

**OFFICE OF THE PROJECT DIRECTOR  
LOCAL GOVERNMENT PROJECT  
GOVERNMENT OF SINDH**

Address: Ground Floor, Sindh Secretariat Building No.5, Tughlaq House Kamal Attaturk Avenue, Karachi. Phone No.021-99212314


No. EE/KAP/GOS/281/17

Dated: 21-11-2017

**The Deputy Director (Enf-I),**  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

Subject: **PREQUALIFICATION OF CONTRACTORS / FIRMS / CONSORTIA FOR MEGA  
SCHEMES UNDER KARACHI PACKAGE (BRIDGES & UNDERPASS SECTOR)  
(REDUCE RESPONSE TIME UNDER RULE 19(I) SPP RULES 2010)**

Enclosed please find herewith the Pre-qualification notice for Bridge Sector,  
under Mega projects of Karachi (2017-18) alongwith relevant documents for hoisting on the  
SPPRA's website.

  
**Executive Engineer  
Local Government Project  
Government of Sindh**

C.C. to:-

1. Secretary Local Government Department, GOS
2. Project Director, Local Government Project, GOS

**SPPRA INWARD DIARY**  
NO: 293/  
DATED: 22-11-17

# NOTE SHEET

( 61 )


Paras

Reference

Subject: PREQUALIFICATION OF CONTRACTORS / FIRMS / CONSORTIA FOR MEGA SCHEMES UNDER KARACHI PACKAGE (BRIDGES & UNDERPASS SECTOR).

- a) Construction and Remodeling of 12000 Road Landhi, Korangi (Bridge at 2.5 No. Intersection).
- b) Construction and Remodeling of 12000 Road Landhi, Korangi (Bridge at 5 No. Intersection).
- c) Construction of Underpass at Tariq Road Intersection along Shaheed-e-Millat Road.
- d) Construction of Underpass at Hyder Ali Road Intersection along Shaheed-e-Millat Road.
- e) Construction of Underpass along Stadium Road under Qasim Umer Flyover.

As informed the Competent Authority desires to undertake the execution of the subject works on expeditiously priority basis. In this regard it has further been informed that the competent authority also desires to get the tendering process of the subject works in shortest possible period. As such it is proposed that the response time of 15-days for the prequalification process may be reduced to seven days instead of normal 15-days time under the provisions of 19(i) SPP Rules 2010. If agreed a draft Prequalification Notice with reduced response time is placed on board for perusal and approval please.

  
21/11/17  
Executive Engineer  
LGP, Govt. of Sindh

2 / Project Director, LGP, GOS

E-E (LGP)

As proposed

  
21/11/17

**OFFICE OF THE PROJECT DIRECTOR**  
**LOCAL GOVERNMENT PROJECT**  
**GOVERNMENT OF SINDH**

Address: Ground Floor, Sindh Secretariat Building No.5, Tughlaq House Kamal Attaturk Avenue, Karachi. Phone No.021-99212314

No. PD/LGP/GOS/ 280 /17

Dated: 21-11-2017

**PREQUALIFICATION OF CONTRACTORS / FIRMS / CONSORTIA FOR**  
**MEGA SCHEMES UNDER KARACHI PACKAGE (Bridges & Underpass Sector)**

1. Local Government Department, Government of Sindh intends to undertake the following schemes:
  - a) Construction and Remodeling of 12000 Road Landhi, Korangi (Bridge at 2.5 No. Intersection).
  - b) Construction and Remodeling of 12000 Road Landhi, Korangi (Bridge at 5 No. Intersection).
  - c) Construction of Underpass at Tariq Road Intersection along Shaheed-e-Millat Road.
  - d) Construction of Underpass at Hyder Ali Road Intersection along Shaheed-e-Millat Road.
  - e) Construction of Underpass along Stadium Road under Qasim Umer Flyover.
2. Prequalification applications are invited from interested reputed Contractors / Firms / Consortia for execution of the above "Mega Schemes for Karachi".
3. Prequalification is open to all Contractors / Firms / JVs / Consortia listed with Pakistan Engineering Council in Category C-2 and above having (CE-01, CE-02 & EE06) with valid licenses, NTN Certificate, Valid Professional Tax alongwith Registration with Sindh Revenue Board and also experience in executing and completion of similar nature of works with at least 2 projects of more than Rs.550 Million during last 05 years.
4. The Contractors/Firms/Consortia may form a joint venture and provide authenticated documents as per given eligibility criteria in support thereof, specially setting forth the extent of responsibility and participation of each member and the person (s) authorized to represent. The members of the joint venture shall be jointly and severally bound and be liable for any default. Both members should have an experience in similar projects with atleast 70:30 ratio.
5. Interested eligible Contractors/Firms/JVs/Consortia may obtain pre-qualification documents from the office of the Director Accounts (Project), situated at ST-04, Block-03, Scheme-5, Clifton, Karachi.
6. A complete set of Pre-Qualification Documents may be purchased by eligible Contractor/Firms/JVs/Consortia from the office of Director Accounts (Project), from 23-11-2017 to 30-11-2017 (Reduced Response Time under Rule 19(i) SPP Rules 2010) on submission of a written application along with non-refundable fee of Rs.3000/- in shape of Pay Order/bank Draft issued in favour of Project Director, Local Government Project. For inland mailing delivery an additional amount of Rs.1000/- shall be paid by the applicant.
7. The Pre-qualification documents with acceptable supporting information duly completed in all respect, may be submitted to the office of the Director Accounts (Project), situated at ST-04, Block-03, Scheme-5, Clifton, Karachi on or before 04-12-2017 at 02:00pm and the same will be opened at 02:30pm. Pre-qualification Documents which are received after the set date and time will not be considered and returned unopened.

