**OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION TANDO MUHAMMAD KHAN**

NO.NIT/TC/ OF/2018 T.M.KHAN DATED: - / /2018

Office No.0223342283

# NOTICE INVITING TENDER

Sealed Tenders for the following works on B-I / II form are invited from the bidders meeting the eligibility criteria of SPPRA Rules 2010.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***S.#*** | **Name of Work** | **Estimated Cost in (Million)** | **Earnest Money 2%** | **Tender Fee** | **Time Allowed** |
|  | **Under Community Development District A.D.P Programme** | | | | |
| 1. | P/L/J & TESTING OF RCC SEWER LINE 8” DIA I/C CC STREET WORK FOR RURAL DRAINAGE SCHEME JINHAN SOOMRO. | 10.000 | As per Bid Cost | 3000/- | 4 Months |

1. The blank tender forms can be obtained from the office of the undersigned, on any working day after publish of NIT during office hours up to **02-02-2018** on payment of the tender fee, specified against work.

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1. The tenders will be received back on **06-02-2018** up to 1:00 PM & opened on the same day at 2.00 P.M, If the undersigned is out of headquarter, or tender is non-responded the next dates for issue and opening will be as under: -

**Date of receipt and Time 2nd Attempt**

Date of issue upto **26-02-2018** & will be received back **26-02-2018** 2.00 P.M and opened on 3.00 P.M conditional or telegraphic tenders will not be entertained.

1. **The bidders who will provide following documents / information are eligible to participate as per SPPRA rules 2004.**
2. Valid registration certificate of Pakistan Engineering Council, for the tender amount and relevant nature of work.
3. Full name, permanent address, Telephone and Fax numbers, E-mail & the organizational structure.
4. Bio-Data of Technical Staff employed and to be made available for working on the Project.

iv Details of works executed during the last five years including copy of certificate for satisfactory completion of works by client.

1. Documentary proof and ownership of available Machinery and T & P.
   1. List, scope and approximate cost of works in hand.
   2. Required Bank statement, which shows the 40% cost of mentioned work should be available

in the account.

* 1. Financial stability certificate issued by a scheduled Bank 3 year’s turnout.
  2. Affidavit that the bidder has not been black listed by any Government / Semi Government / Autonomous body.
  3. Registration (**NTN** certificate) from Income Tax department including CNIC.
  4. SRB Certificate from Sindh Board of Revenue.
  5. Diesel Engine / Generator Set/ Pumping Machinery works, Certificate required from Electric Inspector License.
  6. Method of Procurement, single stage envelope.
  7. Experience Certificate of similar nature of work completed during last 3 years.
  8. The above criteria are not applicable for the works upto the Estimated Cost 4.000 Million.
  9. **That the Tender Documents shall be issued to the Bidders, who fulfill the criteria mentioned in the NIT.**

1. The earnest money specified would be pledged in the name of Executive Engineer PHE Division Tando Muhammad Khan in the shape of call deposit from any scheduled Bank and must be attached with bid documents; otherwise it will not be entertained.
2. If firm / partner involved in partnership deed, then complete details / instructions and power of attorney will be submitted on affidavit by the proprietor.
3. Conditional and Telegraphic tenders will not be entertained.
4. The procuring Agency may reject all or any bid subject to the relevant provisions of PPRA rules.
5. Bids shall remain valid for the period stipulated in the bidding data from the date of opening of bid specified in clause IB.23.

### *(MUSHTAQUE AHMED RAJPUT)*

### EXECUTIVE ENGINEER

**PUBLIC HEALTH ENGG: DIVISION**

## **TANDO MUHAMMAD KHAN**

**Copy F.W.C’s for information to:**

1. Director information Department Govt: of Sindh Karachi for the Publication of NIT in three leading daily newspaper Urdu, Sindhi, English.
2. Director (CB) Sindh Public Procurement Regulatory Authority Barrack No.8, Sindh Secretariat No.4-A, Court Road Karachi for Publication of NIT in the web site of SPPRA. The Soft copy is already e-mailed to www.pprasindh.gov.pk from e-mail address of Tiger007halepota@gmil.com.
3. The Chief Engineer Public Health Engineering Department Government of Sindh Hyderabad.
4. The Superintending Engineer, Public Health Engineering Circle Hyderabad.
5. The Executive Engineers (all) under Public Health Engineering Circle Hyderabad.
6. Notice Board.

ADRESS

ANWAR COLONY

MAIN BADIN ROAD

TANDO MUHAMMAD KHAN.

***(MUSHTAQUE AHMED RAJPUT)***

### EXECUTIVE ENGINEER

**PUBLIC HEALTH ENGG: DIVISION**

## **TANDO MUHAMMAD KHAN**