

No. SID-TOP/PMIU/2017/NIT/2/245  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
SCHOOL INFRASTRUCTURE DEVELOPMENT  
GOVERNMENT OF SINDH  
SCHOOL EDUCATION DEPARTMENT

DATED: 7-12-2017

**NOTICE INVITING TENDER**

Project Management & Implementation Unit-School Infrastructure Development, invites sealed tender bids as per SPP rule 2010 & emended to date on Composite Schedule Rates 2012 (CSR), Item Rate basis from prequalified contractors/firm Registered in PEC 2017-18 in their respective Regions/District for Construction of School buildings/Renovation of School buildings for Hyderabad Region.

(List attached).

1. A complete set of bidding documents may be purchased from the date of publication up to 26-12-2017 before 5.00 PM upon payment of tender fee Rs.3000/-(Nonrefundable) against Each tender package in the form of pay order to the undersigned and upon submission of written application along with a copy of letter of invitation & contractor's profile
3. The firm applied must submit documents showing valid registration With FBR, Sindh Revenue Board, Pakistan Engineering Council & Electrical License
4. The method of procurement would be single stage Envelop.
5. The bids would be rejected and considered non responsive under following conditions.
  - (i) Conditional and telegraphic bids /tender
  - (ii) Bids not accompanied by bid security of required amount and form.
  - (iii) Bids received after specified date and time.
6. Sealed bids accompanied with Bid Security/Earnest money of 5% of Estimated Cost for Each tender package is required in the form of Pay Order/Demand Draft in favor of Undersigned and must submitted in the office of undersigned with each tender Package on bid submission date.
7. Bid validity period is (90) days and the firm must submit undertaking/Affidavit that firm is not involved in any litigation and have not been blacklisted before in any department of Government of Sindh.
8. (i) **Submission:** Last date of submission of bids will be 27-12-2017 upto 2.00 PM at the below mentioned address.  
(ii) **Opening:** Tender will be opened on 27-12-2017 at 3.00 PM in the office of undersigned, in presence of Procurement Committee and Contractors/firm or their representative.  
(iii) **Place of issuance, submission, enquiries and opening will be as under**  
Address: The Project Director, Project management & Implementation Unit/ School infrastructure development, School Education Department Government of Sindh at Banglow number D61/1 near Kausar Medico, Block 9, Clifton, Karachi  
Telephone Number(s) :  
E-mail Address : pmiuserp2@outlook.com  
(iv) In case of holiday the tender/bids would be submit and opened on the next working day.
9. Un-responded/rejected tender will be re-issued upto 10-1-2018 which will be received back 11-1-2018 upto 2.00 PM and will be opened on same date at 3.00 PM respectively.
10. If the undersigned remain out of head quarter on date of opening of tenders the same will be opened on the next working day at the same time as mentioned above.
11. Procuring Agency reserve right to reject all or any bid subject to the relevant provision under rule 27 of SPPRA rules 2010.

  
PROJECT DIRECTOR  
PROJECT MANAGEMENT & IMPLEMENTATION UNIT  
(PMIU-SID)SCHOOL EDUCATION DEPARTMENT  
GOVERNMENT OF SINDH