8. In complete applications will not be entertained.
9. The procuring agency reserves the right to reject or accept any prequalification application under relevant provisions of SPP Rules 2010.



**Project Director  
Local Government Project**

**Not to be Published:**

**Director (Information Department), (w.r.t. advertise in the newspapers)**

Enclosed 10 Copies with a request to publish in not more than three (03) widely circulated leading dailies newspapers of English, Urdu and Sindhi.

**Director (CB) SPPRA GOS**

With a request to upload on SPPRA (Authority) Website & issue ID Number.

**C.C. to:-**

1. Secretary Local Government Department, GOS
2. Asst. Chief Secretary (Dev.), GOS
3. Chief Engineer (Projects), LG, GOS
4. Director Accounts (Project), LG, GOS

OFFICE OF THE PROJECT DIRECTOR  
LOCAL GOVERNMENT PROJECT  
GOVERNMENT OF SINDH

Address: Ground Floor, Sindh Secretariat Building (Old), Highway House, Larnal, Ataral Avenue, Karachi. Phone No. 021-9921311


No. PD/LGD/326(3-PD) 2016.

Dated: 12-09-2016

Subject: CONSTITUTION OF PROCUREMENT COMMITTEE FOR WORKS  
PROCEEDS UNDER MEGA SCHEMES FOR KARACHI CITY.

In compliance of Rule 7 of SPP Rules 2010 a Procurement Committee comprising the following Officers is hereby notified for procuring the procurement duties as per rule 8 of the SPP Rules 2010.

- |   |          |
|---|----------|
| 1. Mr. Rahim Bux Shaikh<br>Chief Engineer (Project),<br>Local Government Project                      | Chairman |
| 2. Mr. Nayyab Saeed<br>Director Accounts, Engineering Department,<br>Karachi Metropolitan Corporation | Member   |
| 3. Mr. Naveed Izhar<br>Superintending Engineer (R&T Department),<br>Karachi Development Authority     | Member   |

  
Project Director,  
Local Government Project  
Government of Sindh

Distribution:-  
All incumbents

C.C. to:

1. Secretary, Local Government Department, GOS
2. Administrator, KMC
3. Municipal Commissioner, KMC
4. Chief Engineer, Local Government Project
5. Sindh Public Procurement Regularity Authority (SPPRA)

OFFICE OF THE PROJECT DIRECTOR  
LOCAL GOVERNMENT PROJECT  
GOVERNMENT OF SINDH

Address: Ground Floor, Sindh Secretariat Building No.5, Tughlaq House Kamal Attaturk Avenue, Karachi. Phone No.021-99212314

No. EE/LGP/GOS/1416/16

Dated: 23-12-16

**ORDER:**

Subject: **RE-CONSTITUTION OF PROCUREMENT COMMITTEE FOR WORKS PROCEEDS UNDER MEGA SCHEMES FOR KARACHI CITY.**

Mr. S.M. Taha, Chief Engineer (Design) and Incharge Contract Management Section, KMC is hereby included to the Procurement Committee of the Local Government Projects, Government of Sindh as Chairman in place of Mr. Rahim Bux Shaikh who stands retired from his services.

Mr. Nayyab Saeed, Director Accounts, Engineering Department, KMC and Mr. Naveed Izhar, Superintending Engineer (TEB Department), KDA will continue to be the members of the Committee as per previous order issued vide No.PD/LGD/326(3-PD)2016 dated 12-08-2016.



