**OFFICE OF THE CHAIRMAN TOWN COMMITTEE BHITSHA DISTRICT MATIARI**

NO.C.T.C(Bhitsha)/TC/ Dated. / /2018

To,

The Managing Director,

Sindh Public Procurement,

Regulatory Authority,

Karachi.

**SUBJECT: PUBLICATION OF NOTICE INTVITING TENDERS.**

Enclosed please find herewith (Soft Copy / hard Copy) for Sindh Government Website, for publicity in District WEBSITE.

Following documents are attached:

1. NIT List. (Hard copy & Soft copy).
2. Procurement Committee.
3. Redresser Committee.
4. Grant permission.
5. Bidding data & Schedule-B 86 Nos.
6. Pay order Rs. 2,000/-

**CHAIRMAN**

TOWN COMMITTEE BHITSHA

DISTRICT MATIARI

**Copy f.w.cs for information to:-**

* The Secretary to Government of Sindh, Information & Science Technology Department of Sindh Secretariat No.6 Karachi, for Sindh Government Website (Soft copy / hard copy), for publicity in District WEBSITE.
* The Director Local Government Hyderabad Division @ Hyderabad.
* P.S to Secretary Local Government Housing Town Planning Department Karachi.
* The Assistant Director Local Fund Audit District Matiari.
* Member of Procurement Committee / Redresser Committee.
* Copy to Notice Board / D.M / H.C.
* Office order File.

**CHAIRMAN**

TOWN COMMITTEE BHITSHA

DISTRICT MATIARI