

OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION JAMSHORO

Opposite Irrigation Workshop, near NADRA Office Kotri Taluka Kotri District Jamshoro

Ph: 022-3874010, Fax: Nill, Email:- xen.edu.works.jamshoro@hotmail.com

No. XEN/EduWorks/TC G-55/1347

Jamshoro Dated. 20-11-2017.

NOTICE INVITING TENDERS

Sealed Bids for the works mentioned below are invited from the interested Bidders / Firms on Standard Bidding Documents of SPPRA under Sindh Public Procurement Regulatory Authority, Rules 2010 (amended to date)

- 2 The bidding documents will be issued to all the interested Bidders on written request to the undersigned on firm's original letterhead and payment of bidding documents fee (non refundable) in cash as shown against each.

List of Works

S. No.	Name of scheme / work	Taluka	Estimated Cost in (M)	Bid Security 3% of Bid	Completion Period	Bidding Documents Fee
1	Construction / Reconstruction of Office of Executive Engineer Education Works Jamshoro @ Kotri Taluka Kotri, District Jamshoro. ADP No. 6 of 2017-18 (Electric Work)	Kotri	0.800	3%	1000	6-Months
2	Construction / Reconstruction of Office of Executive Engineer Education Works Jamshoro @ Kotri Taluka Kotri, District Jamshoro. ADP No. 6 of 2017-18 (W. Supply & Sanitary)	Kotri	0.700	3%	1000	6-Months
3	Construction of C.Wall Lav Block, W.Tank & Renovation of Office Block including improvement of the drainage system of Deputy Commissioner Jamshoro @ Kotri and Renovation of Superintending Engineer (W&S) Jamshoro, Taluka Kotri District Jamshoro (Balance Work)	Kotri	0.900	3%	1000	6-Months
4	Construction / Reconstruction of Office of the Assistant District Officer (Female) Kotri, Taluka Kotri District Jamshoro ADP No. 13 of 2017-18 (W. Supply & Electric)	Kotri	1.000	3%	1000	6-Months
5	Renovation / Rehabilitation of Deputy Commissioner Jamshoro Residence i/c staff Office at Kotri Taluka Kotri District Jamshoro (2015-16 Programme) (Supply of furniture & Fixture Phase-II) ADP No. 15 of 2017-18	Kotri	0.500	3%	500	6-Months
6	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (E.I) ADP No. 213 of 2017-18	Sehwan	0.506	3%	500	6-Months
7	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (Water Supply & Sanitary Fitting) ADP No. 213 of 2017-18	Sehwan	0.439	3%	500	6-Months
8	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (External Development) ADP No. 213 of 2017-18	Sehwan	1.000	3%	1000	6-Months
9	Construction Public Library @ Jhangara Taluka Sehwan ADP No. 216 of 2017-18 (E.I)	Sehwan	0.506	3%	500	6-Months

SPPRA INWARD DIARY

NO: 2844


DATE: 20-11-17

- 3 Bidding is open to all interested bidders.
- 4 Method of procurement i.e **Single Stage – Single Envelope.**
- 5 Bid Validity Period is **(90) Ninety days.**

Particulars	1 st Attempt	In case of un-responded works 2 nd Attempt
A Date of issuance of bidding documents	From the date of publication in press and hoisted on website of SPPRA at or before 01:00 PM on 08-12-2017	28-12-2017 at 01:00 PM
B Dead line for submission of bids	On 11-12-2017 upto 01:00 PM in the office of the undersigned	29-12-2017 at 01:00 PM
C Venue, time and date of bids opening	On 11-12-2017 upto 2:00pm in the office of the undersigned	29-12-2017 at 02:00 PM

6 **BIDDERS QUALIFICATION / ELIGIBILITY CRITERIA**

- a Registration with Pakistan Engineering Council in the relevant category or above discipline keeping in view the bid costs. No. PEC license required for the works costing upto Rs. 4.00 (Million).
 - b For Electrical works valid license issued from Inspectorate of Electrical License, Government of Sindh of the similar Region with respect to works shown above.
 - c Relevant Experience of last three years (list of works with copies of letter of award of work and completion certificates of equivalent cost or above.
 - d Turn-over of last three years as per SPPRA Rules 2010 with current turn over as 30% of the bid cost.
 - e Valid Registration with Federal Board of Revenue (FBR) for Income Tax (N.T.N).
 - f Valid Registration with the Sindh Revenue Board (SRB).
 - g The bid security 3% (Three percent) in the shape of call deposit / pay order issued from any schedule bank of Pakistan in favour of undersigned shall be submitted at the time of submission of bidding documents.
 - h Full Name, Complete Address, Telephone Number, Fax Number, E-Mail & Organization of Structure.
 - i Copy of C.N.I.C of proprietor /-partners (if any)
 - j Complete Bio-Data of Technical Staff (One B.E & One Diploma Engineer).
 - k Undertaking on stamp paper that firm is not involved in any litigation, Departmental rift, abandoned or unnecessary delay in completion of any work in the Government Department
 - l Undertaking on stamp paper regarding Non-Black Listing of Firm previously by Government's, Semi Government's Autonomous Bodies as Executing Agency.
 - m Affidavit regarding list of Partners / Partnership Deed with Director / Proprietor etc with Complete Information along with Power of Attorney / Sole Proprietor.
 - n Undertaking on stamp paper that information submitted by Bidder / Firms is correct.
 - o Incomplete / Conditional bids will not be entertained and will be rejected out rightly.
- 7 Procuring agency reserve right to annul the bidding process and reject all bids or proposals as per SPP Rules 2010 (amended to-date).