Project Director,  
Local Government Project  
Government of Sindh

Distribution:-  
All incumbents

**C.C. to:**

1. Secretary, Local Government Department, GOS
2. Municipal Commissioner, KMC
3. Chief Engineer, Local Government Project
4. Sindh Public Procurement Regularity Authority (SPPRA)

LG/DC/PP/AD-1/2016(168-Karachi) 3177/11  
GOVERNMENT OF SINDH  
LOCAL GOVERNMENT & ITP DEPARTMENT

Karachi, dated the 25-05-2016

No.

Subject: CONSTITUTION OF COMPLAINT REDRESSAL COMMITTEE (C.R.C)  
FOR THE WORK EXECUTED UNDER THE PROJECT DIRECTOR,  
LOCAL GOVERNMENT PROJECTS.

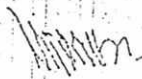
A Complaint Redressal Committee comprising the following officers is hereby notified in compliance of Rule 31(2) of SPP Rules 2010. The Committee will address the complaints of bidders that may occur during the procurement proceedings as per provisions of rule 31 of SPP Rules 2010:

1. Mr. Niaz Ahmed Soomro
2. Mr. Niaz Ahmed Memon
3. Mr. Javed Chundrigar

Chairman / PD Local Govt. Project

Accounts Officer  
(Member / Secretary)

Independent Professional

 25/5/16  
Secretary Local Government & ITP Dept.

Distribution:-  
All incumbents

C.C. to:

1. Special Secretary, Govt. of Sindh
2. Administrator, KMC
3. Municipal Commissioner, KMC
4. Chief Engineer, Local Government Project
5. Sindh Public Procurement Regularity Authority (SPPRA)





**LOCAL GOVERNMENT DEPARTMENT**  
**PROVINCIAL - Mega Schemes for Karachi City**

(Rs. In Million)

Gen. Sr. No.	Sector/ Sub-Sector Name of Scheme	Location of Scheme/ District	Status Date of Approval	Target Date for Completion	Estimated Cost	Expenditure upto June 16	Revised Allocation for 2016-17		Estimated Expenditure upto June, 17	Throw-forward as on 01.07.17	Allocation for 2017-18			F.P.A	Financial Progress in % upto		Financial Projection	
							Total	F.P.A			Capital	Revenue	Total		June, 17	June, 18	2018-19	2019-20
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1902	Rehabilitation and Improvement of Karachi Zoo (C:171.459+R:128.360). (SDG # 9)	Karachi	Approved 18.08.16	June, 18	299.819	0.000	150.000	0.000	150.000	149.819	21.459	128.360	149.819	0.000	50%	100%	0.000	0.000
<b>TOTAL MEGA SCHEMES FOR KARACHI (ON GOING)</b>					<b>9,584.998</b>	<b>0.000</b>	<b>6,207.528</b>	<b>0.000</b>	<b>6,207.528</b>	<b>3,377.470</b>	<b>3,786.726</b>	<b>201.323</b>	<b>3,988.049</b>	<b>0.000</b>			<b>0.000</b>	<b>0.000</b>
	<b>MEGA SCHEMES OF KARACHI New Schemes)</b>																	
1903	Construction of Road from Tank Chowrangi to Super Highway via Thado Nalla. (SGD # 9)	Karachi	Un-approved	June, 18	350.000	0.000	0.000	0.000	0.000	350.000	350.000	0.000	350.000	0.000	0%	100%	0.000	0.000
1904	Reconstruction of Tipu Sultan Road from Shahrah-e-Faisal to Karsaz. (SDG # 9)	Karachi	Un-approved	June, 18	280.000	0.000	0.000	0.000	0.000	280.000	280.000	0.000	280.000	0.000	0%	100%	0.000	0.000
1905	Construction of Bridge at Tipu Sultan and Khalid Bin Waleed Intersection at Shaheed-e-Millat Road. (SDG # 9)	Karachi	Un-approved	June, 18	1,500.000	0.000	0.000	0.000	0.000	1,500.000	1,500.000	0.000	1,500.000	0.000	0%	100%	0.000	0.000
1906	Widening and Reconstruction of Stadium Road from University Road to Rashid Minhas Road, Karachi.	Karachi	Un-approved	June, 18	270.000	0.000	0.000	0.000	0.000	270.000	270.000	0.000	270.000	0.000	0%	100%	0.000	0.000
1907	Construction of Flyover at Lee Market, Lyari. (SDG # 9)	Karachi	Un-approved	June, 18	644.000	0.000	0.000	0.000	0.000	644.000	644.000	0.000	644.000	0.000	0%	100%	0.000	0.000
1908	Construction and Remodeling of 12000 Road Landhi.	Karachi	Un-approved	June, 18	1,500.000	0.000	0.000	0.000	0.000	1,500.000	1,500.000	0.000	1,500.000	0.000	0%	100%	0.000	0.000
1909	Improvement Plan for Roads at Cantt. Railway Station.	Karachi	Un-approved	June, 18	240.000	0.000	0.000	0.000	0.000	240.000	240.000	0.000	240.000	0.000	0%	100%	0.000	0.000





