



GOVERNMENT OF SINDH  
PUBLIC HEALTH ENGINEERING AND  
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27<sup>th</sup> January, 2017.

## NOTIFICATION

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

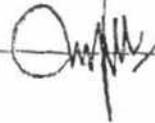
| S. NO. | NAME OF PHE DIVISION | PROCUREMENT COMMITTEE                                                                                                                                                                                                               | CHAIRMAN/ MEMBER                     |
|--------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 01.    | Hyderabad-I          | Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I<br><br>Executive Engineer, Education Works Division, Hyderabad<br><br>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department | Chairman<br><br>Member<br><br>Member |
| 02:    | Hyderabad-II         | Executive Engineer, Public Health Engineering Division No.II, Hyderabad<br><br>Executive Engineer, Education Works Division, Hyderabad<br><br>Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department  | Chairman<br><br>Member<br><br>Member |
| 03.    | Jamshoro             | Executive Engineer, Public Health Engineering Division, Jamshoro<br><br>Executive Engineer, Education Works Division, Jamshoro<br><br>Section Officer(Admn.), PHE, Public Health Engineering & Rural Development Department         | Chairman<br><br>Member<br><br>Member |

*[Handwritten Signature]*

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| 04. | Tando<br>Mohammad<br>Khan | Executive Engineer, Public Health<br>Engineering Division, Tando<br>Mohammad Khan<br><br>Executive Engineer, Education<br>Works Division, Tando<br>Mohammad Khan<br><br>Section Officer(Admn.) PHE,<br>Public Health Engineering & Rural<br>Development Department | Chairman<br><br>Member<br><br>Member |
| 05. | Matlari                   | Executive Engineer, Public Health<br>Engineering Division, Matlari<br><br>Divisional Accounts Officer, Hala<br>Division, Irrigation Department,<br>Hyderabad<br><br>Section Officer(Admn.) PHE,<br>Public Health Engineering & Rural<br>Development Department     | Chairman<br><br>Member<br><br>Member |
| 06. | Karachi-I                 | Executive Engineer, Public Health<br>Engineering Division, Karachi-I<br><br>Executive Engineer, Local Govt.<br>Department, Karachi<br><br>Section Officer(Admn.) PHE,<br>Public Health Engineering & Rural<br>Development Department                               | Chairman<br><br>Member<br><br>Member |
| 07. | Karachi-II                | Executive Engineer, Public Health<br>Engineering Division, Karachi-II<br><br>Executive Engineer, Local Govt.<br>Department, Karachi<br><br>Section Officer(Admn.) PHE,<br>Public Health Engineering & Rural<br>Development Department                              | Chairman<br><br>Member<br><br>Member |



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| 08. | Mirpurkhas         | <p>Executive Engineer, Public Health Engineering Division, Mirpurkhas</p> <p>Assistant Engineer, Building Division Works &amp; Services Department, Mirpurkhas</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 09. | Tando Allahyar     | <p>Executive Engineer, Public Health Engineering Division, Tando-Allahyar</p> <p>Executive Engineer, Highway Division, Tando Allahyar</p> <p>Section Officer(Admn.)PHE, Public Health Engineering &amp; Rural Development Department</p>                           | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 10. | Sanghar            | <p>Executive Engineer, , Public Health Engineering Division, Sanghar</p> <p>Assistant Engineer, Education Works Sub-Division, Sinjhor</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>                          | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 11. | Tharparkar @ Mithi | <p>Executive Engineer, Public Health Engineering Division, Tharparkar @ Mithi</p> <p>Executive Engineer, Education Works Division, Tharparkar @ Mithi</p> <p>Section Officer(Admn.) PHE, Public Health Engineering &amp; Rural Development Department</p>          | <p>Chairman</p> <p>Member</p> <p>Member</p> |



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| 12. | Umerkot                    | Executive Engineer, Public Health Engineering Division, Umerkot                        | Chairman |
|     |                            | Executive Engineer, Education Works Division, Umerkot                                  | Member   |
|     |                            | Section Officer(Admn.) PHE, Public Health Engineering & Rural Development Department   | Member   |
| 13. | Sukkur                     | Executive Engineer, Public Health Engineering Division, Sukkur                         | Chairman |
|     |                            | Executive Engineer, Highway Division, Sukkur                                           | Member   |
|     |                            | Section Officer(Tech.) PHE, Public Health Engineering & Rural Development Department   | Member   |
| 14. | Ghotki @<br>Mirpur-Mathelo | Executive Engineer, Public Health Engineering Division, Ghotki @ Mirpur-Mathelo        | Chairman |
|     |                            | Executive Engineer, Education Works District Ghotki                                    | Member   |
|     |                            | Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department | Member   |
| 15. | Khalrpur-I                 | Executive Engineer, Public Health Engineering Division No. I Khalrpur                  | Chairman |
|     |                            | Assistant Engineer, Education Works, Sub-Division, Khalrpur                            | Member   |
|     |                            | Section Officer (Tech.), PHE, Public Health Engineering & Rural Development Department | Member   |

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| 16. | Khairpur-II<br>Ranipur | @ | <p>Executive Engineer, Public Health Engineering Division No. II Khairpur @ Ranipur</p> <p>Assistant Engineer, Education Works, Sub-Division, Khairpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>           | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 17. | Naushahroferoze        |   | <p>Executive Engineer, Public Health Engineering Division, Naushahroferoze</p> <p>Assistant Engineer, Highway, Sub-Division, Mehrabpur</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>                           | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 18. | Shaheed Benazirabad    |   | <p>Executive Engineer, Public Health Engineering Division No. 5, Shaheed -Benazirabad</p> <p>Executive Engineer, Education Works Division, Shaheed - Benazirabad</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p> | <p>Chairman</p> <p>Member</p> <p>Member</p> |
| 19. | Larkana-I              |   | <p>Executive Engineer, Public Health Engineering Division, Larkana-I</p> <p>Executive Engineer, Building Provincial Division, Larkana</p> <p>Section Officer (Tech.) PHE, Public Health Engineering &amp; Rural Development Department</p>                            | <p>Chairman</p> <p>Member</p> <p>Member</p> |

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| 28. | Badin | Executive Engineer, Public Health Engineering Division Badin                        | Chairman |
|     |       | Executive Engineer, Highway Division, Badin                                         | Member   |
|     |       | Section Officer(Admn.)PHE, Public Health Engineering & Rural Development Department | Member   |

**Terms of reference of the Committees:-**

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule- 45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

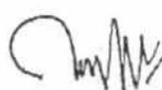
The Procurement Committees constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(pt-II) dated 16-05-2013 dated 05-05-201, dated September, 2016 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO  
SECRETARY TO GOVERNMENT OF SINDH

NO. SO(T)/PHE/SPPRA-Rules/2013/(Pt-II):- Karachi dated the 27<sup>th</sup> January, 2017.

**CC to:-**

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.

  
(MOHAMMAD BUX JARWAR)  
SECTION OFFICER (TECH.)