**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi ph # 021-99204300 Fax # 021-99204327.**

# NOTICE INVITING TENDERS.

**(As per SPPRA Guideline).**

**Tenders in sealed covers are invited on Schedule Rate plus Offer Rate Basis for the following works from the Contractors having an experience of 10 years in Parks and Horticulture Department (documen attached) and registered with Pakistan Engineer Council (PEC) in relevant Category having valid / renewed license of PEC Category CE-10 valid NTN and paid up original challan of professional Tax prescribed fee/Sindh Revenue Board Certificate (F.Y. 2017-2018):-**

| **SN** | **Tender Reference Number.** | **Name of Schemes.** | **Estimate**  **Cost**  **Rs.**  **(In Million)** | **Bid Security/ E.M**  **(In Rs.)** | **Tender Cost Rs.** |
| --- | --- | --- | --- | --- | --- |
| **1** | **DG/P&H/KMC/01/2017-2018** | **Improvement of Gulshan-e-Jinnah (Pologround) KMC.** | **19.968**  **Millon** | **Rs.400000/-** | **Rs.3000/-** |
| **2** | **DG/P&H/KMC/02/2017-2018** | **Installation of sewerage treatments plants for various parks of KMC Division-I & II, KMC.** | **20.00**  **Millon** | **Rs.400000/-** | **Rs.3000/-** |
| **3** | **DG/P&H/KMC/03/2017-2018** | **Installation of sewerage treatments plants for various parks of KMC Division-III & IV, KMC.** | **20.00**  **Millon** | **Rs.400000/-** | **Rs.3000/-** |
| **4** | **DG/P&H/KMC/04/2017-2018** | **Development of Lawn at ST 16/B block-3 Clifton, KMC.** | **10.780**  **Millon** | **Rs.216000/-** | **Rs.3000** |
| **5** | **DG/P&H/KMC/05/2017-2018** | **Development of lawns at ST 14/15 Block-3 Clifton, KMC.** | **10.00**  **Millon** | **Rs.200000/-** | **Rs.3000/-** |
| **6** | **DG/P&H/KMC/06/2017-2018** | **Renovation of boundary wall and pathways at park block-3 Clifton KMC** | **10.00**  **Millon** | **Rs.200000/-** | **Rs.3000/-** |
| **7** | **DG/P&H/KMC/07/2017-2018** | **Establishment of Entert-ainment educational recreational sports family park with commercial complex Clifton Beach Park, KMC..** | **20.00**  **Millon** | **Rs.400000/-** | **Rs.3000/-** |
| **8** | **DG/P&H/KMC/08/2017-2018** | **Maintenance of Bagh-e-Ibne Qasim Clifton for one (1) year , KMC…** | **Rs.49.392**  **Millon** | **Rs.988000/-** | **Rs.3000/-** |

**P.T.O….**

**TERMS & CONDITIONS**

1. **Tender schedule shall be as follows:**

|  |  |  |
| --- | --- | --- |
| **SCHEDULE** | **DATE & TIME** | **VENUE** |
| 1. **Receiving of Application & Issuance of Tender** | **From the date of publication in newspapers**  **To**  **23 / 01 /2018**  **9.00 AM to**  **4.00 PM.** | 1. **Office of the Director General Parks & Horticulture Deptt. KMC inside Bagh-e-Jinnah (Frere Hall) , Fatima Jinnah Road. Karachi and** 2. **WEBSITE OF SPPRA (only issuance of Tenders).** |
| **2.Dropping of Tender** | **24 / 01 / 2018**  **2.00 p.m.** | **Office of the Director General Parks & Horticulture Deptt. KMC inside Bagh-e-Jinnah (Frere Hall), Fatima Jinnah Road Karachi.** |
| **3.Opening of Tender** | **24 / 01 /2018**  **3.00 p.m.** | **Office of the Director General Parks & Horticulture Deptt. KMC inside Bagh-e-Jinnah (Frere Hall), Fatima Jinnah Road, Karachi..** |

1. **The tender documents (Soft Copy of Terms & Conditions and Hard Copy of BOQ/Schedule-B will be issued to the contractor on submission of written request on original letter head to Director General (P&H) KMC alongwith original documents with their attested photo copies as mentioned above and on payment of non-refundable cost of tender price through pay order from any schedule Bank in favor of KMC. Bid Security in shape of pay order from any schedule Bank in favor of KMC (Note: Aall Pay orders must be in own name of contractor(s). as mentioned above should be enclosed with the bid otherwise the tender will be rejected. No tender will be sold on the tender opening date. The terms and conditions of the tender and contract can also be downloaded from web site of KMC (www.karachicity.gov.pk). However the BOQ/Schedule-B shall must be purchased from the above mentioned offices on payment of the prescribed fee and within the specified time.**
2. **In case of any reason, if the tenders are not responded on the above dates the next date of submission and opening will be Dt. 13 / 02 / 2018 and the tender documents will also be available for sale upto Dt. 12 / 02 / 2018.**
3. **In Case the date of opening or last date of sale is declared as a public holiday by the Government, the next official working day shall be deemed to be the date for last date of sale and submission and opening of tenders at the same time a s mentioned above.**
4. **The total bid amount as well as the rates of items must be filled both in figures and words and in case any correction is made by the contractor himself then each correction must be initialed by the Contractor, otherwise the tenders are liable to be summarily rejected.**
5. **Substantially Responsive Bid:-.**

**Only those bids, which comply with each of the minimum qualification requirements uploaded separately on KMCs’ Website and attached with the tender documents shall be declared substantially responsive bids at the time of tender opening and will be eligible for further evaluation, otherwise the same will be declared as non responsive / rejected.**

1. **The bidders are required to submit the above information, the signed evidence against evaluation criteria along with their bids. However Joint Venture between two or more firms is allowed subject to compliance of conditions of stipulated rules of PEC.**
2. **If any fake documents are found then the tender is liable to be rejected/cancelled with out any compensation and with penalty as per rules.**
3. **Canvassing in connection with tenders is strictly prohibited and tenders submitted by the contractors who are reported canvassing will be liable for rejection.**
4. **If a bidder submits a seriously unbalanced bid then he will be required to deposit extra performance security to a level sufficient to protect the procuring agency against financial losses, failing which the submitted bid security will be forfeited by the procuring agency.**
5. **Bid security of the unsuccessful bidder shall be released once the contract has been finalized with the successful bidder or the validity period has expired.**
6. **The participants should have at least 10 years experience in relevant field i.e. mega / urban Parks Development , Improvement & maintenance field .**
7. **The participants will have to be submitted the details of machinery , garden tools, equipment and menpower along with the tender documents.**
8. **The procuring agency may reject all or any bid subject to the relevant provisions of SPPRA Rules 2010.**
9. **Bid vailidity period 90 days as per SPPRA Rule-38(i)**
10. **RESPONSIVE BIDDERS IS REQUIRED TO SUBMIT FOLLOWING DOCUMENTS WITH BID:**
11. **List of similar assignment with cost (mention number of projects with their cost) under taken over the past 5 years.**
12. **Details of equipments, machines and transport owned by firm/contractor.**
13. **Financial Statement (summary) and income Tax return for the last 5 years.**
14. **Affidavit that firm has never been black listed.**
15. **Affidavit that the firm has not been involved in any Court case.**

**DIRECTOR GENERAL**

**Parks and Horticulture**

**K.M.C.**

**Director (Media Management), K.M.C.**

**Enclosed 10 copies with a request to publish is not more than three (03) prominent newspapers of English, Urdu and Sindhi.**