EXECUTIVE ENGINEER
 EDUCATION WORKS DIVISION
 JAMSHORO



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, date the 28-04-2015

NOTIFICATION

NO.SO(U) EDU/E&A/PRO-EW(CRC)/14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaint's of aggrieved bidders:-

- | | | |
|----|---|----------|
| 1. | Superintendent Engineer (Education Works)
of concerned Education Works Circle
Education & Literacy Department | Chairman |
| 2. | Representative of District Account Officer /
Accountant General, Sindh | Member |
| 3. | Representative of Head of procuring Agency
(Professional from relevant field concerning) | Member |

ToRs

- o To perform according to Rule - 31 of SPPRA, 2010;
- o Perform any other function ancillary and incidental to the above.

NO.SO(G) EDU/E&A/PRO-EW(CRC)/14-15:

SECRETARY EDUCATION
TO GOVT. OF SINDH
Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT



28/04/15
DEPUTY SECRETARY (GA)



GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT
Karachi, date the 28-04-2015

NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- | | | |
|----|--|----------|
| 1. | Executive Engineer (Education Works)
Concerned Education Works Division
Education & Literacy Department | Chairman |
| 2. | Assistant Engineer
Local Government Public Health Engineering Department | Member |
| 3. | Assistant Engineer (Education Works) of Headquarter
Concerned Education Works sub Division
Education & Literacy Department | Member |

ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

DR. FAZLULIAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28th May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



SINDH EDUCATION &
LITERACY DEPARTMENT




DEPUTY SECRETARY (GA)

**ANNUAL PROCUREMENT PLAN
(WORKS, GOODS & SERVICES)
Financial Year 2017**

Sr. No.	Description of Procurement	Quantity (where applicable)	Estimated Unit cost (where applicable)	Estimated total cost	Funds Allocated	Sources of funds ADP/ Non-ADP)	Proposed Procurement method	Timing of Procurements				Remarks
								1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	
1	Construction / Reconstruction of Office of Executive Engineer Education Works Jamshoro @ Kotri Taluka Kotri, District Jamshoro. ADP No. 6 of 2017-18 (Electric Work)	-	0.800	0.800	0.800	ADP	Single Stage		✓			
2	Construction / Reconstruction of Office of Executive Engineer Education Works Jamshoro @ Kotri Taluka Kotri, District Jamshoro. ADP No. 6 of 2017-18 (W.Supply & Sanitary)	-	0.700	0.700	0.700	ADP	Single Stage		✓			
3	Construction of C.Wall Lav Block, W.Tank & Renoation of Office Block including improvement of the drainage system of Deputy Commissioner Jamshoro @ Kotri and Renovation of Superintending Engineer (W&S) Jamshoro, Taluka Kotri District Jamshoro (Balance Work)	-	0.900	0.900	0.900	ADP	Single Stage		✓			
4	Construction / Reconstruction of Office of the Assistant District Officer (Female) Kotri, Taluka Kotri District Jamshoro ADP No. 13 of 2017-18 (W.Supply & Electric)	-	1.000	1.000	1.000	ADP	Single Stage		✓			
5	Renovation / Rehabilitation of Deputy Commissioner Jamshoro Residence i/c staff Office at Kotri Taluka Kotri District Jamshoro (2015-16 Programme) (Supply of furniture & Fixture Phase-II) ADP No. 15 of 2017-18	-	0.500	0.500	0.500	ADP	Single Stage		✓			
6	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (E.I) ADP No. 213 of 2017-18	-	0.506	0.506	0.506	ADP	Single Stage		✓			

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								1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	
7	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (Water Supply & Sanitary Fitting) ADP No. 213 of 2017-18		0.439	0.439	0.439	ADP	Single Stage		✓			
8	Construction of Public Library Taluka Sehwan, District Jamshoro. @ Talti (External Development) ADP No. 213 of 2017-18		1.000	1.000	1.000	ADP	Single Stage		✓			
9	Construction Public Library @ Jhangara Taluka Sehwan ADP No. 216 of 2017-18 (E.I)		0.506	0.506	0.506	ADP	Single Stage		✓			


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