



**GOVERNMENT OF SINDH  
SERVICES, GENERAL ADMINISTRATION  
AND CO-ORDINATION DEPARTMENT**

Karachi, dated the 4<sup>th</sup> August, 2017

**NOTIFICATION**

No:SOII(SGA&CD)6-70/2015: The Government of Sindh is pleased to constitute a Selection Committee under Rule-67 of Sindh Public Procurement Rules, 2010 for hiring of consultants for "Construction of Modern Vegetable, Fruit, Fish & Meat Market, Lugman Khairpur at Khairpur and Solar Dehydration Project" under administrative Department of Agriculture, Supply & Prices Department to be undertaken in PPP mode with following composition and Terms of Reference :-

1.	Director General, Agriculture Extension Sindh, Hyderabad	<b>Chairman</b>
2.	Director, Planning & Monitoring Cell, Agriculture, Supply & Price Department, Government of Sindh, Karachi	Member
3.	Representative of Planning & Development Department, Government of Sindh, Karachi	Member
4.	Director, Public Private Partnership (PPP) Unit, Finance Department, Government of Sindh, Karachi	Member
5.	Director, Agriculture Marketing Sindh, Hyderabad	Member / Secretary

**Terms of References:**

1. The Consultant Selection Committee (CSC) shall approve Request for Proposal (RFP) before issuance for the selection of consultant.
2. Short listing of consultant, responding to the Request of Expression of Interest, where applicable, in accordance with the criteria mentioned in Request of Expression of Interest;
3. The Committee shall evaluate technical and financial proposals, according to selection method and evaluation criteria, mentioned in the Request for Proposal (RFP);
4. Finalization of recommendations based on evaluation as mentioned in (3) above.

**RIZWAN MEMON  
CHIEF SECRETARY SINDH**

No.SOII(SGA&CD)6-70/2015,

Karachi, dated the 4<sup>th</sup> August, 2017

**A copy is forwarded for information and necessary action to:**

1. The Secretary to Government of Sindh, Finance Department, Karachi.
2. The Secretary to Government of Sindh, Agriculture, Supply & Prices Department, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Commissioner, Sukkur Division, Sukkur.
5. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
6. The Deputy Commissioner, Khairpur District.
7. P.S to Chairman, Planning & Development Department, Karachi.
8. All Members of the Committee

*ant Finance Department*

*Shafique Ahmed Ujan*  
(SHAFIQUE AHMED UJAN)  
SECTION OFFICER-II

**C.c to :-**

1. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
2. P.S to Chief Secretary, Sindh, Karachi.
3. P.S to Minister, Agriculture, Supply & Prices Department, Karachi.

(SHAFIQUE AHMED UJAN)  
SECTION OFFICER-II