**Phone No:9280032.**



TENDER / BIDDING DOCUMENTS

(UPTO 4.000 MILLION)

|  |  |  |
| --- | --- | --- |
| **NAME OF WORK:-** | **(78)** | **CONSTRUCTION OF BLOOD BANK SCOUTS TALUKA KOTDIJI. (ADP NO. 769 OF 2017-18).** |
|  |  | **Rs.0.940 (m)** |

**NIT NO.& DATE:- TC/G-55/ KHAIRPUR DATED:**

**DATE OF ISSUE:- 22-01-2018**

**DATE OF OPENING:- 23-01-2018**

**TENDER ISSUED TO:-**

**D.R NO. DATE:- NO. DATED: AMOUNT RS:**

**CALL DEPOSIT: NO. DATED:**

**AMOUNT BANK**

**EXECUTIVE ENGINEER**

(BUILDINGS) WORKS & SERVICES

DEPARTMENT KHAIRPUR

**BIDDING DATA**

**THIS SECTION SHOULD BE FILLED IN BY THE EXECUTIVE ENGINEER BUILDINGS**

**WORKS & SERVICES DEPARTMENT KHAIRPUR**

|  |  |  |  |
| --- | --- | --- | --- |
| **(a)** | Name of Executive Agency | **:-** | **EXECUTIVE ENGINEER BUILDINGS WORKS & SERVICES DEPARTMENT KHAIRPUR.** |
|  |  |  |  |
| **(b)** | Brief Description of works | **:-** | CONSTRUCTION OF BLOOD BANK SCOUTS TALUKA KOTDIJI. (ADP NO. 769 OF 2017-18). |
|  |  |  |  |
| **(c)** | Procuring Agency Address | **:-** | Near D.C Office Khairpur. |
|  |  |  |  |
| **(d)** | Estimate Cost | **:-** | Rs.0.940 (Million) |
|  |  |  |  |
| **(e)** | Amount of Bid Security 5% | **:-** | Rs.47000/- |
|  |  |  |  |
| **(f)** | Period of Bid Validity (Days) | **:-** | 90 Days |
|  |  |  |  |
| **(g)** | Security Deposit (i/c bid security) 5% | **:-** | Rs.47000/- |
|  |  |  |  |
| **(h)** | Percentage, if any, to be deducted from Bill 7.50% (Income Tax). | **:-** | Rs.70500/- |
|  |  |  |  |
| **(i)** | Deadlines for submission of bids along with times | **:-** | 22-01-2018 |
|  |  |  |  |
| **(j)** | Venue Time & Date of Bid Opening. | **:-** | 23-01-2018 |
|  |  |  |  |
| **(k)** | Time for completion from written order of commence. | **:-** | 24 Months |
|  |  |  |  |
| **(l)** | Liquidity Damages | **:-** | Rs.0.05% Amount Rs.470/- |
|  |  |  |  |
| **(m)** | Deposit Receipt No. | **:-** | Date: Amount Rs. |
|  |  |  |  |
| **(n)** | D.R No. | **:-** | Date: Tender Fees Amount Rs.1500/- |
|  |  |  |  |
| **(o)** | Tender issued to | **:-** |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **CONTRACTOR** | **EXECUTIVE ENGINEER**  (BUILDINGS) WORKS & SERVICES  DEPARTMENT KHAIRPUR |