



Ph: 051-9211411-7 Fax: 051-9203407  
E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/ 1354 /2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 15 / 12 / 2017.

To,

M/s Al-Noor Construction Company,  
Plot No. 25/E, 2<sup>nd</sup>. Floor  
Khayaban-E-Jami  
Phase-II, Extension, D.H.A.  
**KARACHI.**  
EMAIL:anc.alnoor@gmail.com

**SUBJECT: Invitation for Bids**

Issue Date: **With effect from 19-12-2017 to 07-01-2018**  
Opening Date: **08-01-2018 at 11.00 AM**

2<sup>nd</sup> attempt shall be as per following schedule:-

Issue Date: **With effect from 08-01-2018 to 23-01-2018**  
Opening Date: **24-01-2018 at 11.00 AM**

The sealed bids on one envelop single stage basis are invited from prequalified eligible applicants/bidders for the following work.

**"RENOVATION / REHABILITATION OF SINDH HOUSE  
ISLAMABAD" (PHASE -I) (ADDITIONAL WORKS / ITEMS)"**

**(Renovation/ Rehabilitation of Civil, Plumbing, Electrical, HVAC,  
Construction of North Gates and Re-Construction of Hard & Soft Front  
Landscape).**

You are invited to obtain further information and / or inspect the bidding documents,  
you should contact at following.

RESIDENT ENGINEER, SPEFIAL PROJECTS SINDH HOUSE ISLAMABAD,  
Address at F-5/2 Near Pak Secretariat Islamabad,  
Tel: 051-921411 Fax 051-9203407.

To purchase the bidding documents in English, should write to address above,  
requesting for the bidding documents mentioned under Para-2 above, on payment of non-refundable  
fee of Rs.2500 by cash.

A pre-bid meeting will be held on dated **01-01-2018 @ 10.00 A.M.** at the  
address above with applicant bidders or their authorized representative who chooses to attend.  
Bidders are advised to visit and examine the site of works and its surroundings, preferably before the  
meeting.

SPPRA INWARD DIARY  
No. 3774  
DATED 20/12-17

Any additional information that may be necessary for preparing the bid and required to be entered into a contract document, all the bidders are also encouraged to obtain clarification on the bidding documents (if any), during pre-bid meeting according to the procedure given in the bidding Documents.

Deliver your bid to the address above on **08-01-2018 at 10:00 A.M. or in case of 2<sup>nd</sup> attempt on 24-01-2018 at 10.00 A.M.** along with a **bid security equivalent to 4% of the quoted bid price** in the form described in the Bidding Document.

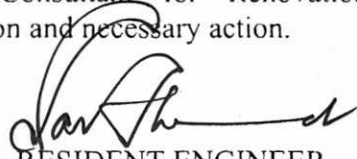
Received sealed Bids will be opened @ **11.00 A.M.** on same date in the presence of all the participating bidders or their authorized representatives who choose to attend.

Procedural delays that may encounter in bidding, evaluation acceptance and contract award will be minimized to ensure early start execution activities of the Project. You are advised and requested to carefully read the bidding documents and respond to its requirements efficiently and effectively.

(TANVEER AHMED KALWAR)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

Copy F.W.Cs for information & necessary action to:-

1. The Chief Engineer, Buildings Department, Hyderabad.
2. The Superintending Engineer, Provincial Buildings Circle, Karachi / Chairman "Procurement Committee".
3. The Member Procurement Committee (all) for information with request to make it convenient to be present on scheduled date and venue.
- ✓ 4. The Manager (CB), Sindh Public Procurement Regulatory Authority, Karachi in continuation of this office letter No.RE/SHI/TC/P-13/13, dated 04-01-2016 along with copy "Procurement Committee" Notification No. E&A(W&S)3-9/91-2015 Dated 05-4-2017, copy of "Complaint Redressal Committee" along with copy of bidding documents and Procurement Plan of the Scheme for 2017-18 for information with request for hoisting on SPPRA website.
5. M/s Malik & Malik Associates, Rawalpindi, Consultant for Renovation/ Rehabilitation of Sindh House Islamabad for information and necessary action.

  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD



Ph: 051-9211411-7 Fax: 051-9203407  
E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/ 1356 /2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 15 / 12 / 2017.