**LOCAL GOVERNMENT DEPARTMENT  
PROVINCIAL - Mega Schemes for Karachi City**

(Rs. In Million)

Gen. Sr. No.	Sector/ Sub-Sector Name of Scheme	Location of Scheme/ District	Status Date of Approval	Target Date for Completion	Estimated Cost	Expenditure upto June 16	Revised Allocation for 2016-17		Estimated Expenditure upto June, 17	Throw-forward as on 01.07.17	Allocation for 2017-18			F P A	Financial Progress in % upto		Financial Projection	
							Total	F P A			Capital	Revenue	Total		June, 17	June, 18	2018-19	2019-20
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
1910	Construction and improvement of Road from Fuwara Chowk to Garden via Abdullah Haroon Road and back to Fuwara Chowk via Zaibunnisa Road. (SDG # 9).	Karachi	Un-approved	June, 18	650.000	0.000	0.000	0.000	0.000	650.000	650.000	0.000	650.000	0.000	0%	100%	0.000	0.000
1911	Construction of Interchange Bridge at ICI Intersection. (SDG # 9)	Karachi	Un-approved	June, 18	1,000.000	0.000	0.000	0.000	0.000	1,000.000	1,000.000	0.000	1,000.000	0.000	0%	100%	0.000	0.000
1912	Widening of Bridge Over Korangi Nalla near Habib Bank. (SDG # 9).	Karachi	Un-approved	June, 18	200.000	0.000	0.000	0.000	0.000	200.000	200.000	0.000	200.000	0.000	0%	100%	0.000	0.000
1913	Construction of Bridge at Intersection of Sjunset Boulevard and Gizri Boulevard. (SDG # 9)	Karachi	Un-approved	June, 18	700.000	0.000	0.000	0.000	0.000	700.000	700.000	0.000	700.000	0.000	0%	100%	0.000	0.000
1914	Construction of SWD from Hassan Square to Lyari River. (SDG # 9).	Karachi	Un-approved	June, 18	70.000	0.000	0.000	0.000	0.000	70.000	70.000	0.000	70.000	0.000	0%	100%	0.000	0.000
1915	Construction of SWD from Star Gate to Chakora Nallah, Shahr-ah-e-Faisal, Karachi. (SDG # 9).		Un-approved	June, 18	200.000	0.000	0.000	0.000	0.000	200.000	200.000	0.000	200.000	0.000	0%	100%	0.000	0.000
1916	Providing and laying 24" dia MIS pipeline from Habib Bank to Pump No. 3 for the improvement of Water Supply of Baldia Town. (SDG # 9).	Karachi	Un-approved	June, 18	400.000	0.000	0.000	0.000	0.000	400.000	400.000	0.000	400.000	0.000	0%	100%	0.000	0.000
<b>TOTAL MEGA SCHEMES FOR KARACHI (NEW SCHEMES)</b>					<b>8,004.000</b>	<b>0.000</b>	<b>0.000</b>	<b>0.000</b>	<b>0.000</b>	<b>8,004.000</b>	<b>8,004.000</b>	<b>0.000</b>	<b>8,004.000</b>	<b>0.000</b>			<b>0.000</b>	<b>0.000</b>
<b>TOTAL MEGA PROJECTS FOR KARACHI (ONGOING &amp; NEW)</b>					<b>17,588.998</b>	<b>0.000</b>	<b>6,207.528</b>	<b>0.000</b>	<b>6,207.528</b>	<b>11,381.470</b>	<b>11,790.726</b>	<b>201.323</b>	<b>11,992.049</b>	<b>0.000</b>			<b>0.000</b>	



**GOVERNMENT OF SINDH**

**Prequalification Documents**

*Name of Department:* **Local Government of Sindh**

*Name of Project / Scheme:* **Mega Schemes For Karachi City**  
**(Bridges & Underpass Sector)**

*Name of Work:*

- 1) **Construction and Remodeling of 12000 Road Landhi. Korangi. (Bridge at 2.5 No. Intersection)**
- 2) **Construction and Remodeling of 12000 Road Landhi. Korangi. (Bridge at 5 No. Intersection)**
- 3) **Construction of Underpass at Tariq Road Intersection along Shaheed-e-Millat Road.**
- 4) **Construction of Underpass at Hyder Ali Road Intersection a long Shaheed-e-Millat Road.**
- 5) **Construction of Underpass along stadium Road under Qasim Umer Flyover.**

*Name of Procuring Agency:* **Local Government Department**

Documents issued to: -----

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## PREQUALIFICATION DOCUMENT

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### Section I. Instructions to Bidders/Applicants (ITB).

