

**OFFICE OF THE EXECUTIVE ENGINEER (WATER, (GULBERG TOWN),
KARACHI WATER AND SEWERAGE BOARD**

**LIST OF PROCUREMENTS OF (WORKS, GOODS & SERVICES)
FOR THE FINANCIAL YEAR 2017-2018
UNDER RULE-II OF SPP RULES 2010 (AMENDED 2017).**

Sr. No.	Description of Procurement	Quantity (Where Applicable)	Estimated Unit cost (where Applicable)	Estimated Total cost (In Million Rs.)	Funds Allocated (In Million Rs.)	Source of Funds (ADP/Non ADP)	Proposed Procurement Method.	Timing of Procurements 2017-2018				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1	PROVIDING AND LAYING 3"DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B., AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN.	N/A	N/A	0.959	7.000	KW&SB	Single Stage, Single Envelope Basis		✓			
2	PROVIDING AND LAYING 6" P.E IMPROVEMENT OF WATER SUPPLY OF GULBERG TOWN.	N/A	N/A	0.997	6.000	KW&SB	Single Stage, Single Envelope Basis		✓			
3	PROVIDING AND LAYING 6"DIA PIPE FROM C-1 TO D-8 BLOCK-04 FOR IMPROVEMENT OF WATER SUPPLY OF GULBERG TOWN.	N/A	N/A	0.991	14.000	KW&SB	Single Stage, Single Envelope Basis			✓		
4	PROVIDING AND LAYING 6"DIA P.E. PIPE FROM MEHRAN GIRLS COLLEGE BLOCK-06 TO QT LAWN BLOCK-06 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN.	N/A	N/A	0.999	13.009	KW&SB	Single Stage, Single Envelope Basis			✓		

(Cont...on page No.2....)


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