**Not to be published: O/W No.DG(P&H)/KMC/ 729 /2017 DT\_\_19/ 12\_/2017**

**Director (CB) SPPRA, GOS. (alongwith tender schedule documents forms)**

**With a request to upload on the web site of SPPRA (Authority). A soft copy is also enclosed issue ID Number.**

**Director/Sr.Dir./DDO (Web) IT, Department, K.M.C.**

**With a request to upload on KMC web site**

**COPY TO:-**

1. **The Mayor, Karachi**
2. **M.C.,K.M.C.**
3. **Executive Engineer (Civil)P&H, KMC.**
4. **A.E.E./XEN (CIVIL/M&E)P&H, KMC.**
5. **Dy.Director (P&H), KMC**
6. **D.A.O/A.A.O.(P&H), KMC**
7. **Notice Board .**
8. **Concerned relevant file**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : IMPROVEMENT OF GULSHAN-E-JINNAH (POLOGROUND),**

**K.M.C.**

Estimated cost: Rs.19.968 Million Tender Cost: Rs.3000/-

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

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SR.NO.DG/P&H/KMC/ 01 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KARACHI METROPOLITAN CORPORATION**

DIRECTORATE OF PARKS & HORTICULTURE

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| **NAME OF WORKS : IMPROVEMENT OF GULSHAN-E-JINNAH (POLOGROUND),**  **K.M.C.**  **PRICE SCHEDULE.** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ABSTRACT OF COST** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| 1 | Providing and laying 15 cm thick layer of grular sub base course using hub gravel with sand and silt from 9 to 60 mm laid in layers including compaction upto 98% of max. dry density determine by AASHTO (T=180 methods) as directed by the Engineer Incharge etc complete | 3392 Cft | 3341.71  S/R | %Cft | 113351 |
| 2 | Providing and Fixing Paving Blocks (pavers) of Envicrete make of any type of desired color or shade (60 mm tick approx) over 2 inch thick screened sand, fixing paving block in desired pattern / design filling the joint with fine sand, compacting etc complete including making edges with same pavers and jointing the edge blocks with cement mortar 1:4 curing compacting etc complete as directed by the Engineer Incharge and manufacturer specification. etc complete | 10280 Sft | 223.97  S/R | Sft | 2302411 |
| 3 | Providing , Stacking and spreading of Sweet earth approved garden soil from outside sources including all leads and lifts i/c cost of spreading in required slopes etc complete | 55000 Cft | Rs………  O/R | Cft | Rs………… |
| 4 | Providing , Stacking and Spreading of well decayed cowdung manure from approved outside sources including leads and lifts and including cost of spreading in uniform thick fine for grassing etc complete. | 74052 Cft | Rs…….  O/R | Cft | Rs………… |
| 5 | Providing of mixed shrub plants as per approved by the officer in charge etc complete. | 5000 Nos | Rs…….  O/R | Ech | Rs………… |
| 6 | Providing of different varieties of Trees in size 4’ feet to 6’ feet height as per approved by the officer in charge etc complete | 200 Nos | Rs…….  O/R | Each | Rs………… |
| 7 | Providing of different varieties seasonal plants as per approved by the officer in charge etc complete | 5000 Nos | Rs…….  O/R | Each | Rs………… |
| 8 | Providing and stacking of fine special yellow murrum soil from approved out side sources including all leads and lifts including cost of spreading as per direction by the officer inchrge etc complete | 9900 Cft | Rs……..  O/R | Cft | Rs………… |

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| --- | --- | --- | --- | --- | --- |
| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs) |
| 9 | P/F cast iron wooden benches with pan wood battens 6’-0” x 0-2 x 0-1” benches size 6’-0” vertical with three footed of cast iron spiral total weight of foot 65 kgs including the cost of nuts bolts painting with ready mixed paint of approved make and shade as per approve by the Director General (P&H) KMC. | 140 Nos | Rs………  o/r | Each | Rs…………. |
| 10 | Excavation in foundation of building bridges and others structures including debelling dressing refilling around structure with excavated earth watering and ramming lead upto 5’ feet (in hard soil) | 9900 Cft | 2722.50  S/R | %0Cft | 26953 |
| 11 | Cartage of sand bajri lime and all kinds of soil including the cost of loading and unloading etc complete as directed by the Engineer Incharge etc complete | 17900 Cft | 881.91  S/R | %Cft | 157862 |
| 12 | Grassing fine by dribbling grass roots 3” Inch part including the watering weeding till lsuch fine the grass fit for grown up more etc as per direction by the O/I etc complete | 20000 Sft | RS………  O/R | SFT | Rs……….. |
| 13 | Providing of Plastic pipe 4 mm thick size 1” to 1 ½” dia etc in approved varieties as per approved by the officer incharge etc complet | 500 Kgs | RS………  O/R | Kg | Rs……….. |
| 14 | Painting on iron work with ready mixed paint at any height in any shade etc com | 11092 Sft | 1270.83  S/R | %Sft | 140960 |
| 15 | Oil free Distempering with approved made and shade at any height in any floor etc complete | 13635 Sft | 1079.65  S/ | %Sft | 147210 |
|  | ELECTRICAL WORKS |  |  |  |  |
| 1 | P/L ( MAIN or sub MAIN ) PVC insulated and PVC sheeted with 4 core copper conductor 600/1000 volts size 16 mm2 | 903  Mtrs | 1300  S/R | Meter | 1173900 |
| 2 | P/L( MAIN or sub MAIN ) PVC insulated and PVC sheeted with 4 core copper conductor300/500 volts size 10 mm2 | 350 Mtrs | 742  S/R | Meter | 259700 |
| 3 | P/L (MAIN or sub main) PVC insulated with two core 2-7/.029 etc complete | 1200 Mtrs | 118  S/R | Meter | 141600 |
| 4 | P/F of flood light 400 volts (HPIT) IP-65 Philips or equivalents etc complete with lamp chock capacitor, igniter, internal wiring complete in all respect at height upto 50’ feet with the help of hydraulic crane manual labour etc | 150 Mtrs | 16980  S/R | Each | 2547000 |

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| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs). |
| 5 | P/F 400 volts HPIT of light with the help of hydracuilc crane as per site requirement and instruction by the Engineer incharge etc   1. Lamp 2. Chowk 3. Igniter 4. Glass | 50 Nos  50 Nos  80 Nos  83 Nos | S/R  2380  4375  1200  200 | Each  Each  Each  Each | 119000/-  218750/-  96000/-  16600/- |
| 6 | M/P/F special type octagonal shape light bracket for high mast pole suitable for 24 Nos of flood light 400 watts comprising with the following :-   1. angle iron frame 2”x2”x 3/16” 12’ feet dia octagonal shape each side 5’ feet long 8 nos welded with each other with high frequency BSS standard etc. 2. angle iron frame bressing 2”x2” x 3/16” 6’ feet long 8 nos welded with 10” dia pipe 5” long etc. 3. angle iron vertical supporting 1.5” x 1.5” x 1/8” box type 5’ feet long 8 nos welded with top plate 8” dia 6 mm and 4” dia pipe 1’ feet 6” long etc.   the bracket to be painted with anti  rust paint and two coat ICI enamel paint, the bracket should be install at the top of high mast pole with hydraulic crane and manual labour complete as required | 03 Nos | RS……..  O/R | Each | Rs………… |
| 7 | Manufacturing Providing and fixing MS Pole octagonal shape as per specification and components to be fixed pre cast foundation as per approved by the Engineer Incharge etc as under :-   1. 50’ feet in length with dia of pole at top 6” at bottom 24” inch 2. wall thickness of pole 6 mm 3. MS base plate 34” x 34” x 1” octagonal shape 4. 8 Nos stiffeners size 6” x 12” x 1/2"” thick triangle shape 5. 4 nos supporting angle iron should be welded in side the pole size of angle iron 2” x ¼” etc complete. 6. Making fixing of manual leader 5/8” round bar U type (^” x 12”) 18” long welded with the angle iron size 1.5” x 1.5” x 3/16” 7. making windows size 4.5 x 11” on 2’ feet high from the bottom 8. Pole should 8 nos hole on base plate 9. Pole should be coated with primer red oxide 10. Pole should be coated/ painted with ICI paint mat finish over the primer coating all above arrangement is to made as composite job   the installation of HI Mast pole with the help of hydraulics crane boom size minimum 100’feet to 120’ feet with skilled and manual labour tools and plant required | 03 Nos. | 166708  S/R | Each | 500124/- |