- Clause 1** The firm/contractor shall enclose the (one original and two copies) of the documents in a sealed envelope which shall:-
- (a) bear the name and address of the Applicant;
  - (b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and
  - (c) be clearly marked "Application for Pre-qualification for

**Name of Works:**

- 1) Construction and Remodeling of 12000 Road Landhi. Korangi. (Bridge at 2.5 No. Intersection)
  - 2) Construction and Remodeling of 12000 Road Landhi. Korangi. (Bridge at 5 No. Intersection)
  - 3) Construction of Underpass at Tariq Road Intersection along Shaheed-e-Millat Road.
  - 4) Construction of Underpass at Hyder Ali Road Intersection along Shaheed-e-Millat Road.
  - 5) Construction of Underpass along stadium Road under Qasim Umer Flyover.
- Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-maturing opening of the document.
- Clause 3** Document shall be prepared in the English language. In case of ICB, the information provided in any other language shall be accompanied by English translation also.
- Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in dis-qualification of the firm/contractor.
- Clause 5** **Clarification and Modification of Documents (SPP Rule 23).** Firm/Contractor, who has obtained documents, may request for clarification of contents of the bidding document in writing, and respond to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the date of opening of bid.

## PREQUALIFICATION DOCUMENT

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- Clause 6 Addendum:** At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.
- Clause 7 Deadline for submission of Documents (SPP Rule 22 & 24):** Documents shall be received by the Procurement Agency at the address (mention the address & telephone & fax numbers), not later than the (mention the date & time). The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.
- Clause 8 Evaluation (Rule 27 (2):** Firm's/Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Sub-contractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.
- Clause 9 Clarification of Prequalification Information (Rule 43):** To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.
- Clause 10 Verification of Prequalification Information (Rule 28 (1d)):** Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.

## PREQUALIFICATION DOCUMENT

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### Section II: Evaluation/Qualification Criteria.

#### 1. Evaluation/Qualification Criteria: Based on Pass/Fail system.

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess

- (i) valid registration certificate of PEC in the category C2 or above and in discipline (CE01, CE02 & EE06), (Attach valid PEC certificate);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members C3 or above and in discipline (CE01, CE02 & EE06).
- (ii) valid registration certificate from income tax authority (NTN) (Attach NTN Certificate);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (iii) is not black listed. (Attach all required forms, certificates and affidavit of not black listing)  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (iv) No conflict of interest (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (v) Litigation History (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (vi) History of Non performing Contracts (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet
- (vii) Failure to sign contracts (Attach all required forms, certificates and affidavit);  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet, other members must meet



## PREQUALIFICATION DOCUMENT

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2. **Other Requirements:** It must include following information/documents:-

**(A) General Construction Experience**

Firms/Contractor have been in business of construction at least for 10 years.

(Attach Articles of Incorporation or Documents of Constitution, and documents of registration of the legal entity. In case of JV, letter of intent to form JV or JV agreement.)

Single Entity: Must Meet

Joint Venture: Lead Member must meet, other members 5 Years

**(B) Specific Construction Experience and past performance.**

(i) Have successfully/substantially completed Two (2) similar assignments having cost of each at least 550 million in the last five (5) years.

**Minimum PKR 550 million each**

Single Entity: Must Meet

Joint Venture: Lead Member must meet, other member's one contract

(ii) Have executed at least one (1) project (out of above mentioned two contracts) in similar geographical condition in last five (5) years.

*(Attach Completion/Maintenance certificates of completed/substantially completed Projects).*

Single Entity: Must Meet

Joint Venture: Lead Member must meet other member one contract.