To,

M/s Dinsons (Pvt.) Limited,  
Corporate Office 201-205, Block No.8  
Shoukat Complex  
School Road F-6 Markaz,  
**Islamabad.**  
EMAIL: [info@dinsons.com.pk](mailto:info@dinsons.com.pk)

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Conti...P/2.

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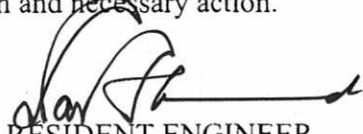
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(TANVEER AHMED KALWAR)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

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SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD



Ph: 051-9211411-7 Fax: 051-9203407  
E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

NO/RE/SHI/Renovation/\_1355\_/2017  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, \_\_15\_ / 12 / 2017.

To,

M/s Abdul Majeed & Company,  
PHA Flats, Block C-13, Ground Floor,  
Flat No.2, Street 97,  
Sector G-11/3,  
**Islamabad.**  
EMAIL:info@amcpakistan.com

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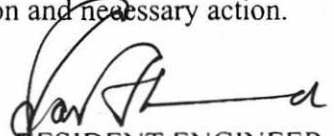
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(TANVEER AHMED KALWAR)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

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RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE, ISLAMABAD

## PROCUREMENT PLAN FOR A.D.P. WORK FOR THE YEAR 2017-18

DEPARTMENT NAME:-

WORKS & SERVICES, GOVERNMENT OF SINDH

NAME OF WORK:-

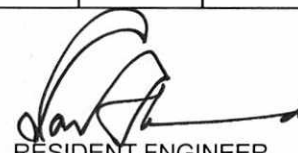
RENOVATION / REHABILITATION OF SINDH HOUSE ISLAMABAD (ADP # 2969 OF 2017-18)

OFFICE OF THE :-

RESIDENT ENGINEER SPECIAL PROJECT SINDH HOUSE ISLAMABAD

Amount in Millions

Sr. No.	Description of procurement	Quantity (where applicable)	Estimate unit cost (where applicable) (Millions)	Funds allocated	Source of funds (ADPs Non ADPs)	Proposed Procurement Method	Timing Procurements				Remark
							1 <sup>st</sup> Qtr.	2 <sup>nd</sup> Qtr.	3 <sup>rd</sup> Qtr.	4 <sup>th</sup> Qtr.	
1	2	3	4	5	6	7	8	9	10	11	12
1	RENOVATION / REHABILITATION OF SINDH HOUSE ISLAMABAD" (PHASE - I) (ADDITIONAL WORKS / ITEMS)" (Renovation/ Rehabilitation of Civil, Plumbing, Electrical, HVAC, Construction of North Gates and Re- Construction of Hard & Soft Front Landscape).	-	213.90	125.00	Govt. of Sindh / ADP of 2017-18	Single Stage / Single Envelop.	-	✓	-	-	
	Total:-		213.900								



RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE ISLAMABAD





THROUGH TCS

NO/RE/SHI/TC/P-13/ 13 / 016  
OFFICE OF THE RESIDENT ENGINEER  
SPECIAL PROJECT, SINDH HOUSE  
ISLAMABAD, 04 / 01 / 2015

Ph: 051-9211418 Fax: 051-9203407

E-Mail:- [reshibd@yahoo.com](mailto:reshibd@yahoo.com)

To,

The Manager (C B),  
Sindh Public Procurement Regularity Authority,  
Barrack -8, Block4-A,  
KARACHI.

**SUBJECT:- N.I.T NO.RE/SHI/P-13/1145 DATED 13-11-2015 FOR  
PREQUALIFICATION OF CONTRACTORS FOR "RENOVATION /  
REHABILITATION OF SINDH HOUSE ISLAMABAD"**


REF'NCE:- Sindh PPRA Serial # 25851 of 2015-16

In response of subjected Notice Inviting for Prequalification of Contractors, 11 Nos. Construction Firms / Contractors purchased Prequalification Documents till the cut off date 07-12-2015 and 8 Nos. out of them submitted their profiles on 08-12-2015 till the deadline. After one an hour the Procurement Committee at 3.00 P.M. opened the profiles.

The evaluation has been completed and thereof results along with below mentioned are submitted herewith for hoisting on website.

Sr. No.	Name of Document	No. of Copies	Remarks
1.	Attendance sheet of Firms.	1-No.	Photocopy
2.	Attendance Sheet of Procurement Committee.	1-No.	Photocopy
3.	Minutes of Meeting of Procurement Committee.	1-No.	Original
4.	Evaluation sheets of 8 Firms with abstract.	1 Set.	Photocopy

D.....A / As above.