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| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs). |
| 8 | P/M/F panel board size 6’ x 4’ with locking arrangement consisting of the following components :-   1. 1-800 AMP TP MCCB Teraskai 2. 1-300 AMP TP MCCB Terasaki 3. 1-200 AMP TP MCCB Terasaki 4. 4-100 AMP TP MCCB Terasaki 5. 3-60 AMP TP MCCB Teraskai 6. 2-15 AMP SP MCCB Terasaki 7. 1-netrual bar 8. 2-bus bar 9. Phase induction lamps. | 01 job | RS………  O/R | JOB | RS……………… |
| 9 | Making thrust bore 10’ feet across the path at the depth of 5’ feet from path level in hard rock area 75’ feet long including the cost of making pits size 6’ x 6’x 6’ feet in hard rock area at the both ends of making a thrust bore complete in all respect as per directed by the E/I etc complete. | 06 Nos | RS…….. | EACH | RS……………. |
| 10 | P/M/F panel board size 6’ x 4’ with locking arrangement consisting of the following components :-   1. 1-800 AMP TP MCCB Teraskai 2. 1-300 AMP TP MCCB Terasaki 3. 1-200 AMP TP MCCB Terasaki 4. 4-100 AMP TP MCCB Terasaki 5. 3-60 AMP TP MCCB Teraskai 6. 2-15 AMP SP MCCB Terasaki 7. 1-netrual bar 8. 2-bus bar 9. Phase induction lamps. | 01 job | RS………  O/R | JOB | RS……………… |
| 11 | Making thrust bore 10’ feet across the path at the depth of 5’ feet from path level in hard rock area 75’ feet long including the cost of making pits size 6’ x 6’x 6’ feet in hard rock area at the both ends of making a thrust bore complete in all respect as per directed by the E/I etc complete. | 06 Nos | RS…….. | EACH | RS……………. |
| 12 | Providing and fixing water pump set  Etc complete size 10 HP non clogging 4x3 JSW 1400 RPM simenscs including of base/foundation etc | 01 No. | 196800 | Each | 196800 |
| 13 | P/F wall mounteal panel board etc complete.  Consting 100 AMP TP, magnatic connector FC 50 N, 10 RPM/photocell | 02 Nos | RS…….. | EACH | RS……………. |
| 14 | P/F M.S. Pipe 6” dia | 10 Rft | RS…….. | Rft | RS……………. |
| 15 | P/F foot valve 6” dia | 02 Nos | RS…….. | EACH | RS……………. |
| 16 | P/F MS Bend 6” dia | 01 No. | RS…….. | EACH | RS……………. |
| 17 | P/F Gate valve 6” dia | 06 Nos | RS…….. | EACH | RS……………. |
| 18 | P/F MS pipe 12” dia heavy duty 5’ feet long manifold 60th ends of pipe should be close with MS plate and nuts and bolts including the cost of making 4 nos of 5’ feet holes with the help of cutting electric welding grinding and finishing as per instruction by the E/I etc complete. | 02 No | RS…….. | EACH | RS……………. |

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| --- | --- | --- | --- | --- | --- |
| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs). |
| 19 | P/F P/F GI pipe etc size 3” INCH | 50 Rft | RS…….. | RFT | RS……………. |
| 20 | P/F nuts bolts | 10 Nos | RS…….. | Rft | RS……………. |
| 21 | P/F rubber sheet | 15 Nos | RS…….. | EACH | RS……………. |
| 22 | P/F RCC pump room etc complete 8’ x 8’ and deep 8’ consting of 1:3:6 block masonary machine etc | 03 Nos | RS…….. | EACH | RS……………. |
|  | P/M/supply of petrol engine lawn mower size 24”heavy duty 5.5 HP made in Japan complete in all respect | 04 no | RS…….. | EACH | RS……………. |
| 23 | P/F Historical light as per approve by the officer incharge etc | 04 Nos | RS…….. | EACH | RS……………. |

|  |  |  |  |
| --- | --- | --- | --- |
|  | I/WE HEREBY QUOTED AS FOLLOWING :- | Engineer’s Estimated amounts | Contractor/Biddere rates/amounts |
| A | (Item based of S/R + O/R )Civil works )  \_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R | 9635307 | Rs. |
| B | (Item based of O/R Electrical works )  \_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R | 2644228 | Rs. |
| C | (Item based of S/R Electrical works)  \_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R | 5072764 | Rs. |
| D | (Item based of O/R Horticulture works)  \_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R | 2615791 | Rs. |
|  | Grand Total amount ( A+B+C +D). | Rs.19.968  Million | Rs. |

Total amount is:

Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in figure) (in words)

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

Time limit \_\_\_\_\_\_Days

Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(with rubber stamp)

Asstt.Executive Engineer(Ciivl) Asstt.Executive Engineer(M&E)

(P&H),KMC (P&H)KMC.

Deputy Director Executive Engineer (Civil )

(P&H),KMC. (P&H)KMC.

**( 1 )**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS: IMPROVEMENT OF GULSHAN-E-JINNAH (POLOGROUND), K.M.C.**

Eligibility and minimum qualification criteria

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.

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**KARACHI METROPOLITAN CORPORATION**

**PARKS & HORTICULTURE DEPARTMENT**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope)**

**NAME OF WORKS: IMPROVEMENT OF GULSHAN-E-JINNAH (POLOGROUND), K.M.C.**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : INSTALLATION OF SEWERAGE TREATMENTS PLANTS FOR VARIOUS**

**PARKS OF KMC DIVISION-I & II, KMC.**

**Estimated cost: Rs.20.00 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

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SR.NO.DG/P&H/KMC/ 02 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **NAME OF WORKS: INSTALLATION OF SEWERAGE TREATMENT PLANTS FOR VARIOUS PARKS OF**  **KMC DIVISION-I & II KMC** | | | | | |
| **PRICE SCHEDULE** | | | | | |
| **Civil items** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **1** | **Excavation in foundation of building bridges and others structures including debelling dressing refilling around structure with excavated earth watering and ramming lead upto 5’ feet (in hard soil)** | **12160 Cft** | **3554.38**  **S/R** | **%0**  **Cft** | **43221** |
| **2** | **P/L stone soiling with rendum rubber masonary dry (uncoursed) including the cost of compacting etc complete** | **10000 Cft** | **13051.50**  **S/R** | **%Cft** | **1305150** |
| **3** | **P/L 1:4:8 Cement concrete plain including placing compacting finishing and curing complete (including screening and washing at stone aggregate without shuttering ratio 1:4:8) etc complete.** | **6322 Cft** | **11288.75**  **S/R** | **%Cft** | **713675** |
| **4** | **P/L RCC Work i/c all labour and material except the cost of \ reinforcement and its labour for banding and binding which will be paid separately. This rate also I/e all kinds of forms, molds, lifting shuttering. Cutting rendering and finishing the expose surface I/e screening and washing of shingle etc complete** | **9712 Cft** | **258.61**  **S/R** | **Cft** | **2511621** |
| **5** | **Fabrication of mild steel reinforcement for cement concrete i/c cutting, bending, laying in position making joints and fastenings i/c cost of binding wire (also includes removal of rust from bars). Etc complete** | **434 Cwt** | **5001.70**  **S/R** | **Cwt** | **2170738** |
| **6** | **Cement plaster 1:4 upto 20’ feet height ½” thick etc complete** | **9240 Sft** | **2283.93**  **S/R** | **%Sft** | **211036** |
| **7** | **Providing and Laying 2" thick CC Floor cement concrete 1:2:4 surface finishing etc complete** | **7200 Sft** | **3275.50**  **S/R** | **%Sft** | **235836** |
| **8** | **Supply of stone bolders size 3’ to 4” dia from approved out side sources including all leads and lifts etc complete** | **7200 Nos** | **Rs………**  **o/r** | **Each** | **Rs…………** |
| **9** | **Supply of stone crush from approve out side sources including all leds and lifts and filling etc complete** | **7200 Sft** | **Rs………..o/r** | **Sft** | **Rs………….** |