**25 ©Key Personnel Qualification & Experience.**

- |                                  |   |
|----------------------------------|---|
| <b>(i) Project Manager:</b>      | Qualification Bsc (Civil) with 10 years experience (7s years relevant experience).                            |
| <b>(ii) Highway Engineer:</b>    | BE (Civil) with 08 years experience with 05 years relevant experience of roads.                               |
| <b>(iii) Structure Engineer:</b> | BE (Civil) with 08 years experience with 05 years relevant experience of bridges.                             |
| <b>(iv) Material Engineer:</b>   | Msc (Geology) with 10 years experience  |
| <b>(v) Site Engineers:</b>       | Qualification: BE (Civil), Number: (2).<br>Experience: 2 similar assignments, 03 years experience.            |
| <b>(vi) Surveyors:</b>           | Qualification: Diploma in Civil, Number: (2).<br>Experience: One (1) similar assignment, 03 years experience. |

## PREQUALIFICATION DOCUMENT

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**(vii) Quantity Surveyor:** Qualification: Diploma in Civil, Number: 01.  
Experience: 3 similar assignment, 05 years  
experience.

*(Brief CVs of personnel be attached).*

Single Entity: Must Meet

Joint Venture: Must meet collectively

Failure to meet experience standards for candidates offered may not result in rejection at this pre-qualification stage; it could result in a Conditional Pre-qualification subject to corrections being made to the satisfaction of the Employer's requirements before bid submission.

## PREQUALIFICATION DOCUMENT

### (D) Equipments:

#### REQUIREMENT OF PLANT & EQUIPMENT

Sr. No.	Description of Equipment	Capacity & Horse Power	Minimum Requirement for C1 Category Firms (Qty. in No.)
1	Bulldozer	200 HP	3
2	Motor Grader	140 HP	4
3	Vibratory Roller	10 – 12 Ton	4
4	Pneumatic Roller	18 – 21 Ton	3
5	Tandem Roller	8 – 12 Ton	2
6	Wheel Loader	2.5 Cum	4
7	Plate Compactor	11 HP (230 KG)	2
8	Dump Truck	18 Ton	10
9	Dump Truck	10 Ton	8
10	Excavator	105 HP	4
11	Water Tanker	10,000 Ltr	4
12	Asphalt Paver	145 HP (-6m wide)	2
13	Concrete Batching Plant	30 Cum	1
14	Wheel Tractor	80 Hp	4
15	Concrete Vibrator	5 HP	2
16	Road Marking Machine	Heavy Duty	1
14	Concrete Mixer	1 Cum	3

## PREQUALIFICATION DOCUMENT

<b>Sr. No.</b>	<b>Description of Equipment</b>	<b>Capacity &amp; Horse Power</b>	<b>Minimum Requirement for C1 Category Firms (Qty. in No.)</b>
15	Air Compressor	300 CFM	2
16	Pneumatic Jack Hammer	-	2
17	Crane	25 Ton	2
18	Water Pump	4" Delivery	3
19	Concrete Pump		2
<b>19</b>	Pilling Equipments		2

Note: Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.

Single Entity: Must Meet

Joint Venture: Must meet collectively

Minor deviation in equipment requirement may not result in rejection at this pre-qualification stage, it could result in a Conditional Pre-qualification subject to corrections being made to the satisfaction of the Employer's requirements before bid submission.

*(Details are to be provided in the attached form)*

## PREQUALIFICATION DOCUMENT

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### (E) Financial (Historical Financial Performance)

- (i) **Average Net worth for last 03 years:** PKR 110 million  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 70%, other members must meet 30% each member
- (ii) **Average Net working Capital :** PKR 55 million  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 70%, other members must meet 30% each member
- (iii) **Cash flow requirements:** PKR 500 million  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 70%, other members must meet 30% each member
- (iv) **Average Annual Construction Turnover:** PKR 2,000 million  
Single Entity: Must Meet  
Joint Venture: Lead Member must meet 70%, other members must meet 30% each member

(Attach Documentary evidence of financial position, bank statement and audited accounts of the last Three (3) years and fill the forms).

Contractors/firms who fail to qualify in any of the above sections shall be disqualified from the prequalification process. The Employer reserves the right to waive minor deviations in the qualification criteria if they do not materially affect the capability of a Contractor/firm to perform the contract.

**PREQUALIFICATION DOCUMENT**

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**Section III. Application Forms;**

**A-I Application Submission Form** (The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead)

Date: \_\_\_\_\_

To .....

[Name and address of the Procuring Agency]

Dear Sir,

Subject: Pre-qualification of -----

I ..... the undersigned, being duly authorized to represent and act on behalf of..... applies to be prequalified for the project cited above and enclose one (1) original (together with -----copies) of pre-qualification documents and declare the following:

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s)....., issued in accordance with ITB Clause 6.
  - (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
  - (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
  - (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements;
2. The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed;

Person to be contacted:

Telephone:

3. The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

Signed:

Name:



## PREQUALIFICATION DOCUMENT

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*Each firm or member of a JV must fill in this form*

### A-II Company Profile

Date: -----

Contract: -----

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form.

