



**DIRECTORATE OF MALARIA CONTROL PROGRAMME SINDH**

1st floor, Director General Health Services Sindh Building, Wahdat Colony Hyderabad

**Phone No.022-9240104 & Fax No.022-9240103**

**INVITATION OF BIDS**

Sealed Bids are invited from reputed and financial sound manufactures/ authorized dealers/ distributors/ whole seller registered with sales Tax and Income Tax department in, accordance with SPP Rules 46(2) **"Single Stage- Two Envelope procedure " for Procurement of Insecticide, LLIN, Consumable Kit & Regents, Laboratory Equipments, Electronic Media, Microscope, Spray Pumps, ULV Machine & Protective Clothing .**

The Tender Form containing specification can be obtained from the office of undersigned <sup>from</sup> ~~25.01.2018~~ **25.01.2018 to 09.02.2018** On payment of Rs.2000 (Non refundable).

Bid along with 2.5% Security Deposit/ Earnest Money of the quoted rates of items in shape of call deposit / Pay order/ Demand Draft in favor of undersigned attached with the Financial Bids with technical proposal may be dropped in the Tender Box placed in the office of the undersigned **on 12.02.2018 by 11.00 am sharp.**

Technical & Financial proposals should be submitted in separate envelopes.

All bids shall include Govt: Taxes including GST if applicable.

Only Technical Bids / proposal will be opened **on 12.02.2018 at 12.00 noon** before procurement committee in the presence of bidder / their representative of the firms.

Evaluation of bids will be made as per items wise as mentioned in the bidding documents.

Procuring agency reserves the right to accept/ reject any all bids under the relevant provisions of SPP Rules 2010.

In case of Public holiday the bids shall be submitted and opened as per given schedule on the next working day.

**( DR. NAHID JAMALI )**

**DIRECTOR**

**MALARIA CONTROL PROGRAMME SINDH  
HYDERABAD**



No. HD(P&E)6(57)/2016  
GOVERNMENT OF SINDH  
HEALTH DEPARTMENT  
KARACHI DATED THE:- 16-01-2018

## ORDER

No. HD (P&E) 6(57)/2016. The Government of Sindh, Health Department is hereby re-constituted Procurement Committee is hereby constituted for procurement of Anti Malaria Medicines, Insecticides, LLIN (Bed Nets), ULV machines, Spray Pumps, Microscopes, Lab: Chemical & Reagents, Lab: Equipments, Protective Clothing, T.V spots and Radio spots in respect of Development Scheme "Malaria Control Program in Sindh" with immediate effect until further orders:-

- |   |                   |
|---|-------------------|
| I. Director General Health Services<br>Government of Sindh        | Chairman          |
| II. District Population Officer<br>Government of Sindh, Hyderabad | Member            |
| III. Director, Malaria Control Program<br>Sindh, Hyderabad        | Member/ Secretary |

The terms of reference for the "Procurement Committee is as following:-

- The committee will ensure transparencies and observe all codal formalities strictly as per Sindh Public Procurement rules 2010 amended 2013 & 2017.

**SECRETARY, HEALTH**  
**Government of Sindh, Karachi**

No. HD (P&E) 6(57)/2016

KARACHI DATED THE: 16-01-2018


A copy is forwarded for information to the:

- ✓ 1. The Secretary Population Welfare Department, Government of Sindh, Karachi
2. Director, Malaria Control Program in Sindh, Hyderabad
3. All members of the Committee.
4. PS to Secretary Health, Health Department, Government of Sindh, Karachi.

  
(SHAISTA JABEEN)  
ADDITIONAL DIRECTOR (PH)

**ANNUAL PROCUREMENT PLAN FOR THE YEAR 2017-18**  
**DIRECTORATE OF MALARIA CONTROL PROGRAMME SINDH HYDERABAD**

S.No.	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated as per PC-I	Source of funds (ADP/Non ADP)	Proposed Procurement method	Timing of Procurement	Remarks.
1.	<u>Insecticides</u> Alphacyper Deltamethrin Temephos	12 (M.T) 15000 Liters 5800 K.g	--		8.820 (M) 11.812 (M) 3.350(M)	ADP	Single stage two Envelope	3 <sup>rd</sup> Qtr: & 4 <sup>th</sup> Qtr:	
2	LLIN	70000 Nos.	--		55.125 (M)	ADP			
3.	Microscope	40 Nos.	--		4.565 (M)	ADP			
4	Spray Pumps	250 Nos.	--		7.875 (M)	ADP			
5	ULV Machine	50 Nos.	--		20.750(M)	ADP			
6	Consumable Chemical Kits & Reagents	---	--		15.992 (M)	ADP			
7	Lab: Equipment	--	--		0.600 (M)	ADP			
8	Protective Clothing	750 Nos.	--		1.181 (M)	ADP			
9	Electronic Media	---	--		25.250 (M)	ADP			

  
**( DR. NAHID-JAMALI )**  
 DIRECTOR  
 MALARIA CONTROL PROGRAMME SINDH  
 HYDERABAD