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **10** | **P/L 1:2:4 Cement concrete plain including placing compacting finishing and curing complete (including screening and washing at stone aggregate without shuttering ratio 1:2:4) etc complete** | **2000 Cft** | **14429.25**  **S/R** | **%Cft** | **288585** |
| **11** | **Erection and removal of centering for RCC or plain cement concrete works and part wood horizontal etc complete etc complete** | **3200 Cft** | **3588.48**  **S/R** | **%Cft** | **114831** |
| **12** | **Providing , Stacking and spreading of Sweet earth approved garden soil from outside sources including all leads and lifts i/c cost of spreading in required slopes etc complete** | **45750 Cft** | **Rs………….**  **o/r** | **Cft** | **Rs…………** |
| **13** | **Providing , Stacking and Spreading of well decayed cowdung manure from approved outside sources including leads and lifts and including cost of spreading in uniform thick fine for grassing etc complete.** | **50000 Cft** | **Rs………**  **o/r** | **Cft** | **Rs…………** |
| **14** | **Supply of Plastic pipe 4 mm thick size 1” to 1 ½” dia etc in approved varieties as per approved by the officer incharge etc complete.** | **2000 Kgs** | **Rs………….**  **o/r** | **Kg** | **Rs…………** |
| **15** | **Pro viding of seasonal plants as per approved by the Officer incharge etc complete** | **10700 Nos** | **Rs………**  **o/r** | **Each.** | **Rs…………** |
| **16** | **P/M/S of petrol engine lawn mover machine size 24” heavy duty 5.5 HP Honda made Japan complete in all respect as required etc complete** | **10 No.** | **Rs………….**  **o/r** | **Each** | **Rs…………** |
| **17** | **P/F cast iron wooden benches with pan wood battens 6’-0” x 0-2 x 0-1” benches size 6’-0” vertical with three footed of cast iron spiral total weight of foot 65 kgs including the cost of nuts bolts painting with ready mixed paint of approved make and shade as per approve by the Director General (P&H) KMC..** | **50 Nos** | **Rs………**  **o/r** | **Each** | **Rs…………** |

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **PRICE SCHEDULE** | | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | | **RATE** | **PER** | **AMOUNT (Rs).** |
| **18** | **Providing of different decorative plants as per approved by the officer incharge etc complete** | | **800 Nos** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |
| **19** | **Providing of following garden tools as per approved varieties by the officer incharge detailed as under :-**   1. **Showal (Belcha) China.** 2. **Takam (pickaxe) Chine** 3. **Rack (Punja)** 4. **Axis china made** 5. **Scissors China made** 6. **Spade (Phawara) china** 7. **Date basket** 8. **Broom (Jharoo)** 9. **Khurpi** 10. **Katia Chine made** 11. **Wheel barrow** 12. **Water cane** 13. **Tar khurpi** | | **10 Nos**  **10 Nos**  **12 Nos**  **10 Nos**  **06 Nos**  **10 Nos**  **50 Nos**  **50 Kgs**  **24 Nos**  **06 Nos**  **06 Nos**  **10 Nos**  **24 Nos** | **O/R**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs………..** | **Each**  **‘’**  **‘’**  **‘’**  **‘’**  **‘’**  **‘’**  **Kg**  **Each**  **‘’**  **‘’**  **‘’**  **‘’** | **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs…………**  **Rs………..**  **Rs………..**  **Rs………..** |
| **20** | **Grassing fine by dribbling grass roots 3” inch part including the watering weeding till lsuch fine the grass fit for grown up more etc as per direction by the O/I etc complete** | | **70000 Sft** | **Rs……….**  **o/r** | **Sft** | **Rs…………..** |
| **21** | **Manufacturing / Providing and Fixing Dust Bin as per Design DB-2 in fiber glass material 5 mm thick (approximate) including pedestal in 1-1/2” Dia G.I Pipe 8 SWG molded to shape and fixing in pedestal, including fixing in cement concrete, painting to pedestal etc complete as directed by the E/I etc. complete** | | **50 nos** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |
| **22** | **Providing of cronocarpus plants size 4’ to 6’ feet height as per approved by the officer incharge etc complete** | | **1000 Nos** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |
| **23** | **Providing of Shrub plants as per approved by the officer incharge etc complete** | | **1350 Nos .** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |

**KARACHI METROPOLITAN CORPORATION**

**PARKS & HORTICULTURE DEPARTMENT**

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| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT** |
|  | **Electrical items** |  |  |  |  |
| **24** | **P/F mono block size 2” x 2” 2 HP single phase 220 volts 2800 RPM with capacitor complete in all respect. (Jawaid/Equ.) etc complete** | **10 Job** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |
| **25** | **P/F mono block water pump set (open impleer) suitable for sweet water size 2” x 1.5” inch 3 HP single phase 220 volts complete with all necessary accessories as per direction by the E/I etc** | **10 Nos** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |
| **26** | **P/F sweet water pump set 3 x 2 ½” coupled with 10 HP electric motor 3 phase 440 volts 50 c/s 2800 RPM on common base plate including the cost of making CC pad nuts and botls complete in all respect (siemens JSL 2 MODEL )** | **02 No** | **Rs……….**  **o/r** | **Each** | **Rs…………..** |

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|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Biddere rates/amounts** |
| **A** | **(Item based of O/R Civil works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.7594693/-** | **Rs.** |
| **B** | **(Item based of S/R works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.6031500/-** | **Rs.** |
| **C** | **(Item based of O/R Electrical works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.1746400/-** | **Rs.** |
| **D** | **(Item based of S/R Electrical works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Nil** | **Rs.** |
| **E** | **(Item based of Horticulture/Gardening works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.4627407/-** | **Rs.** |
|  | **Grand Total amount ( A+B+C +D+E).** | **Rs.20.00**  **Million** | **Rs.** |

**Contd…………..**

**I/WE HEREBY QUOTED AS FOLLOWING :-**

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_\_\_\_\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp).**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Asstt.Executive Engineer(Ciivl) Asstt.Executive Engineer(M&E)**

**(P&H),KMC (P&H)KMC.**

**\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deputy Director Executive Engineer (Civil )**

**Parks & Hortiuclture Parks & Hortiuclture**

**(P&H),KMC. (P&H)KMC.**

**( 2 )**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS : INSTALLATION OF SEWERAGE TREATMENTS PLANTS FOR VARIOUS**

**PARKS OF KMC DIVISION-I & II, KMC.**

Eligibility and minimum qualification criteria

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.