District wise list of works/Packages for Notice Inviting Tenders

S.NO.	NAME OF WORKS/PACKAGE	TALUKA	ESTIMATED COST IN (MILLION)	BID SECURITY 5%	COMPLETION PERIOD	BIDDING DOCUMENTS FEE
	<b><u>DISTRICT THATTA &amp; SUJAWAL</u></b>					
1	<u>PACKAGE NO.1</u>		44.30M	2.215M	8 Months	3000/-
i	GGHS Gharo	Gharo				
2	<u>PACKAGE NO.2</u>		36.20M	1.81M	8 Months	3000/-
i	GBHS Akhand Baradia B-1	Thatta				
ii	GBHS Akhand Baradia B-2					
iii	GBHS Akhand Baradia B-3					
3	<u>PACAKAGE NO.3</u>		29.40M	1.47M	8 Months	3000/-
i	GBPSHafiz Channa	M.Bathoro				
ii	GBELS Bijora	Thatta				
4	<u>PACKAGE NO.4</u>		47.50M	2.375M	8 Months	3000/-
i	GBHS Chuhar Jamali	Shah Bandar				
5	<u>PACKAGE NO.5</u>		27.50M	1.375M	8 Months	3000/-
i	GBPS Chuhar Jamali	Shah Bandar				
6	<u>PACKAGE NO.6</u>		25.70M	1.285M	8 Months	3000/-
i	GGHS Mirpur Bathoro	M.Bhorhoro				
ii	GGPS Mirpur Bhathoro	M.Bhorhoro				
7	<u>PACAKAGE NO.7</u>		30.90M	1.545M	8 Months	3000/-
i	GBPS Madarsa Usmania	M.Bathoro				
8	<u>PACKAGE NO.8</u>		48.50M	2.425M	8 Months	3000/-
i	GBHS Gharo	Gharo				
9	<u>PACKAGE NO.9</u>		49.000M	2.45M	8 Months	3000/-
i	GBHS Chatto Chand	Thatta				
10	<u>PACKAGE NO.10</u>		47.50M	2.375M	8 Months	3000/-
i	GBHS Sujawal	Sujawal				
	<b><u>DISTRICT TANDO MOHAMMAD KHAN</u></b>					
11	<u>PACKAGE NO.1</u>		31.80M	1.59M	8Months	3000/-
i	GBPS Kapoor Mori	T.M.Khan				
ii	GBPS Mushtaraga Colony	T.M.Khan				
12	<u>PACKAGE NO.2</u>		33.80M	1.69M	8 Months	3000/-
i	GGHS Public School	T.M.Khan				

  
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**PMIU (SEPP II)**  
 Education & Literacy Department  
 Government of Sindh

13	PACKAGE NO.3		46.50M	2.325M	8Months	3000/-
	i GBPS Dhandin					
	ii GBLES Hussain Khan Laghari					
	iii GBPS Abdullah Dodo					
14	PACKAGE NO.4		37.50M	1.875M	8 Months	3000/-
	i GBPS Barchani					
	ii GBPS Karam Khan Magsi					
	iii GBPS Meher Laghari					
15	PACKAGE NO.5		35.60M	1.78M	8Months	3000/-
	i GGPS Mullah Katiar					
	ii GBPS Suleman Soomro					
16	PACKAGE NO.6		46.30M	2.315M	8Months	3000/-
	i GBPS Ali Jharak					
	ii GBPS Allah Dino Patni					
	iii GBHS Fauji Sugar Mill					
17	PACKAGE NO.7		45.50M	2.275M	8Months	3000/-
	i GBHS TM Khan	TM Khan				
	<b>DISTRICT HYDERABAD</b>					
18	PACKAGE NO.04		28.60M	1.43M	8 Months	3000/-
	i GBHS Zeel Pak	Latifabad				
	ii GGHS Zeel Pak	Latifabad				
	iii GBPS Tawakal Ali Mirjat	Latifabad				
19	PACKAGE NO.11		30.60M	1.53M	8 Months	3000/-
	i GGHS Mehran Qasimabad	Qasimabad				
	<b>DISTRICT JAMSHORO</b>					
20	PACKAGE NO.01		26.50M	1.325M	8 Months	3000/-
	i GBPS Govt: Sindhi Main School	Kotri				
	ii GGLSS & GBPS Telegraph Workshop	Kotri				
21	PACKAGE NO.07		30.80M	1.54M	8 Months	3000/-
	i GGHS Sindh University	Jamshoro				
	ii GBHS Sindh University	Jamshoro				

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PROJECT DIRECTOR  
PMIU (SERP II)  
Education & Literacy Department  
Government of Sindh



GOVERNMENT OF SINDH  
SCHOOL EDUCATION DEPARTMENT  
Karachi dated 15/6/2017

NOTIFICATION

NO.S.O(EW)06-58/SED/2017: In continuation of NIT No.EUD/PMIU/SERP-II/PRE-QUALIFICATION/2016-17, SPPRA ID No.30079 & in pursuance of the Rule-7 of the Sindh Public Procurement Rules 2010, a Procurement Committee comprising of following officers for the procurement of works under Sindh Education Reform Support Unit (SID-SERP-II), School Education Department. Officers for complaint Redressed Committee under SID SERP-II are:

- |  |          |
|--|----------|
| 1. Project Director PMIU<br>SID SERP-II, School Education Department | Chairman |
| 2. Executive Engineer, Works & Services Department                   | Member   |
| 3. Senior Program Manager, PMIU (SERP-II)                            | Member   |

FUNCTION AND RESPONSIBILITIES OF THE COMMITTEE

- To prepare bidding documents.
- Carrying out technical and financial evaluation of the bids.
- Making BER as provided in rule 45 of SPRA 2010.
- Making recommendations for the award of contract to competent authority.
- Perform any other function ancillary and incidental to the above.