1.	Name of firm (legal): (In case of Joint Venture (JV), legal name of each member)
2.	Nature of Business: (Whether the firm is a Corporation, Partnership, Trust etc.) (In case of Consortium; whether the Lead Consortium Member is a Corporation, Partnership, Trust etc.)
3.	Head Office address:
4.	Telephone : Fax Number: E-mail address:
5.	Place of Incorporation/Registration:  Year of Incorporation/Registration:
6.	Applicant's authorized representative: Telephone Fax numbers: E-mail address:
7.	NATIONALITY OF OWNERS
	Name: _____ Country: _____

**PREQUALIFICATION DOCUMENT**

**A-III: Other Mandatory Requirements**

(i) Black Listing

Black Listing
<input type="checkbox"/> <b>Bidder shall not be black listed by government/semi government/autonomous/private organizations (Affidavit to be provided)</b>

(ii) Conflict of Interest : Attach Affidavit

(iii) Litigation History

Pending Litigation			
<input type="checkbox"/> <b>No pending litigation</b> (A fully settled dispute or litigation is one that has been resolved in accordance with the Dispute Resolution Mechanism under the respective contract and where all appeal instances available to the Bidder have been exhausted) <b>(Affidavit to be provided)</b>			
<input type="checkbox"/> <b>Pending litigation</b> (All pending litigation shall in total not represent more than <b>50%</b> of the Bidder's net worth and shall be treated as resolved against the Bidder)			
Year	Outcome as Percent of Total Assets	Outcome as Percent of Total Assets	Total Contract Amount (PKR)
		Contract Identification: Name of Employer: Address of Employer: Matter in dispute:	

(iv)

**PREQUALIFICATION DOCUMENT**

(v) Historical Contract Non-Performance

Non-Performing Contracts			
<input type="checkbox"/> <b>Contract non-performance did not occur</b> within the last <b>two (02)</b> years prior to the deadline for bid submission based on all information on fully settled disputes or litigation <b>(Affidavit to be provided)</b>			
<input type="checkbox"/> <b>Contract non-performance during the stipulated period,</b>			
Year	Outcome as Percent of Total Assets	Contract Identification	Total Contract Amount (current value, PKR)
		Contract Identification: Name of Employer: Address of Employer: Matter in dispute:	

(vi) Failure to Sign Contract

Bid Security Declaration
<input type="checkbox"/> <b>Bidder shall not be under execution of a Bid-Securing Declaration (Affidavit to be provided)</b>

## PREQUALIFICATION DOCUMENT

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### A-IV Experience

#### 1. Similar Experience Record

- (i) Details of Contracts of Similar Nature and Complexity completed over the last 05 years

Sr. No.	1	2	3	4	5
<b>Name of Contractor:</b>					
<b>Country:</b>					
<b>Name of Procuring Agency With Address, Tele, Fax.</b>					
<b>Nature of works and special features relevant to the contract for which applied:</b>					
<b>Contract Role (Mention: Sole, Sub Contractor or Partner in a Joint Venture).</b>					
<b>Value of the total contract in Pak/Rs:</b>					
<b>Date of Award:</b>					
<b>Date of Completion:</b>					

## PREQUALIFICATION DOCUMENT

- (ii) Projects executed in similar geographical conditions in last five (5) years.

Sr. No.	1	2	3	4	5
<b>Name of Contractor:</b>					
<b>Country &amp; Location:</b>					
<b>Name of Procuring Agency With Address, Tele, Fax.</b>					
<b>Nature of works and special features relevant to the contract for which applied:</b>					
<b>Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture).</b>					
<b>Value of the total contract in Pak/Rs:</b>					
<b>Date of Award:</b>					
<b>Date of Completion:</b>					

- (iii) Projects of similar nature and complexity in hand.

Firms/ Contractors and each partner of the joint venture should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

Name of Contract	Value of Contract	Name of Procuring Agency	Value of Outstanding work (equivalent Pak Rs. Million)	Estimated Completion Date
1.				
2.				
3.				

**PREQUALIFICATION DOCUMENT**

**A-V Key Staff**

(i) **Personnel Capabilities**

Firm/Contractor should provide the names of suitably qualified personnel to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

<b>Sr. No.</b>	<b>Title of Position</b>	<b>Name</b>
1		
2		
3		
4		
5		

The data regarding experience of the personnel mentioned at A-IV should be supplied separately using the Form below.