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**KARACHI METROPOLITAN CORPORATION**

**PARKS & HORTICULTURE DEPARTMENT**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope)**

**NAME OF WORKS : INSTALLATION OF SEWERAGE TREATMENTS PLANTS FOR VARIOUS**

**PARKS OF KMC DIVISION-I & II, KMC.**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : INSTALLATION OF SEWERAGE TREATMENT PLANTS**

**FOR VARIOUS PARKS OF KMC DIVISION-III & IV KMC**

**Estimated cost: Rs.20.00 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

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SR.NO.DG/P&H/KMC/ 03 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **NAME OF WORKS: Installation of sewerage treatment Plants for various parks of**  **KMC Division-III & IV KMC** | | | | | |
| **PRICE SCHEDULE** | | | | | |
| **Civil items** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| 1 | Excavation in foundation of building bridges and others structures including debelling dressing refilling around structure with excavated earth watering and ramming lead upto 5’ feet (in hard soil) | 12160 Cft | 3554.38  S/R | %0  Cft | 43221 |
| 2 | P/L stone soiling with rendum rubber masonary dry (uncoursed) including the cost of compacting etc complete | 10000 Cft | 13051.50  SR | %Cft | 1305150 |
| 3 | P/L 1:4:8 Cement concrete plain including placing compacting finishing and curing complete (including screening and washing at stone aggregate without shuttering ratio 1:4:8) etc complete. | 6322 Cft | 11288.75  S/R | %Cft | 713675 |
| 4 | P/L RCC Work i/c all labour and material except the cost of \ reinforcement and its labour for banding and binding which will be paid separately. This rate also I/e all kinds of forms, molds, lifting shuttering. Cutting rendering and finishing the expose surface I/e screening and washing of shingle etc complete | 9712 Cft | 258.61  S/R | Cft | 2511621 |
| 5 | Fabrication of mild steel reinforcement for cement concrete i/c cutting, bending, laying in position making joints and fastenings i/c cost of binding wire (also includes removal of rust from bars). Etc complete | 434 Cwt | 5001.70  S/R | Cwt | 2170738 |
| 6 | Cement plaster 1:4 upto 20’ feet height ½” thick etc complete | 9240 Sft | 2283.93  S/R | %Sft | 211036 |
| 7 | Providing and Laying 2" thick CC Floor cement concrete 1:2:4 surface finishing etc complete | 7200 Sft | 3275.50  S/R | %Sft | 235836 |
| 8 | Supply of stone bolders size 3’ to 4” dia from approved out side sources including all leads and lifts etc complete  . | 7200 Nos | RS………..  O/R | Each | RS……….. |
| 9 | Supply of stone crush from approve out side sources including all leds and lifts and filling etc complete | 7200 Sft | RS………..  O/R | Sft | RS…………. |



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS & HORTICULTURE

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| PRICE SCHEDULE | | | | | |
| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs). |
| 10 | P/L 1:2:4 Cement concrete plain including placing compacting finishing and curing complete (including screening and washing at stone aggregate without shuttering ratio 1:2:4) etc complete | 2000 Cft | 14429.25  S/R | %Cft | 288585 |
| 11 | Erection and removal of centering for RCC or plain cement concrete works and part wood horizontal etc complete etc complete | 3200 Cft | 3588.48  S/R | %Cft | 114831 |
| 12 | Providing , Stacking and spreading of Sweet earth approved garden soil from outside sources including all leads and lifts i/c cost of spreading in required slopes etc complete | 45750 Cft | RS………..  O/R | Each | RS……….. |
| 13 | Providing , Stacking and Spreading of well decayed cowdung manure from approved outside sources including leads and lifts and including cost of spreading in uniform thick fine for grassing etc complete. | 50000 Cft | RS………..  O/R | Cft | RS…………. |
| 14 | Supply of Plastic pipe 4 mm thick size 1” to 1 ½” dia etc in approved varieties as per approved by the officer incharge etc complete. | 2000 Kgs | RS………..  O/R | Kg | RS……….. |
| 15 | Pro viding of seasonal plants as per approved by the Officer incharge etc complete | 10700 Nos | RS………..  O/R | Each. | RS…………. |
| 16 | P/M/S of petrol engine lawn mover machine size 24” heavy duty 5.5 HP Honda made Japan complete in all respect as required etc complete. | 10 No. | RS………..  O/R | Each | RS………….. |
| 17 | P/F cast iron wooden benches with pan wood battens 6’-0” x 0-2 x 0-1” benches size 6’-0” vertical with three footed of cast iron spiral total weight of foot 65 kgs including the cost of nuts bolts painting with ready mixed paint of approved make and shade as per approve by the Director General (P&H) KMC.. | 50 Nos | RS………….  O/R | Each | RS…………. |

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KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS & HORTICULTURE

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| PRICE SCHEDULE | | | | | |
| S.# | DESCRIPTION OF WORKS | QUANTITY | RATE | PER | AMOUNT (Rs). |
| 18 | Providing of different decorative plants as per approved by the officer incharge etc complete | 800 Nos | RS………..  O/R | Each | Rs…………… |
| 19 | Providing of following garden tools as per approved varieties by the officer incharge detailed as under :-   1. Showal (Belcha) China. 2. Takam (pickaxe) Chine 3. Rack (Punja) 4. Axis china made 5. Scissors China made 6. Spade (Phawara) china 7. Date basket 8. Broom (Jharoo) 9. Khurpi 10. Katia Chine made 11. Wheel barrow 12. Water cane 13. Tar khurpi | 10 Nos  10 Nos  12 Nos  10 Nos  06 Nos  10 Nos  50 Nos  50 Kgs  24 Nos  06 Nos  06 Nos  10 Nos  24 Nos | O/R  Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs……….. | Each  ‘’  ‘’  ‘’  ‘’  ‘’  ‘’  Kg  Each  ‘’  ‘’  ‘’  ‘’ | Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs…………  Rs………..  Rs………..  Rs……….. |
| 20 | Grassing fine by dribbling grass roots 3’-0” part including the watering weeding till lsuch fine the grass fit for grown up more etc as per direction by the O/I etc complete | 70000 Sft | Rs……….  O/R | Sft | Rs…………… |
| 21 | Manufacturing / Providing and Fixing Dust Bin as per Design DB-2 in fiber glass material 5 mm thick (approximate) including pedestal in 1-1/2” Dia G.I Pipe 8 SWG molded to shape and fixing in pedestal, including fixing in cement concrete, painting to pedestal etc complete as directed by the E/I etc. complete | 50 nos | Rs………..  O/R | Each | Rs………… |
| 22 | Providing of cronocarpus plants size 4’ to 6’ height as per approved by the officer incharge etc complete | 1000 Nos | Rs………..  O/R | Each | Rs………… |
| 23 | Providing of Shrub plants as per approved by the officer incharge etc complete | 1350 Nos . | Rs………..  O/R | Each | Rs………… |

**KARACHI METROPOLITAN CORPORATION**

**PARKS & HORTICULTURE DEPARTMENT**

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| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT** |
|  | **Electrical items** |  |  |  |  |
| 24 | P/F mono block size 2” x 2” 2 HP single phase 220 volts 2800 RPM with capacitor complete in all respect. (Jawaid/Equ.) etc complete | 10 Job | 25000 | Each | 250000 |
| 25 | P/F mono block water pump set (open impleer) suitable for sweet water size 2” x 1.5” inch 3 HP single phase 220 volts complete with all necessary accessories as per direction by the E/I etc | 10 Nos | 40000 | Each | 400000 |
| 26 | P/F sweet water pump set 3 x 2 ½” coupled with 10 HP electric motor 3 phase 440 volts 50 c/s 2800 RPM on common base plate including the cost of making CC pad nuts and botls complete in all respect (siemens JSL 2 MODEL ) | 02 No | 97200 | Each | 194400 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Biddere rates/amounts** |
| **A** | **(Item based of O/R Civil works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **7594693** | **Rs.** |
| **B** | **(Item based of S/R works)Rs.**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **6031500** | **Rs.** |
| **C** | **(Item based of O/R Electrical works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **1746400** | **Rs.** |
| **D** | **(Item based of O/R Horticulture works)Rs.**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **4627407** | **Rs.** |
|  | **Grand Total amount ( A+B+C +D).** | **Rs.20.00**  **Million** | **Rs.** |

**CONTD……………**

**I/WE HEREBY QUOTED**

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_\_\_\_\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp).**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Asstt.Executive Engineer(Ciivl) Asstt.Executive Engineer(M&E)**

**(P&H),KMC (P&H)KMC.**

**\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deputy Director Executive Engineer (Civil )**

**Parks & Hortiuclture Parks & Hortiuclture**

**(P&H),KMC. (P&H)KMC.**

**( 3 )**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS: Installation of sewerage treatment Plants for various parks of**

**KMC Division-III & IV KMC**

Eligibility and minimum qualification criteria

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm.