  
(ASADULLAH BROHI)  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE ISLAMABAD

Copy forwarded with Compliments for information & necessary action to:-

1. The Chief Engineer, Buildings Department, Govt. of Sindh, Hyderabad along with photocopied set of above documents.
2. The Superintending Engineer, Provincial Buildings Circle Karachi / Chairman. "Procurement Committee" along with photocopied set of above documents.
3. The Deputy Secretary (B&E) Finance Department Karachi / Member "Procurement Committee" along with photocopied set of above documents.
4. The Comptroller Sindh House Islamabad Member "Procurement Committee" along with photocopied set of above documents.
5. The Divisional Accounts Officer Sindh House Islamabad / Member "Procurement Committee" along with photocopied set of above documents.

D.....A / As above.

  
RESIDENT ENGINEER  
SPECIAL PROJECT  
SINDH HOUSE ISLAMABAD





**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated the November, 2015.

**NOTIFICATION**

No. E&A(W&S)3-9/91/2015: With the approval of Competent Authority, a committee with the following composition in terms of Rule-31 of Sindh Public Procurement Rules-2010, is hereby constituted in the Works & Services Department for redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders for the procurement of works, goods and services in the jurisdiction of Superintending Engineer, Provincial Buildings Circle, Karachi and Hyderabad :-

- |      |   |          |
|------|---|----------|
| I)   | Chief Engineer (Buildings),<br>Hyderabad.         | Chairman |
| II)  | Mr. Tarique Hassan<br>M/S The Architect, Karachi. | Member   |
| III) | Representative of Accountant,<br>General Sindh.   | Member   |

2. The Functions and Responsibilities of the Committee will be same as specified in rule-31(4) and (5) Sindh Public Procurement Rules-2010.

**ATAZ AHMED MEMON  
SECRETARY TO GOVT. OF SINDH**

No. E&A(W&S)3-9/91-2015

Karachi dated the November, 2015.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Buildings), Hyderabad.
4. The Deputy Secretary (staff) to Chief Secretary Sindh, Karachi.
5. The Chairman/ Members of the Committee.
6. The Superintending Engineer, Provincial Buildings Circle, Karachi.
7. The Deputy Director (Monitoring): PM&E Cell, W&S Department..
8. The Executive Engineer, Provincial Buildings Division-I, II, III, Resident Engineer, Special Project Sindh House Islamabad and Comptroller, Sindh House Islamabad.
9. P.S to Secretary, Works & Services Department, Government of Sindh, Karachi
10. Divisional Accounts Officer, Sindh House Islamabad.

**SECTION OFFICER (GENERAL)**

*Diya*  
17/11/15



GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT

Karachi, dated the 5/4/ 2017

CORRINGENDUM

No.E&A(W&S)3-9/91-2015: In partial modification of this department's Notification dated:18.08.2015. With the approval of Competent Authority a Re-Constitution of Procurement Committee with the following composition, in terms of Rule-07 of Sindh Public Procurement Rules-2010 (Amended 2013) in the Office of Resident Engineer, Special Project, Sindh House Islamabad, with the following composition:-

Procurement Committee:-

- |    |   |          |
|----|---|----------|
| 1. | Superintending Engineer,<br>Provincial Buildings Circle,<br>Karachi | Chairman |
| 2. | Deputy Director (Tech.) PPP Unit,<br>Finance Department.            | Member   |
| 3. | Resident Engineer,<br>Special Project,<br>Islamabad.                | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-7&8 of Sindh Public Procurement Rules-2010 (Amended 2013).

SECRETARY TO GOVT. OF SINDH

No. E&A(W&S)3-9/91-2015

Karachi, dated the 5/4/ 2017

A copy is forwarded for information to:-

01. The Accountant General, Sindh, Karachi.
02. The Managing Director, SPPRA, Karachi.
03. The Chief Engineer (Buildings), Hyderabad.
04. The Chairman / Members of the Committee.
05. The Deputy Director (Monitoring), PM&E Cell, W&SD.
06. P.S to Secretary, W&S Department.
07. Notification file.

*(Signature)*

SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH

*Notification file*

*(Signature)*  
7/4/17