**Curriculum Vitae (CV) for Proposed Experts**

1. **Proposed Position:** \_\_\_\_\_
2. **Name of Expert:** \_\_\_\_\_ **PEC Reg. No** \_\_\_\_\_
3. **Name of Firm:** \_\_\_\_\_
4. **Current Residential address:** \_\_\_\_\_  
**Telephone No:** \_\_\_\_\_ **Fax No:** \_\_\_\_\_  
**E-Mail Address:** \_\_\_\_\_
5. **Date of Birth:** \_\_\_\_\_ **Citizenship:** \_\_\_\_\_
6. **Qualification:** \_\_\_\_\_
7. **Work Experience:** Summarize professional experience in reverse chronological order.

Indicate particular technical and managerial experience relevant to the project.

<b>From</b>	<b>To</b>	<b>Company/Project/Position/Relevant technical and management experience</b>



**PREQUALIFICATION DOCUMENT**

**A-VI Plant & Equipment**

Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section 3 (Evaluation and Qualification Criteria).

**A. Equipment Capabilities (owned by the contractor/firm)**

Sr. No	Name of Equipment	Name of Manufacturer	Model and power rating	Capacity	Year of Manufacture	Current Location
1						
2						
3						
4						
5						
6						
7						
8						
9						

**B. Equipment Capabilities (leased/rented by the contractor/firm)**

Sr. No	Name of Equipment	Mention whether leased or rented	Name of Owner	Address of owner	Contact name and title with Telephone Fax & Email of the owner	Agreements Details of rental/ lease/ manufacture agreements specific to the project
1						
2						
3						
4						
5						
6						
7						
8						
9						

**PREQUALIFICATION DOCUMENT**

**A-VII Financial Soundness**

(i) Financial Resources

**Financial Data for Previous 3 Years**

**Information from Balance Sheet**

	2016	2015	2014
<b>Total Assets</b>			
<b>Total Liabilities</b>			
<b>Current Assets</b>			
<b>Current Liabilities</b>			

**Information from Income Statement**

<b>Total Revenues of Construction</b>			
<b>Profits Before Taxes</b>			
<b>Profits After Taxes</b>			

Attached are copies of financial statements (balance sheets including all related notes, and income statements) for the last three years, as indicated above, complying with the following conditions.

- All such documents reflect the financial situation of the Bidder or partner to a JV, and not sister or parent companies.
- Historic financial statements must be audited by a certified accountant.
- Historic financial statements must be complete, including all notes to the financial statements.
- Historic financial statements must correspond to accounting periods already completed and audited (no statements for partial periods shall be requested or accepted).
- NTN certificate must be attached

## PREQUALIFICATION DOCUMENT

(ii) Banker's Information

Sr. No.	Name & Address of Bank	Contact name and title	Telephone, Fax & E-Mail Address

(iii) Average Annual Construction Turnover

Annual Turnover Data for the Last 3 Years (Construction only)	
Year	Amount (PKR)
2016	
2015	
2014	

**Average Annual Construction Turnover**

**The information supplied should be the Annual Turnover (Construction only) of the Bidder or each member of a JV in terms of the amounts billed to clients for each year for work in progress or completed.**

(iii) Source of Financing

Specify proposed sources of financing, such as liquid assets, unencumbered real assets, lines of credit, and other financial means, net of current commitments, available to meet the total construction cash flow demands of the subject contract or contracts as indicated in Prequalification Document

Financial Resources		
No.	Source of financing	Amount (PKR)
1		
2		
3		

### **Section IV. Scope of Contract: (Description of works and period of completion)**

The Government of Sindh, Local Government Department is taking steps to provide enabling infrastructure to facilitate the people of Karachi. Traffic congestion is a major problem for extensively busy areas of this city. Construction of flyovers/underpasses with loop ramps, therefore been conceived to improve the flow of traffic by providing grade-separation for the conflicting movements at busy intersections. It is envisaged that such an arrangement would help improve the overall traffic condition of the city.

With the completion of these projects, busy intersection shall exhibit smooth flow of traffic and traffic jams will be minimized, not only the vehicle operating costs in the city be reduced but there intersections shall also reduce commuting times, thereby increasing the quality of life of the city population. The Government of Sindh, Local Government Department GoS has there decided to Improve the infrastructure of Karachi City.

The Project road will be constructed on fast track.

The Works will involve following major activities:

- Excavation
- Laying of Sub-base, Aggregate Base Course, Asphaltic Base Course, Asphaltic Wearing Course.
- RCC Pipe & Box Culverts.
- Bridges / Underpass
- Construction of drainage/erosion control structures
- Ancillary works (Traffic Signs, Pavement Marking, Krebs etc)
- Etc.

**Project Completion Period:** 04 - 06 months.