**( 3 )**

**KARACHI METROPOLITAN CORPORATION**

**PARKS & HORTICULTURE DEPARTMENT**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope)**

**NAME OF WORKS: Installation of sewerage treatment Plants for various parks of**

**KMC Division-III & IV KMC**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : DEVELOPMENT OF LAWN AT ST 16/B BLOCK-3**

**CLIFTON, KMC.**

**Estimated cost: Rs.20.00 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SR.NO.DG/P&H/KMC/ 04 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME OF WORKS : DEVELOPMENT OF LAWN AT ST 16/B BLOCK-3**  **CLIFTON, KMC.** | | | | | |
| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **1** | **Grassing fine by dribbling grass roots 3” inch part including the watering weeding till such fine the grass fit for grown up more etc as per direction by the O/I etc complete** | **453125 sft** | **Rs………``** | **`**  **Sft** | **Rs……………** |
| **2** | **Providing Stacking and Spreading of well decayed cowdung manure from approved outside sources including leads and lifts and including cost of spreading in uniform thick fine for grassing etc complete** | **54063 Cft** | **Rs………``** | **`**  **Cft** | **Rs……………** |
| **3** | **Providing of seasonal plants as per approved by the Officer incahge etc complete** | **15000 Cft** | **Rs………``** | **`**  **Cft** | **Rs……………** |
| **4** | **Providing of DAP manure in bags as per approved by the Officer incharge etc complete .** | **100 Bags** | **Rs………``** | **`**  **Bag** | **Rs……………** |

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Schedule price** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **5** | **Providing of cronocarpus Trees size 2’-0” height as per approved by the officer incahge etc.** | **9000 Nos** | **Rs…….** | **Each** | **Rs…….** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Biddere rates/amounts** |
| **A** | **(Item based of Civil works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.2030000/-** | **Rs.** |
| **B** | **(Item based of Horticulture/Gardening works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.8750000/-** | **Rs.** |
|  | **Grand Total amount ( A+B )** | **Rs.10.780**  **Million** | **Rs.** |

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_\_\_\_\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp)**

**Deputy Director Asstt.Executive Engineer(Ciivl) Executive Engineer(Civil)**

**(P&H),KMC. (P&H),KMC (P&H)KMC.**

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**( 4 )**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS : DEVELOPMENT OF LAWN AT ST 16/B BLOCK-3**

**CLIFTON, KMC.**

Eligibility and minimum qualification criteria

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm

( 4 )

**KARACHI METROPOLITAN CORPORATIO DIRECTORATE OF PARKS & HORTICULTURE**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope)**

**NAME OF WORKS : DEVELOPMENT OF LAWN AT ST 16/B BLOCK-3**

**CLIFTON, KMC.**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : DEVELOPMENT OF LAWNS AT ST 14/15 BLOCK-3 CLIFTON, KMC**

**Estimated cost: Rs.10.00 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SR.NO.DG/P&H/KMC/ 05 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME OF WORKS : DEVELOPMENT OF LAWNS AT ST 14/15 BLOCK-3**  **CLIFTON, KMC** | | | | | |
| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **1** | **Grassing fine by dribbling grass roots 3” inch part including the watering weeding till lsuch fine the grass fit for grown up more etc as per direction by the O/I etccomplete** | **452500 sft** | **Rs………``** | **`**  **Sft** | **Rs……………** |
| **2** | **Providing Stacking and Spreading of well decayed cowdung manure from approved outside sources including leads and lifts and including cost of spreading in uniform thick fine for grassing etc complete** | **3000 Cft** | **Rs………``** | **`**  **Cft** | **Rs……………** |
| **3** | **Providing of seasonal plants as per approved by the officer incharge etc complete** | **10000 nos** | **Rs………``** | **`**  **Cft** | **Rs……………** |
| **4** | **Providing of DAP manure in bags as per approved by the Officer incharge etc complete** | **100 Bags** | **Rs………``** | **`**  **Bag** | **Rs……………** |

**Contd….**

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**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **5** | **Providing of cronocarpus Trees size 2’-0” height as per approved by the officer incahge etc.** | **9000 Nos** | **Rs………**  **O/R** | **Each** | **RS…………….** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Bidder**  **rates/amounts** |
| **A** | **(Item based of Civil works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.2310000/-** | **Rs.** |
| **B** | **(Item based of Horticulture/Gardening works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.7690000/-** | **Rs.** |
|  | **Grand Total amount ( A+B )** | **Rs.10.00 Mllion** | **Rs.** |

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_\_\_\_\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp)**

**Deputy Director Asstt.Executive Engineer(Ciivl) Executive Engineer(Civil)**

**(P&H),KMC. (P&H),KMC (P&H)KMC.**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS : DEVELOPMENT OF LAWNS AT ST 14/15 BLOCK-3 CLIFTON, KMC**

Eligibility and minimum qualification criteria

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm

**( 5 )**

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope)**

**NAME OF WORKS : DEVELOPMENT OF LAWNS AT ST 14/15 BLOCK-3 CLIFTON, KMC**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : RENOVATION OF BOUNDARY WALL AND PATHWAYS**

**AT PARK BLOCK-3 CLIFTON KMC**

**Estimated cost: Rs.10.00 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SR.NO.DG/P&H/KMC/ 06 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |
| --- |
| **NAME OF WORKS : RENOVATION OF BOUNDARY WALL AND PATHWAYS**  **AT PARK BLOCK-3 CLIFTON KMC** |
| **PRICE SCHEDULE** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **1** | **P/F stone moulded pillers in size 6” x 6” x 30” as per approved design including the cost of jointing fixing with cement sand motor etc completeIncluding using milled steel bars 3/8” inch etc** | **100 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **2** | **P/F stone moulded pillers in size 6” x 6” x 20” as per approved design including the cost of jointing fixing with cement sand motor etc complete** | **300 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **3** | **P/F pre cast yellow colour pigement jacketing two nos 12” x 9” x 4” both side tapered including the cost of jointing fixing etc complete as per direction by the Engineer incahre etc complete. (Envicrate)** | **500 Rft** | **Rs……..**  **O/R** | **Rft** | **Rs……………** |
| **4** | **P/F hallow block masonry colour pigment as per direction by the Engineer incahre etc complete.** | **1000 Cft** |  |  |  |
| **5** | **Cutting of hallow block as per direction by the Engineer incahre etc complete.** | **2000 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **6** | **P/F yellow tiles in size 40 mm 1” inch thick as per direction and approved by the Engineer inc ahre etc complete for cutting of hallow block** | **664 Cft** | **Rs……..**  **O/R** | **Cft** | **Rs……………** |
| **7** | **P/F RCC guarder size 9” x 4” x 11”-0” pre cast at as per direction and approved by the Engineer inc ahre etc complete.** | **88 Rft** | **Rs……..**  **O/R** | **Rft** | **Rs……………** |
| **8** | **Providing and Fixing Paving Blocks (pavers) of Envicrete make of any type of desired color or shade (60 mm tick approx) over 2 inch thick screened sand, fixing paving block in desired pattern / design filling the joint with fine sand, compacting etc complete including making edges with same pavers and jointing the edge blocks with cement mortar 1:4 curing compacting etc complete as directed by the Engineer Incharge and manufacturer specification. etc complete** | **10000 Sft** | **223.97**  **S/R** | **Sft** | **2239700** |