(ABDUL AZIZ UQAILI)  
-SECRETARY TO GOVT.OF SINDH-

NO.S.O (EW) 06-58/SED/2017

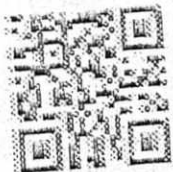
Karachi dated the 15<sup>th</sup> June, 2017

A copy forwarded for information and necessary action to:

- All members of committee
- P.S to Minister for Education & Literacy Department, Sindh, Karachi.
- Office file.



SINDH EDUCATION &  
LITERACY DEPARTMENT



SECTION OFFICER (E.W)



GOVERNMENT OF SINDH  
SCHOOL EDUCATION DEPARTMENT

Karachi, dated the May 23, 2017. 3859/A

NOTIFICATION

No.PMIU/SERP-II/SED/PC/2017: In pursuance of Rule No-31 of the Sindh Public Procurement Rules 2010 (Amended 2013) a Departmental complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders:

- |  |                    |
|--|--------------------|
| 1. Secretary,<br>School Education Department.  | Chairman           |
| 2. Representative of Accountant General  | Member             |
| 3. Representative of Head of Procuring Agency,<br>(Professional from relevant Field Concerning). | Member             |
| 4. Superintending Engineer,<br>(Education Works),<br>School Education Department.                | Member             |
| 5. Section Officer (G-I),<br>School Education Department.  | Member / Secretary |

TORs

- To perform according to Rule No 31 of SPPRA 2010.
- Perform any other function ancillary and incidental to the above.

-ABDUL AZIZ UQAILI-

SECRETARY SCHOOL EDUCATION

No.PMIU/SERP-II/SED/PC/2017:

Karachi, dated the May , 2017.

Copy is forwarded for information and necessary action to:-

1. All members of the Committee.
2. The PS to Minister, Education & Literacy Department, Government of Sindh.
3. The PS to Secretary, School Education Department, Government of Sindh.
4. Sindh Public Procurement Regulatory Authority.
5. Office Order File.

SECTION OFFICER (G-I)

PROJECT MANAGEMENT & IMPLEMENTATION UNIT (SERP-II)  
SCHOOL INFRASTRUCTURE DEVELOPMENT  
GOVERNMENT OF SINDH  
SCHOOL EDUCATION DEPARTMENT

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## ANNUAL PROCUREMENT PLAN 2017-18

[illegible]

## ANNUAL PROCUREMENT PLAN 2017-18

[illegible]





## ANNUAL PROCUREMENT PLAN 2017-18

[illegible]



## ANNUAL PROCUREMENT PLAN 2017-18

[illegible]

## ANNUAL PROCUREMENT PLAN 2017-18

S.No.	Description of Procurement	Quantity (where applicable)	Estimated Unit Cost (where applicable)	Total Estimated cost	Funds allocated (Rs) in million	Source of Funds (ADP/N on ADP)	Proposed Procurement method	Timing of Procurement				Remarks
								1 <sup>st</sup> Qtr	2 <sup>nd</sup> Qtr	3 <sup>rd</sup> Qtr	4 <sup>th</sup> Qtr	
41	<b>DISTRICT HYDERABAD</b> PACKAGE NO.04 GBHS Zeel Pak GGHS Zeel Pak GBPS Tawakal Ali Mirjat		28.0(M)			Regular Budget	Open Competitive Bidding	To be procured	To be procured	To be procured	To be procured	
42	PACKAGE NO.11 GGHS Mehran Qasimabad		30.0(M)									
43	<b>DISTRICT JAMSHORO</b> PACKAGE NO.01 GBPS Govt: Sindhi Main School GGLSS & GBPS Telegraph Workshop		26.0(M)									
44	PACKAGE NO.07 GGHS Sindh University GBHS Sindh University		30.0(M)									

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