaints of bidders that may occur through the procurement proceedings:

- | | | |
|----|---|--------------------|
| 1) | Prof. Dr. Muhammad Yousuf Salat,
Vice Principal / Head of Pharmacology
Department, JMSU. | Chairman |
| 2) | Mr. Muhammad Sameeh Shafi
Consulting Engineer,
Procurement / Planning & Development
Department, JSMU. | Member |
| 3) | Additional Secretary (Procurement),
Health Department, Govt. of Sindh. | Member |
| 4) | One representative from the office of
the Accountant General Sindh, Karachi
not below the rank of Deputy Accountant
General. | Member |
| 5) | Mr. Zameer Katpar,
Additional Director Finance, JSMU. | Member / Secretary |

Term of Reference of Committee:

The Committee will address the complaints of bidders aggrieved by any act or decision of the procuring agency during the procurement proceedings, as per SPPRA Rules.

This supersedes Notification bearing No. JSMU/VC/2014/127 dated 31/03-2014.

(PROF. DR. S.M. TARIQ RAFI)
VICE CHANCELLOR

No: JSMU/VC-(49-II)/2016/ 105

Dated: 7th December, 2016

Copy to:

- 1) The Secretary (Universities & Boards), Chief Minister's Secretariat, Karachi.
- 2) The Secretary Health Department, Government of Sindh, Karachi.
- 3) The Advisor to Governor Sindh (Higher Education), Governor's House, Karachi.
- 4) The Accountant General Sindh, Audit Account Complex, University Road, Karachi
- 5) All Members of the Committee.
- 6) The Advisor Admn / Finance, JSMU.
- 7) The Director Finance, JSMU.
- 8) The Advisor Audit, JSMU.
- 9) Notification File

ANNUAL PROCUREMENT PLAN
(Works, Goods & Services)
Financial Year 2017-18

S/N	Description of Procurement	Quantity Where Applicable	Estimate Unit Cost Where Applicable	Total Estimated Cost	Funds Allocated	Source of Funds (ADP, Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks	
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr		
14	Hardware	As Per Requirement of University	Expected Unit Cost as per Market rate	20.0 (M)	20.0 (M)								
	Laptops, scanners, projectors, printers, photocopy machines and IT Related items												
15	Software			40.0 (M)	40.0 (M)								
Building & Structure (Civil Work)						Sindh Govt Grant & Universities Own Resources	Single Stage one & Two envelop as per SPPRA Rule (2010) Amended (2017)	07/2017 To 09/2017	10/2017 To 12/2017	01/2018 To 03/2018	04/2018 To 06/2018		
16	Office Buildings	As per demand of Site	Cost as per Schedule of Rates	50.0 (M)	50.0 (M)								
17	Hostels / Residential Buildings			15.0 (M)	15.0 (M)								
18	Electrification, Plumbing and other infrastructural works			460.0 (M)	460.0 (M)								
19	Life health insurance			12.0 (M)	12.0 (M)								
20	Security services & Security equipment			30.0(M)	30.0(M)								
Total				890.0 (M)	890.0 (M)								

ADP Scheme

1	Strengthening of Existing Facilities / Infrastructure for JSMU, Karachi (ADP#1727)	As per demand of Site	Cost as per Schedule of Rates	200 (M)	200 (M)	Sindh Govt Grant & Universities Own Resources	Single Stage One & Two envelop as per SPPRA Rule (2010) Amended (2017)	07/2017 To 09/2017	10/2017 To 12/2017	01/2018 To 03/2018	04/2018 To 06/2018	
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Consultant
Planning Development

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PROCUREMENT OFFICER
- Department

ANNUAL PROCUREMENT PLAN
(Works, Goods & Services)
Financial Year 2017-2018

S/N	Description of Procurement	Quantity Where Applicable	Estimate Unit Cost Where Applicable	Total Estimated Cost	Funds Allocated	Source of Funds (ADP, Non ADP)	Proposed Procurement Method	Timing of Procurement				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1	Office Stationary	As per Requirement of University	Expected Unit Cost as per Market rate	8.0 (M)	80 (M)	Sindh Govt Grant & Universities Own Resources	Single Stage One & Two envelop as per SPPRA Rule (2010) Amended (2017)	07/2017 To 09/2017	10/2017 To 12/2017	01/2018 To 03/2018	04/2018 To 06/2018	
2	Printing and Publication			6.0 (M)	6.0 (M)							
3	Publicity and Advertisements			6.0 (M)	6.0 (M)							
4	Chemical and Kits			10.0 (M)	10.0 (M)							
5	Purchase of Transport			75.0 (M)	75.0 (M)							
	Point Bus services & insurance											
6	Machinery & Equipment			15.0 (M)	15.0 (M)							
7	Electrical Equipment			25.0 (M)	25.0 (M)							
8	Office Equipment			5.0 (M)	5.0 (M)							
9	Lab Equipment			35.0 (M)	35.0 (M)							
10	Dental Equipment			35.0 (M)	35.0 (M)							
11	Furniture & Fixture			25.0 (M)	25.0 (M)							
12	Others	10.0 (M)	10.0 (M)									
13	Convocation											
	Sound System			2.0 (M)	2.0 (M)							
	Printing material			2.0 (M)	2.0 (M)							
	Photography			2.0 (M)	2.0 (M)							
	Gowns			2.0 (M)	2.0 (M)							

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Consultant
Planning Development
Procurement Dept: JS*

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PROCUREMENT OFFICER
P&D / Procurement Department
Jinnah Sindh Medical University