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
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| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **9** | **Providing and laying 15 cm thick layer of grular sub base course using hub gravel with sand and silt from 9 to 60 mm laid inlayers including compaction upto 98% of max. dry density determine by AASHTO (T=180 methods) as directed by the Engineer Incharge etc complete** | **20000 Sft** | **3341.71**  **S/R** | **%Sft** | **668342** |
| **10** | **Providing of scissors china made best quality as per approved by the Officer Incharge etc** | **200 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **11** | **P/M/S of petrol engine lawn mover machine size 24” heavy duty 5.5 HP Honda made Japan complete in all respect as required as required as per instruction by E/I etc complete** | **03 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **12** | **Providing of wheel barrow special made best quality as per approved by the Officer Incharge etc** | **50 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **13** | **Providing of Lawn Mower machine in size 16” inch @ Atco super clipper owners manual made, Degi ATCO lawn Mower model AD-180 complete in all accessories etc complete .** | **20 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **14** | **P/L ¾” thick patch cement plaster as per approved within 1:4 cement sand mortor etc complete** | **25000 Sft** | **30.00**  **S/R** | **Sft** | **753750** |

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **PRICE SCHEDULE** | | | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | | | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **15** | | **Providing and fixing Pre cast kerb stone plain grey as per approved the quality in size 4”+6” x 12” x 18” / 2 including the cost of excavation of base of cement concrete upto 2” thick etc complete** | **500 Rft** | | **297.01**  **S/R** | **Rft** | **148505** |
| **16** | **Providing and fixing stone tiles floor 1” thick with yellow sand stone including the cost of jointing fixing and polishing as per direction by the officer incharge etc complete (size 12” x 12”)** | | | **4000 Sft** | **Rs……..**  **O/R** | **SFT** | **Rs……………** |
| **17** | **Providing and fixing sand stone canopy size 30” x 30” x3” as per approved quality etc complete** | | | **10 Nos** | **Rs……..**  **O/R** | **Each** | **Rs……………** |
| **18** | **Removing and Refixing Paving Blocks (pavers) type of desired color or shade (60 mm tick approx) over 2 inch thick screened sand, fixing paving block in desired pattern / design filling the joint with fine sand, compacting etc complete including making edges with same pavers and jointing the edge blocks with cement mortar 1:4 curing compacting etc complete as directed by the Engineer Incharge and manufacturer specification. etc complete** | | | **18300 Sft** | **Rs……..**  **O/R** | **SFT** | **Rs……………** |

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

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| **ABSTRACT OF COST** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **19** | **Removing and fixing of kerb stone including the cost of jointing fixing with 1:4 CC mortar as per direction by the officer incharge etc complete** | **5000 Sft** | **Rs……..**  **O/R** | **SFT** | **Rs……………** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Biddere rates/amounts** |
| **A** | **(Item based of O/R Civil works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **6269700** | **Rs.** |
| **B** | **(Item based of S/R works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **1570597** | **Rs.** |
| **C** | **(Item based of Horticulture/Gardening works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **1900000** | **Rs.** |
| **D** | **(Item based of electric works)**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **270600** |  |
|  | **Grand Total amount ( A+B+C +D+E).** | **Rs.10.00**  **Million** | **Rs.** |

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_\_\_\_\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deputy Director Asstt.Executive Engineer(Ciivl)/M&E Executive Engineer(Civil)**

**(P&H),KMC. (P&H),KMC (P&H)KMC.**

**( 6 )**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS : RENOVATION OF BOUNDARY WALL AND PATHWAYS**

**AT PARK BLOCK-3 CLIFTON KMC**

**Eligibility and minimum qualification criteria**

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX.
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm

**( 6 )**

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope**

**NAME OF WORKS : RENOVATION OF BOUNDARY WALL AND PATHWAYS**

**AT PARK BLOCK-3 CLIFTON KMC**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN.** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED MOHSIN AFZAL M. Sarwar Khan M. Rizwan Khan**

**Div. Account Officer Executive Engineer Executive Engineer(Civil)**

**A.G.Sindh Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**



KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

Tender documents

**NAME OF WORKS : MAINTENANCE OF BAGH-E-IBNE QASIM CLIFTON**

**FOR ONE (1) YEAR , KMC.**

**Estimated cost: Rs.49.392 Million Tender Cost: Rs.3000/-**

To be opened on 24 - 01 - 2018 Receiving application upto 23-01-2018

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SR.NO.DG/P&H/KMC/ 08 /2017-2018

Tender Issued to M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pay order No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME OF WORKS : MAINTENANCE OF BAGH-E-IBNE QASIM CLIFTON**  **FOR ONE (1) YEAR , KMC. ..** | | | | | |
| **PRICE SCHEDULE** | | | | | |
| **S.#** | **DESCRIPTION OF WORKS** | **QUANTITY** | **RATE** | **PER** | **AMOUNT (Rs).** |
| **1** | **Maintenance of BAGH-E-IBNE QASIM Clifton 100 acres:-**  **Maintenance of Parks including its greenery trees, shrubs, lawns, flower beds, watering thereof, gap filling missing plants, spray insecticide, cleanliness, removal of refuse repairing, panting providing and maintenance of electric motors pumps and park equipment electric lights etc in proper maintenance and also make properly security arrangement in the park, one arm guard for every 4 acres etc and as per direction by the Director General (P&H)KMC. (Note: Terms and conditions seen in the office of the undersigned.)** | **100 Acres** | **RS…………**  **O/R** | **per acre**  **/**  **per month** | **RS……………………** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I/WE HEREBY QUOTED AS FOLLOWING :-** | **Engineer’s Estimated amounts** | **Contractor/Biddere rates/amounts** |
| **A** | **(Item based of above works )**  **\_\_\_\_\_\_\_\_\_\_\_% Above/Below/at par the O/R** | **Rs.4,93,92,000/-** | **Rs.** |
|  | **Grand Total amount** | **Rs.49.392Million** | **Rs.** |

**Total amount is:**

**Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(in figure) (in words)**

Checked and verified by :

I/We quoted the price schedule and bound ourselves to comply all terms and conditions of this contract with all existing rules and regulations of KMC and I have attached an Bid security in shape of pay order # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ amounting to Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ infavour of Karachi Metropolitan Corporation (KMC)

**Time limit \_\_365\_Days**

**Penalty per day Rs.1000/- Signature of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Typed estimate compared with a checked Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Estimate & found correct. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(with rubber stamp)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deputy Director Asstt.Executive Engineer(Ciivl) Executive Engineer(Civil)**

**(P&H),KMC. (P&H),KMC (P&H)KMC.**

**( 8)**

KARACHI METROPOLITAN CORPORATION

DIRECTORATE OF PARKS AND HORTICULTURE DEPARTMENT.

**NAME OF WORKS : MAINTENANCE OF BAGH-E-IBNE QASIM CLIFTON**

**FOR ONE (1) YEAR , KMC.**

**Eligibility and minimum qualification criteria**

The evidence/documents for the following minimum qualification/eligibility criteria will be checked during opening process of tender prior to technical and financial evaluation and if anyone is missing then the tender will be summarily rejected at the moment by the tender opening committee.

PART-A : ELIGIBILITY CRITERIA

* + - * + NTN Certificate
        + Valid profession TAX
        + Valid GST Certificate
        + Valid PEC with relevant category
        + Registration with SRB
        + Experience certificate .
        + Experience of 10 years in Parks and Horticulture Department.

PART-B

Minimum Qualification Criteria

1. Bid security, as mentioned in the NIT through newspapers & Bidding documents, is furnished.
2. All rates quoted including the total amount of the bid shall be in figures and words (both)
3. All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.
4. The bid shall be properly signed, named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person, if other than the signatory of the firm..

**( 8 )**

**KARACHI METROPOLITAN CORPORATION**

**DIRECTORATE OF PARKS & HORTICULTURE**

**N.I.T. # DG/P&H/KMC/ 729 /2017, DT.\_19 / 12/ 2017\_\_& Date of Opening : 24-01-2018**

**Method and procedure of procurement: Open Competitive Bidding )National/**

**International Competitive Bidding) (Single Stage**

**-One Envelope**

**NAME OF WORKS : MAINTENANCE OF BAGH-E-IBNE QASIM CLIFTON**

**FOR ONE (1) YEAR , KMC.**

**Name of Bidder : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Bidders’ eligibility / qualification report**

**Eligibility / Qualification Criteria :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SNO** | **ELIGIBILITY/QUALIFICATION CRITERIA** | **BIDDERS’ NAME** | **BIDDERS’ NAME** | **BIDDERS’ NAME** |
| **1** | **Registration with PEC (if applicable)** |  |  | **..** |
| **2** | **NTN.** |  |  |  |
| **3** | **Sales Tax Registration with FBR for Goods** |  |  |  |
| **4** | **Professional Tax** |  |  |  |
| **5** | **Registration with Sindh Revenue Board ( SRB ) for works and Services** |  |  |  |
|  | **Qualification Criteria :** |  |  |  |
| **6** | **Minimum three years’ experience of relevant field** |  |  |  |
| **7** | **Turnover of at least last three years** |  |  |  |
| **8** | **Required Bid Security is attached** |  |  |  |
| **9** | **Bid is signed, named and stamped by the authorized person of the firm along with authorization letter** |  |  |  |
| **10** | **Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44** |  |  |  |
|  | **Qualified / disqualified** |  |  |  |

**Note : The procuring agency may modify the criteria as per their requirement**

**SYED SAJID HUSSAIN M. Sarwar Khan M. Rizwan Khan**

**Account Officer Executive Engineer Executive Engineer(Civil)**

**Parks & Horticulture, K.M.C. Karachi Development Authority Parks & Horticulture, K.M.C.**

**(Member/Secretary) (Member) (Chairman)**

** NO.DG/P&H/KMC/ /2017 DATED / /2017**

**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi**

**ph # 021-99204300 Fax # 021-99204327**

**SUBJECT: NOTICE INVITING TENDERS**

**Enclosed please find herewith 10 copies of Tender notice for**

**publication in daily reading newspapers at least one English, urdu and**

**sindhi .**

**DIRECTOR GENERAL**

**Parks and Horticulture**

**K.M.C.**

**Director (Media Management), KMC.**

** NO.DG/P&H/KMC/ /2017 DATED / 11 /2017**

**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi**

**ph # 021-99204300 Fax # 021-99204327**

**To,**

**The Manager Assessment-IV**

**Sindh Public Procurement Regulatory Authority**

**Government of Sindh,**

**Barrack # 8 Sindh Secretariat No.4-A**

**Court Road, Karachi.**

**SUBJECT: NOTICE INVITING TENDER.**

**Enclosed please fine herewith the original N.I.T of eight items ( 8 work) is hereby submitted to upload on SPPRA Website please.**

**DIRECTOR GENERAL**

**Parks & Horticulture**

**K.M.C.**

**NO.DG/P&H/KMC/ /2017 DATED / /2017**

**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi ph # 021-99204300 Fax # 021-99204**

**To,**

**The Manager Assessment-(ENF-1)**

**Sindh Public Procurement Regulatory Authority**

**Government of Sindh,**

**Barrack # 8 Sindh Secretariat No.4-A**

**Court Road, Karachi.**

**SUBJECT: ANNUAL PROCUREMENT PLAN FOR THE FINANCIAL YEAR 2017-2018**

**OF PARKS AND HORTICULTURE DEPARTMENT KMC.**

**Enclosed please find herewith the Annual Procurement Plan of Parks and Horticulture Department, KMC for the Financial Year 2017-2018 alongwith copy of Procurement Committee/Redressed Complaint Committee is attached for your kind perusal and information please.**

**Director General**

**Parks & Horticulture**

**K.M.C.**

**Encls:**

1. **Annual Procurement Plan ( ) pages**
2. **Copy of procurement committee.**
3. **Copy of Reedressed committee**

**Copy forwarded for information please:-**

1. **Mayor, KMC.**
2. **MC, K.M.C..**

** NO.DG/P&H/KMC/ /2017 DATED / /2017**

**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi ph # 021-99204300 Fax # 021-99204**

**To,**

**The Manager Assessment-IV**

**Sindh Public Procurement Regulatory Authority,**

**Government of Sindh,**

**Barrack # 8 Sindh Secretariat No.4-A**

**Court Road, Karachi.**

**NOTIFICATION**

**SUBJECT: CONSTITUTION OF PROCURING COMMITTEE**

**Reference: Dir (Enfr-1)/0062/SPPRA/37-1(KMC)/14-15/6436 dated 03-03-2015.**

**In response to the above referred letter and with the approval from competent authority i.e. Mayor, KMC the constitution of Procurement Committee of Parks and Horticulture department KMC which is comprising of the following officers:**

|  |  |  |  |
| --- | --- | --- | --- |
| **SNO.** | **Name** | **DESIGNATION** | **STATUS** |
| **1.**  **2.**  **3.**  **4** | **Muhammad Rizwan Khan**  **Muhammad Sarwar Khan**  **Syed Mohsin Afzal**  **Syed Sajid Hussain** | **Executive Engineer (Civil) (P&H) KMC.**  **Executive Engineer (Civil)**  **Karachi Development Authority**    **Divisional Account Officer**  **A.G.P.(office) Sindh for A.D.P. Funds**  **Account Officer**  **(P&H) Deptt. KMC**  **(Only KMC Funds).** | **Chairman**  **Member**  **Secretary/Member**  **Member** |

**Submitted for your kind information and perusal please.**

**DIRECTOR GENERAL**

**Parks & Horticulture**

**K.M.C.**

**Copy forwarded for information please:-**

1. **Mayor, KMC.**
2. **Metropolitan Commissioner, KMC.**
3. **Executive Engineer (Civil)P&H KMC (Chairman)**
4. **Executive Engineer (Civil) K.D.A.(Member)**
5. **Divisional Account Officer AGP(office) Sindh.(Secretary/Member)**
6. **Account Officer (P&H)KMC. Member**

** NO.DG/P&H/KMC/ /2017 DATED / /2017**

**KARACHI METROPOLITAN CORPORATION**

**OFFICE OF THE DIRECTOR GENERAL**

**DIRECTORATE OF PARKS & HORTICULTURE**

**Inside Bagh-e-Jinnah (Frere Hall) Fatima Jinnah Road Karachi ph # 021-99204300 Fax # 021-99204**

**To,**

**The Manager Assessment-IV**

**Sindh Public Procurement Regulatory Authority**

**Government of Sindh,**

**Barrack # 8 Sindh Secretariat No.4-A.**

**Court Road, Karachi.**

**NOTIFICATION**

**SUBJECT: COMPLAINT REDRESSED COMMITTEE**

**Reference: Dir (Enfr-1)/0062/SPPRA/37-1(KMC)/14-15/6436 dated 03-03-2015**

**In response to the above referred letter as approved from competent authority i.e. Mayor, KMC the constitution of complaint redressed committee of Parks and Horticulture Department KMC which is comprising the following officers :**

|  |  |  |  |
| --- | --- | --- | --- |
| **SNO.** | **Name** | **DESIGNATION** | **STATUS** |
| **1.**  **2.**  **3.** | **Afaq Mirza**  **Muhammad Sarwar Khan**  **Syed Mohsin Afzal** | **Director General**  **(P&H) KMC**  **Executive Engineer (Civil)**  **Karachi Development Authority**  **Divisional Account Officer**  **A.G.P.(office) Sindh** | **Chairman**  **Member**  **Secretary / Member** |

**In view of above facts it is therefore, requested that pending approval from head of the Department i.e. Mayor, KMC will be submitted to SPPRA as n when received.**

**Director General**

**Parks & Horticulture**

**K.M.C.**

**Copy forwarded for information please:-**

1. **Mayor, KMC.**
2. **Metropolitan Commissioner, KMC.**
3. **D.G. KMC (Chairman)**
4. **Executive Engineer (Civil) K.D.A.(Member)**
5. **Divisional Account Officer AGP(office) Sindh.(Secretary/Member).**